

4-H



WAY

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July

- 6 6-8pm Butte Valley Fair Weigh-in
- 10 6-7pm Butte Valley Fair Weigh-in
- 13 Quality Assurance at Siskiyou Golden Fairgrounds in the Floral Bldg
- 28-31 State Leadership Conference-Davis
- 29 Horse Show Entries due

August

- 7 4-H Horse Show
- 10-14 Siskiyou Golden Fair

September

- 1 State Leaders Forum Registration Due
- 30 Golden Clover Award App Due

October

- 5 National Youth Science Day
- 15 Service Learning Project App Due

November

- 11-13 State Leaders Forum in Asilomar

Personal Development Form (Hints)

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

Event/Skill/Award	Number on PDR
Track, Softball, Baseball	8
Gave presentation	6
Canned Food Drive Challenge	5

Need 4-H “Whites”? Have “Whites” to donate?

Have you considered recycling your uniforms? If you have “whites” that no longer fit any member of your family consider donating them to the 4-H office. The 4-H office has a selection of “whites” which are available to any member. Come by, try them on and donate your outgrown “whites” to the supply.

Tulelake Butte Valley Fair Reminder

The Tulelake–Butte Valley Fair has scheduled pre-weigh-in dates. They are as follows:

Market Lambs, Swine & Goats: July 6th 6 to 8pm at the fairgrounds and July 10th 6 to 7pm at the fairgrounds
 Butte Valley Exhibitors: Please check with Russell & Roberta Criss for the pre weigh-in locations in Butte Valley.

In the past, the fair office has utilized numerous employee hours reviewing the exhibitors entry forms for deficiencies and incomplete entry forms. Due to budget constraints and limited staffing, the fair will no longer be sending out deficiency letters and will be charging a \$10 fee for all incomplete entry forms that are turned into the fair office. In order to avoid this charge please have the entry forms fully completed. A completed entry form includes the division number, class number, description of animal (i.e Market Steer), both the physical and mailing addresses filled out, exhibitor signature, birthday, age, phone number, Club/chapter, signatures from the leader and parent, completed Exhibitor Code of Practice and Drug Policy and the purchase of insurance or provide proof of insurance are all required to be completed at the pre-weigh in date.



A link has been provided to the fair’s website that will allow you to download all the entry information for each market specie which includes; the entry form, the Exhibitor Code of Practice/Drug Policy and the Proof or Purchase of Insurance form. Again, all of these forms are to be fully completed and fees are to be paid in full at the time of pre-weigh ins. Thank you for your understanding.

Please click on the link below to download all necessary and required forms for Pre-Weigh-In’s.

<http://www.tbvfair.com/forms.html>

Start planning now: **4-H National Youth Science Day** is October 5, 2011! The kit for this year’s National Science Experiment – *Wired for Wind* – is now available for pre-order on the 4-H Mall. 4-H is proud to partner with John Deere and The KidWind Project to bring you an affordable, turn-key



A NATIONAL YOUTH SCIENCE DAY EXHIBITOR GUIDE



way for young people to participate in *4-H National Youth Science Day (NYSD)*. One *Wired for Wind* experiment kit provides a comprehensive set of materials that allows for at least ten youth to participate in the experiment. The *WFW* Kit can be purchased for \$23

Downloadable Resources are Now Online. Downloadable versions of the 2011 *Wired for Wind* Facilitator Guide and *Wired for Wind* Youth Guide are available on the NYSD webpage. <http://www.4-h.org/4-h-national-youth-science-day/science-experiments-projects/experiment-guides-manuals/>

2011 Golden Clover Award

The award recognizes outstanding achievement of 4-H members, volunteers, groups, and 4-H staff within the 4-H Youth Dev Program. Applications must contain: Cover Page, Supporting Documents. Details are provided on Cover Page. **Send applications to the California State 4-H Office postmarked by September 30, 2011.** Address: Golden Clover Selection
CA State 4-H Office
University of California DANR Bldg
One Shields Ave
Davis, CA 95616-8575
Questions Contact: 530-754-8518
Email: fourhstateofc@ucdavis.edu
Web: <http://www.ca4h.org/Resources/Members/GoldenClover/>

State 4-H Leaders' Forum

For 4-H Adult Volunteers! The State 4-H Leaders' Forum provides a weekend retreat for 4-H volunteers across California to gather for networking, education, relaxation, and fun. The 2011 theme is "The Magic of 4-H Transformation." Workshops are being sought and are due July 15,

2011. Dates are November 11-13, 2011 at Asilomar Conference Center in Pacific Grove, CA. Registration is due **September 1**, and cost is \$75 per person plus Conference Room and Board. <http://www.ca4h.org/Programs/Conferences/SLF/>

Revolution of Responsibility

4-Hers are changing the world and improving their communities today. Up to \$1,000 is available for service learning projects! The State 4-H Office will consolidate the Requests for Funding for Service-Learning, Healthy Living, Science, Engineering, and Technology, and Legacy into one application. Chartered 4-H clubs/units can apply for funding to support service-learning projects related to their project or club activities. Watch for the release of the online application by July 1. All applications will be due **October 15** with a limit of \$1,000 per application. Projects must have a service-learning emphasis and can be related to 4-H SET, healthy living, citizenship, leadership or project work with the goal of creating positive change in your community and increasing the visibility of 4-H. <http://www.ca4h.org/Resources/FundingOpps/>



Cal-Focus delegates pictured with Senator Nielsen

Cal-Focus 2011

7 delegates from Siskiyou County's Hi-4-H program were sent to the Cal-Focus event during June 17-21. Various topics were covered and the youth enjoyed fun activities planned by 4-H staff. The group brought baskets filled with Siskiyou County products to present to Senator Nielsen and Assemblyman LaMalfa.



Cal-Focus delegates pictured with Assemblyman LaMalfa

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4-H WAY

This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

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