

# 4-H



# WAY

Cooperative Extension, 1655 S. Main  
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<http://cesiskiyou.ucdavis.edu>



## February

11- CSU, Chico Sheep & Goat Day

## March

3- County Presentation Day  
 8- "How to Get to Auction the Right Way"  
 13- Leaders Council Mtg-7pm 4-H Office  
 23-25 State 4-H Camping Conference

## April

2- 4-H Scholarship Deadline  
 14- Youth Arts Festival and Fashion Revue  
 15- Siskiyou Swine Spectacular-Hog Sale & Showmanship Competitions  
 28- Sectional Presentation Day-Alturas

## May

8- Leaders Council Mtg-7pm 4-H Office  
 19- Siskiyou County Dog Field Day  
 26- State Field Day

## June

2- Butte Valley 4-H Countywide Field Day  
 15-19 California Focus  
 22-24 4-H Camp

## Personal Development Form (Hints)

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

<u>Event/Skill/Award</u>	<u>Number on PDR</u>
Basketball, Snow Team, Wrestling Plays, Choir	8
Primary -Outdoor Adventure Day	3
THRIVE Training	4
Gave Bio-Security Presentation	6
Earned Bio-Security Proficiency Medal	7

## "How to Get to Auction the Right Way"

Frank Ward from Nutrena will be holding his "How to Get to Auction the Right Way" seminar on March 8<sup>th</sup> at the Siskiyou Golden Fairgrounds. The class will begin at 7pm in Winema Hall. The course will count for Quality Assurance. Fair staff will also be on hand to discuss the new livestock show schedule and rule changes for 2012.

## Butte Valley 4-H Countywide Open Field Day

The Butte Valley 4-H Horse Project is sponsoring a field day, June 2, 2012 at the Butte Valley Community Park in Dorris. They will be offering plenty of horse events and livestock showmanship for steers, heifers, meat/dairy goats and swine. They will have demonstration booths set up. The day is open to all levels of riders and ages so bring your parents and friends! We encourage all participants to bring project boards. We will offer awards 1<sup>st</sup>-6<sup>th</sup> place. A concession will also be available. More information will be available in future 4-H Ways. Questions call Taylor Broomell 530-398-4586 or Kelsey Litz-Erickson 530-397-5828.

## County Presentation Day

March 3<sup>rd</sup>

Jackson Street School-Yreka



### Schedule

9:45am Judges and Room Monitor Orientation  
 10:00am Welcome/Skits  
 10:15am Presentations (awards presented in rooms)

Registration forms are included in this 4-H Way. More presentation specifics can be found at the following link:  
<http://www.ca4h.org/files/2193.pdf>

## Siskiyou County Dog Field Day-Hosted by Yreka 4-H

A Dog Field Day will be held in Yreka, on May 19, 2012, at the Siskiyou Golden Fairgrounds. The event will be open to ALL 4-H members, enrollment in a dog project is not required. This event is intended to encourage participation in 4-H dog projects, teach dog knowledge, and to have a fun day to enjoy our family pets! It is important to start the ball rolling for any members that want to plan what their dog will wear in the "costume class" or work on the "tricks" they want to perfect for the May Field Day. We are planning on the following classes; written test, presentations, obedience, rally, showmanship, agility, tricks, and a costume class. Four age groups, Primary, Junior, Intermediate, and Senior will be offered. All entries will receive ribbons, the Clover Buds/Primary will not be judged. Many nice awards and prizes will be given!

## Scholarship Availability

The Siskiyou County 4-H Leader's Council is offering three educational scholarships for members who will be graduating during the current school year from a public, private or home school in Siskiyou County. Applicants must be a current Siskiyou County 4-H member with at least 3 years in the program and must have plans to continue their education either at a college or vocational/trade school. Application deadline is **April 2<sup>nd</sup>**. All eligible members should receive an application in the mail.

## State 4-H Field Day- Photography Contest

Information is now available for the 2012 CA 4-H Photography Contest. The contest will be held during the 2012 CA 4-H State Field Day at UC Davis. Please share this information throughout your counties and clubs! Pre-registration is required to participate. Members do not have to be in the photography project to participate. Registration opens on February 1, and will close May 4. For more details and to access the online registration form, visit <http://www.ca4h.org/Programs/Events/SFD/Photo/>

One of the most FAQ's every year is about mailing in entries. We do not accept mailed in photographs. Other leaders or 4-H members are welcome to bring the photographs up to State Field Day for the member participating. That person will be responsible for picking up the photographs at the end of the day. If you have any questions, contact John Trammell at [techdude4h@gmail.com](mailto:techdude4h@gmail.com)

**Thrive Leadership Training** submitted by Lacey Jackson On Saturday, January 28, 2012, nineteen officers, Junior, and Teen Leaders from 4-H clubs across Siskiyou County gathered at the Big Springs Elementary School to learn leadership skills, find their "spark," and set goals. "4-H is about creating a community of youth where you: feel and know that you are a person of value and worth; know that you have the capacity to reach your full potential; and have something positive to contribute to the world." - iThrive Magazine. These young people had the opportunity to experience the Thrive concepts first hand.

THRIVE is the new California 4-H leadership training concept. To thrive is to be actively involved in your growth and direction in life: find or discover the things or "sparks" that are your inner passion; to have a growth mindset; learn manage and set goals; and measure your success by the six C's - Competence, Confidence, Caring, Character, Connection and Contribution .

Youth members spent time thinking about their Sparks: the things that make them excited, the things that they love. They worked on sparks in four areas: things you enjoy doing, the people who matter to you, the activities that matter to you, and the causes that you support. This helped each member to understand that every person can have more than one spark.

The members had the opportunity to work on their goals for their projects – what they wanted to teach other member, how they wanted to share their knowledge, and what to do if they ran into problems on the way. The youth also learned how to enter information into the new Online 4-H Record Books.

It was a great day with activities, pizza for lunch, and lots of learning!

## Community Service for Horse Projects

Horse Project Groups be sure to mark April 7, 2012 on your calendars for the Fourth Annual Ride For Life to be held in Red Bluff. Start getting your teams together now. For team packets please contact Jessica Macdonald @ 529-9679, Bailey Brownfield @ 527-6290 or Taylor Collins @ 529-2726. This year's ride brings some exciting additions to the day. Be a part of helping to find a cure for cancer!!!!



## State Updates

- The **State 4-H Fashion Revue** committee announces categories and service projects for **2012!** Entry categories returning from 2011 will be Traditional, Consumer Science Purchased (with \$100 limit), and Wearable Art-Embellished. The Recycled category will not be offered at State Fashion Revue for 2012; counties may choose to include it at local events only. The \$15 Challenge was so popular in 2011, it will become the \$19.99 Challenge for 2012. It has the same rules (shoes and sales tax don't count, receipts required) but the limit is increased to \$19.99 to allow more creativity. We are adding a second challenge, called the Bag Up Fashion Challenge. Sew a tote bag from Simplicity #7161, view A only, and model it with a garment or garments that coordinate with the tote bag. SFR will be coordinating two service projects. The Quilts for Wounded Warriors is returning because the American Legion needs more quilts. Statewide, 4-H created sixty quilts in 2011 and we look forward to even more in 2012. Our second service activity is the Million Pillowcase Project, for handmade or decorated pillowcases. If you, your project, or your county would like more information about SFR, these categories and service projects, or would like to join our committee, please visit our website at <http://www.ca4h.org/Programs/Events/SFR/>
- **State Leadership Conference - Support Group Applications**  
**Deadline: February 24, 2012**  
The support group is an opportunity for teens to assist with the planning of the 2012 4-H State Leadership Conference. During the conference, the support group acts as a resource to the planning staff by serving as group facilitators, delegation hosts, logistical support, and State Ambassador assistants (among other roles). Serving as a member of the support group is a great opportunity for older members to take on a leadership responsibility at the state level, and provides valuable experience for youth who intend to apply for the 4-H State Ambassador team. Applications are available online at: <http://www.ca4h.org/Programs/Conferences/SLC/>.
- The **2012 California Camping Conference**, planned for **March 23-25, 2012** at YMCA Camp Campbell in Boulder Creek, CA, inspires ideas and innovation and helps camp administrators create fun, safe, and rich learning experiences for both campers and camp staff. The weekend conference offers staff, volunteers, and teen leaders the opportunity to learn new practices, acquire new skills, and network with others from all over the state. One of our key presenters will be Dr. Jim Cain who is an innovator in team building and author of several books including *Raccoon Circles* and *Teamwork & Teamplay*. The fee is \$130 per person and includes meals, lodging, and all conference materials. The conference begins at 7:00 p.m. on Friday and ends after lunch on Sunday. If you plan to take the archery certification there is an additional \$30 fee for class material. Archery is a full twelve hour course. For more information about the conference visit the 4-H Camp website at: <http://www.ca4h.org/Programs/Camps/Conference/> To register online visit: <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=7206>. Registration deadline is **March 9, 2012**.
- **Golden Clover Awards**  
**Deadline: May 31, 2012**  
The Golden Clover Awards recognize the outstanding achievements of members, volunteers, program staff, and groups within the 4-H Youth Development Program. Individuals and groups may apply or be nominated in multiple categories. Golden Clover recipients will be awarded a \$500 cash award, a medallion, and a lapel pin. For award categories and application details, please visit: <http://www.ca4h.org/Resources/Members/GoldenClover/>.

- **Online Record Book Training – Webinar Series for the 4H Online Record Book**

The [4-H Online Record Book](#) (ORB) is a record keeping tool that helps 4-H members compile their annual 4-H Record Books. It also provides an arena for 4-H members to share their experiences with other members in their 4-H Club. A webinar series is being offered during the month of February to help 4-H volunteers, and youth become familiar with the system. Space is limited to the first 150 people to register for each webinar. This will be facilitated by [Scott Mautte](#) and [Steven Worker](#) at the California State 4-H Office. The trainings offered will be as follows:

**Introduction and Logging-In**  
Volunteers and Youth Version on February 9, 7-8pm

**Paper vs. Electric: Navigating the Forms in the Online Record Book: PDR, APR, Story|**  
Volunteers and Youth Version on February 16, 7-8pm

**Youth Functions, Forms, and Privacy Settings**  
Volunteer and Youth Version on February 23, 7-8pm

**Project & Club Leader Functions and Approving Forms**  
Volunteer and Youth Version on March 1, 7-8pm

To register for the webinars, go to <http://www.ca4h.org/Resources/Members/RecordBook/ORB/>

- **Come Join the Revolution of Responsibility!** 2013 marks the centennial for 4-H in California and the 4-H YDP will celebrate by giving back to their communities with youth-designed, youth-led projects where participants learn leadership by actually leading, collaboration by forming relationships with other groups and agencies, and citizenship

skills by actively seeking opportunities to make a difference in their communities. The Revolution of Responsibility will celebrate the power of youth taking action and will consolidate all the various funding programs that are provided by the State 4-H Office. Chartered 4-H clubs/units can apply for funding (up to \$1,000) to support service-learning projects related to either club or project activities. An on-line application is available at: <http://ucanr.org/join/>. Last Deadline for applications is **April 15, 2012**. For more information, check out the website at: <http://www.ca4h.org/Support/RofR/>

## Project Sheets available

4-H project sheets are designed to help 4-H volunteers determine meaningful content and lead youth in hands-on activities. 4-H youth and their families may use these sheets to decide which project they might be interested in. To see which sheets are available visit [http://www.ca4h.org/projects/project\\_sheets/](http://www.ca4h.org/projects/project_sheets/)

**CITIZENSHIP PROJECT**

**4-H Thrive!**  
Help Youth

**Light Their Spark**  
A spark is something youth are passionate about. It really fires them up and gives them joy and energy. Help youth find what it is about food and nutrition that excites them.

**Fix Their Brain**  
The brain grows stronger when we try new things and master new skills. Encourage youth effort and persistence to help them reach higher levels of success.

**Reach Their Goals**  
Help youth use the GPS system to achieve their goals.

**Reflect**  
All project members know they can use their passion for the project to be more confident, competent and caring. Discuss ways they can use their skills to make a contribution to the community, improve their character or establish connections.

**4-H Poultry Project**

**4-H Thrive!**  
Help Youth

**Light Their Spark**  
A spark is something youth are passionate about. It really fires them up and gives them joy and energy. Help youth find what it is about feeding poultry that excites them.

**Fix Their Brain**  
The brain grows stronger when we try new things and master new skills. Encourage youth effort and persistence to help them reach higher levels of success.

**Reach Their Goals**  
Help youth use the GPS system to achieve their goals.

**Reflect**  
All project members know they can use their passion for the project to be more confident, competent and caring. Discuss ways they can use their skills to make a contribution to the community, improve their character or establish connections.

**4-H Horse and Pony Project**

**4-H Thrive!**  
Help Youth

**Light Their Spark**  
A spark is something youth are passionate about. It really fires them up and gives them joy and energy. Help youth find what it is about food and nutrition that excites them.

**Fix Their Brain**  
The brain grows stronger when we try new things and master new skills. Encourage youth effort and persistence to help them reach higher levels of success.

**Reach Their Goals**  
Help youth use the GPS system to achieve their goals.

**Reflect**  
All project members know they can use their passion for the project to be more confident, competent and caring. Discuss ways they can use their skills to make a contribution to the community, improve their character or establish connections.

## County Presentation Day Registration-Event Date March 3<sup>rd</sup>

\_\_\_ JUDGE - Adults and 4-H'ers 9<sup>th</sup> grade or above and approved by 4-H Program Representative

\_\_\_ ROOM COORDINATOR - Must be 8<sup>th</sup> grade or above

\_\_\_ TABULATION

We need three (3) adult and/or teen judges and one (1) Room Coordinator for each room. Use this opportunity to become a better leader and coach for presentations in the future. We will begin orientation at 9:30am and reduce or increase the number of rooms depending on the number of judges we have at that time.

**Please return forms to the 4-H Office by February 23<sup>rd</sup>.**

I appreciate your help in advance—Thank you.

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### Siskiyou County Presentation Day Registration Form-Due February 23<sup>rd</sup>.

CATEGORY: Please check one

\_\_\_ Demonstration, individual

\_\_\_ Educational Display

\_\_\_ Demonstration, team

\_\_\_ Illustrated Talk

\_\_\_ Speech, Prepared

\_\_\_ Share The Fun

\_\_\_ Interpretive Reading

\_\_\_ Speech, Impromptu

\_\_\_ Problem Solving

Name \_\_\_\_\_ Age \_\_\_\_ Grade \_\_\_\_ Club \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_ Grade \_\_\_\_ Club \_\_\_\_\_

(Team member)

Number of members in skit: \_\_\_\_\_

Title (be creative) \_\_\_\_\_

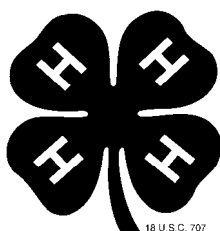
Is a live animal a part of the presentation? (circle your answer)      YES      NO

Is there anything special about the room setup for your presentation or skit that we need to know?

\_\_\_\_\_

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# 4-H WAY

This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

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