

4-H



WAY

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<http://cesiskiyou.ucdavis.edu>



February

- 2 CSU, Chico Swine Day
- 9 CSU, Chico Sheep & Goat Day
- 25 Deadline for Entries for Presentation & Home Ec Day

March

- 2 Film Making Workshop-Red Bluff
- 9 Presentation & Home Ec Day
- 12 Leaders Council Mtg-4-H Office 7pm
- 14 Quality Assurance Workshop-5:30pm
4-H Office

April

- 1 Siskiyou 4-H Scholarship Deadline
- 12 Milano Scholarship Deadline
- 13 Youth Arts Festival/Fashion Revue

The 2013 Milano Scholarship

Applications for up to five \$5,000 college scholarships are now available at the Siskiyou County 4-H Office located at 1655 S Main Street in Yreka. The scholarships have been made possible thanks to a \$75,000 donation from Mark and Jessie Milano and the Milano Foundation.

The Milano Scholarship is intended to benefit youth enrolled in the Lassen, Modoc or Siskiyou County 4-H Youth Development Programs for a minimum of four years. Youth with less than four years of 4-H membership may apply but will not be given full consideration.

“Youth learn the skills they need to become successful adults through the 4-H Program. Among these are leadership, citizenship, and community service,” said Mr. Mark Milano. “Jessie and I are pleased to offer these

scholarships to recognize deserving youth for their outstanding achievement in 4-H.” The balance of the Milano Foundation’s generous donation will be placed in an endowment fund to allow for the award of additional scholarships in the future.

Applicants for the Milano Scholarship must be graduating Seniors in 2013 attending High School or being home-schooled in Lassen, Modoc or Siskiyou County. Applicants must plan to attend a 2- or 4-year college or university in the fall and demonstrate good moral character, leadership, citizenship and academic achievement.

Up to one \$5,000 scholarship will be awarded to a qualified and deserving candidate in each county. Two additional \$5,000 scholarships could be awarded to Modoc County youth depending on the number of outstanding applicants. Completed applications are due in the Modoc County 4-H Office by 5:00 p.m. on **April 12, 2013**.

4-H Scholarship Availability

The Siskiyou County 4-H Leader’s Council is offering three educational scholarships for members who will be graduating during the current school year from a public, private or home school in Siskiyou County. Applicants must be a current Siskiyou County 4-H member with at least 3 years in the program and must have plans to continue their education either at a college or vocational/trade school. Application deadline is **April 1st**. All eligible members should receive an application in the mail.

Film Making Workshop

To learn the basics of video production, 4-H members (age 13-19), 4-H volunteers, and 4-H staff are invited to participate in a workshop presented by the 4-H Technology Leadership Team. There is no cost to participate. These trainings are provided by support from BestBuy through the California 4-H Foundation. March 2, 2013, 1:00pm-5:00pm

Tehama Co. 4-H Office, 1754 Walnut Street, Red Bluff, CA 96080
(Immediately following a meeting of the [North Section 4-H Council](#)). To register go to <http://www.ca4h.org/Projects/SET/Tech/CTLT/Film/>

Quality Assurance & Ethics Training

All Siskiyou Golden Fair market animal exhibitors who plan to sell an animal must complete a Quality Assurance and Ethics Training. Previous years Quality Assurance participation is only good for 2 years if you were under the age of 12 when you took the class. If you were 13 or older, previous training attendance was good for five years. The next available training is March 14th at 5:30pm at the 4-H Office. For more information or questions on who is required to take the training please contact the 4-H Office.

Chico State Sheep and Meat Goat Educational Day

Youth lamb and meat goat project members can learn about various aspects of their project on February 9, 2013! Topics will include nutrition, fitting and grooming, showmanship and selection. There is a \$5/person charge, those under 9 are free. Concession lunch will be provided by the Northern California Meat Goat Association Youth members. All paid participants in the Sheep & Goat Educational day will receive 2 raffle tickets for a raffle ewe.

General Schedule:

- 7:30-9:00 am: Registration and Trade Show (be ready to shop!)
- 9:00-11:30 am: Educational workshops – rotation, participants pick which ones to attend.
- 11:30-12:00 pm: Consensus judging – participants vote to select the champion and reserve champion of each species!
- 11:30-12:45 pm: Lunch and preview of lambs and goats
- 12:45 pm: Sale starts

CSU, Chico Swine Day

The event is scheduled for Saturday, February 2, 2013 and includes a variety of educational workshops on nutrition, health, carcass evaluation and more. Hosted by CSU, Chico and presented at the University Farm. Registration begins at 8 am. For more information contact Clay Carlson cclarlson2@csuchico.edu.



County Presentation Day March 9th

Grenada (Location still to be determined)

Schedule

- 9:30am Judges and Room Monitor Orientation
- 9:45am Welcome/Skits
- 10:00am Presentations (awards presented in rooms)

Registration forms are included in this 4-H Way. More presentation specifics can be found at the following link: <http://www.ca4h.org/files/2193.pdf>

State Updates

- **Come Join the Revolution of Responsibility!** 2013 marks the centennial for 4-H in California and the 4-H YDP will celebrate by giving back to their communities with youth-designed, youth-led projects where participants learn leadership by actually leading, collaboration by forming relationships with other groups and agencies, and citizenship skills by actively seeking opportunities to make a difference in their communities. The Revolution of Responsibility will celebrate the power of youth taking action and will consolidate all the various funding programs that are provided by the State 4-H Office. Chartered 4-H clubs/units can apply for funding (up to \$1,000) to support service-learning projects related to either club or project activities. An on-line application is available at: <http://ucanr.org/join/>. Next deadline March 15th. For more information, check out the website at: <http://www.ca4h.org/Support/RofR/>
- The University of California, Davis College of Agricultural and Environmental Sciences will hold its **37th Annual Agricultural and Environmental Sciences Field Day on March 1st and 2nd**. The UC Davis CA&ES Field Day is the 2013 California 4-H State Qualifier for Poultry, Dairy and

Livestock judging. Visit <http://www.ca4h.org/Projects/SET/Animal/SLJC/> for state qualifying guidelines.

To register, go to:
<<http://calaged.csuchico.edu/registration/>>

Select the event (2013 U.C. Davis Agricultural & Environmental Sciences Field Day). Choose the link "Get Access Code". Complete the information on the form and click the register button.

Please include 4-H next to your club name on the registration form. On the following page save the registration code and register later or simply continue with the registration at this point. Note that you may only register once so be prepared to complete the registration or contact us if you have any changes. After your club is registered, we request that you submit a printed copy of your online registration along with your payment. Checks should be made payable to "UC Regents" and mailed to:

Attn: Courtney Rhodes
College of Agricultural & Environmental Sciences
One Shields Avenue
Davis, CA 95616

Deadlines:

February 8: Agriscience Fair and Job Interview materials due

February 8: Online Registration closed

February 15: Payments must be postmarked – We are now enforcing a **\$25 late fee** for payments postmarked after the 15th.

For questions email fieldday@ucdavis.edu or visit <http://caes.ucdavis.edu/fieldday>

- **4-H Honey Bee Essay Contest**

For 4-H members, due February 15, 2013

2013 Topic: "Reducing the Usage of Bee-Killing Pesticides in My Community."

<http://www.ca4h.org/files/156350.pdf>

The Foundation for the Preservation of Honey Bees, Inc. sponsors this essay contest for 4-H members. 1st place national winner receives \$750, 2nd place \$500 and 3rd place \$250. Each state will select a winner and then a national winner will be selected from the pool of state winners.

- **Announcing the New Highest California 4-H Youth Award!**

The Incentives and Recognition Advisory Committee is pleased to announce the launch of the California 4-H Diamond Clover Award. The Diamond Clover is awarded to the highest achieving 4-H youth members through an application and essay process. All youth who achieve the qualifications are eligible for this award. Applications may be submitted at any time during the year and while a young person is between 17 and 19 years of age. Each quarter, applications are reviewed by the Incentives and Recognition Advisory Committee and awards are given. Awardees are announced annually at the State Leadership Conference. Applications are available now for submission beginning July 1, 2012 at

[http://www.ca4h.org/Administration/Advisory Committees/IR/](http://www.ca4h.org/Administration/Advisory_Committees/IR/)

Rationale: Most youth serving organizations have a highest honor—Boy Scouts have Eagle Scouts, Girl Scouts have the Gold Award, Camp Fire USA has the WoHeLo Award. While the 4-H State Ambassador Program is a very high honor, it is a working honor and is prohibitive to many who may be deserving of a highest youth award.

- **State 4-H Field Day Educational Exhibits**

http://ucce.ucdavis.edu/survey/survey.cfm?survey_number=9588

Applications due **April 1, 2013**

Educational exhibits and displays constitute a unique aspect of the State 4-H Field Day. These exhibits are a great opportunity to share knowledge, interact with youth and adults, and engage people in new activities. Possibilities for

displays include hands-on activities, community service crafts, informative booths, etc.

- **Special Recognition at 2013 State Presentation Day**

A special recognition pin will be awarded for youth who participate in State Presentation Day and focus their presentations on healthy living. This year's focus area is physical activity. Potential topics may include muscle strengthening, heart rate importance, workout wear, Zumba, activity log, exercise trends, fitness apps, stretching, benefits of exercise, fun ways to work out, 'exergaming', recreational sports, types of activity, making time for fitness, safe places in your community to be active, and more. For details visit:

http://www.ca4h.org/Programs/Events/SFD/PD/Recognition_Opportunities/

- **2013 4-H Presentation Themes**

http://www.ca4h.org/Programs/Events/SFD/PD/Recognition_Opportunities/

California 4-H will offer a thematic recognition pin for youth who participate in State Presentation Day and focus their presentations on one of the following areas:

Engineering to Solve the World's Problems, Physical Activity, The Path to Thriving and C is for Contribute. Specific to Science, Engineering and Technology (SET): Engineering is the application of science to solve human issues by constructing technologies, structures,

machines, devices, and systems. Scientists may ask why and develop an experiment to answer the question while engineers identify a need and then create a solution to meet the need. How can you use the engineering design process and the practices of engineering to solve California, the nation, and the world's social, economic and environmental problems? How do you use engineering practices in your 4-H projects – animals, foods, health, plants, leadership, and others?

- **California Focus June 14-18, 2013**

California Focus is a unique citizenship educational experience that combines hands-on participation in workshops, debates and simulations with speakers, tours, fun activities and new friends from across

California. <http://ucanr.org/sites/UC4-H/Projects/Citizenship/Focus/CF/>. **Online**

Registration will be available February 1, 2013

- The 4-H Online Record Book (ORB) has approximately 4500 users statewide. **Did you know that the 4-H Online Record Book is not just for youth members?** Adult volunteers and county staff can access their own Online Record Book account using their 4-H Online user name and password. Adult volunteers can track their volunteer hours, communicate with youth in their clubs and projects and review and approve reports from their youth. To get started using ORB today, click on the following link: <https://ucanr.edu/4hbook/login.cfm>

- **4-H MyPlate Challenge at 2013 State Field Day**

In 2011 the U.S. Department of Agriculture (USDA) unveiled the federal government's new food icon, MyPlate, to serve as a reminder to help consumers make healthier food choices. 4-H is challenging YOU to show how you're making YOUR plate MyPlate. We invite you to submit a photograph illustrating how you're creating healthy meals using MyPlate as a guide. 4-H members do not need to pre-qualify at a county event. More details about this contest can be found at:

http://www.ca4h.org/Programs/Events/SFD/4-H_MyPlate_Challenge/

HOME ECONOMICS FIELD DAY

100 Years of Food and Fun



WHEN: March 9, 2013

WHERE: TBD: Working on location in Grenada

EVENT SCHEDULE:

- 9:30-9:45am Registration/Welcome
- 9:45-11:30am Workshops and Judging of Entries
- 9:45am-12:00pm BBQ & Ultimate Sandwich Competition and Judging
- 12:00-12:15pm Presentation of Awards
- 12:15pm Lunch (Potluck-Bring a Dish to Share)

ENTRY FORM FOR YOUTH OR ADULT

Entry forms must be turned into the 4-H office no later than **5:00pm on February 25, 2013**. At the event, all entries should be accompanied by the recipe used and exhibitors should be prepared to tell the judges about the nutritional value of their entry or the process used in making decorated cakes or food items. Primary members can enter any category but Dessert in a Jar is a Primary member category only. *Volunteer Leaders may enter bread, salad, or an appetizer/finger food. Special awards will be available and entries will be shared for potluck.

Name: _____ Age: _____

4-H Club: _____ Grade: _____

Please mark an X next to categories you would like to enter:

- ***Appetizers/Finger foods** (Open to youth and adults.)
- ***Bread** (Open to youth and adults.)
- ***Salad** (Open to youth and adults.)
- Dessert-in-a-jar (Primary Member Category only.)** (Must include dessert ingredients in jar, recipe and pre-made sample for judging.)
- Snack Mix** (Must include recipe. Snack mix should be presented in snack bag for judge. Additional mix can be provided to share with other attendees)
- Jerky** (Must include drying instructions and recipe. Jerky should be a sample that fits inside a snack zip-lock type bag.)
- Decorated Foods**
- Theme Basket-Cooking/Sewing** (Must include at least one homemade food item or one homemade sewn or needle art item.)
- Centerpiece** (Should incorporate the theme of Home Ec. Field Day)
- Table Setting** (Decorations should show a theme of your choice. Members need to furnish their own card table. All tables need to be set for two, dishes for main course only, glass for all courses and silver for all courses except dessert. Menu with theme must be furnished for display on the table. This information may be submitted on a card neatly lettered or typed.)
- BBQ Competition** (Bring your favorite BBQ recipe and put your cooking talents to the test. Contestants need to provide their own BBQ –charcoal or gas. Participants will have 45 minutes to prepare their dish. They will be judged on cooking ability and kitchen safety techniques as well as the finished product. Participants should bring all items needed to prepare the recipe as well as a tray or plate to serve the finished product with. No portion of the cooking should be done in advance. Vegetables may be cleaned in advance.)

*** The following category has a presentation requirement. Youth participating should set up a presentation for the ultimate Sandwich competition using the demonstration guidelines from the 4-H presentation manual.

- Ultimate Sandwich Competition** (Bring all your favorite sandwich ingredients and show your talents at making the ultimate dream sandwich. You can bring all supplies ready to be assembled. Please provide a recipe so that the sandwich could be duplicated. Special awards will be provided.)

County Presentation Day Registration-Event Date March 9th

___ JUDGE - Adults and 4-H'ers 9th grade or above and approved by 4-H Program Representative

___ ROOM COORDINATOR - Must be 8th grade or above

___ TABULATION

We need three (3) adult and/or teen judges and one (1) Room Coordinator for each room. Use this opportunity to become a better leader and coach for presentations in the future. We will begin orientation at 9:30am and reduce or increase the number of rooms depending on the number of judges we have at that time.

Please return forms to the 4-H Office by February 25th.

I appreciate your help in advance—Thank you.

Siskiyou County Presentation Day Registration Form-Due February 25th.

CATEGORY: Please check one

___ Demonstration, individual

___ Educational Display

___ Demonstration, team

___ Illustrated Talk

___ Speech, Prepared

___ Share The Fun

___ Interpretive Reading

___ Speech, Impromptu

___ Problem Solving

Name _____ Age _____ Grade _____ Club _____

Name _____ Age _____ Grade _____ Club _____

(Team member)

Number of members in skit: _____

Title (be creative) _____

Is a live animal a part of the presentation? (circle your answer) YES NO

Is there anything special about the room setup for your presentation or skit that we need to know?

Youth Arts Festival

Sponsored by Siskiyou County 4-H

Open to all Siskiyou County Youth grades Kindergarten thru 12th grade!

Exhibits accepted on April 12th (only 3pm-6pm) Floral Bldg. at the Fairgrounds

Exhibits open for review on April 13th (10:30pm-3pm)

People's Choice Awards: During the viewing of exhibits, the public will be able to purchase \$0.75 ribbons to place on exhibits of their choice. Ribbons will be given to the exhibitor.

Workshops begin April 13th (11:00am-2:30pm)

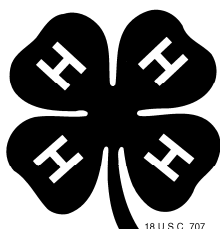
Exhibits MUST be picked-up between 3pm-3:30pm on Saturday, April 13th.

DIVISION	GRADES K-3	GRADES 4-6	GRADES 7-9	GRADES 10-12
Division 1 PAINTINGS (watercolor, acrylic)	CLASS 1	CLASS 2	CLASS 3	CLASS 4
Division 2 DRAWINGS (charcoal, pencil, pen, felt tip markers)	CLASS 5	CLASS 6	CLASS 7	CLASS 8
Division 3 PHOTOGRAPHY (Themed "Winter Wonderland")	CLASS 9	CLASS 10	CLASS 11	CLASS 12
Division 4 PHOTOGRAPHY (all other color)	CLASS 13	CLASS 14	CLASS 15	CLASS 16
Division 5 PHOTOGRAPHY (black and white) or (sepia)	CLASS 17	CLASS 18	CLASS 19	CLASS 20
Division 6 PHOTOGRAPY (snapshots)	CLASS 21	CLASS 22	CLASS 23	CLASS 24
Division 7 SCRAPBOOKING, Sports or Outdoor Adventure <small>(8 ½ x 11 or 12x12, should be in page protector)</small>	CLASS 25	CLASS 26	CLASS 27	CLASS 28
Division 8 SCRAPBOOKING, ALL OTHER <small>(8 ½ x 11 or 12x12, should be in page protector)</small>	CLASS 29	CLASS 30	CLASS 31	CLASS 32
Division 9 NON-WEARABLE SEWN ITEM	CLASS 33	CLASS 34	CLASS 35	CLASS 36
Division 10 SEWING (garments)	CLASS 37	CLASS 38	CLASS 39	CLASS 40
Division 11 JEWELRY/BEADING	CLASS 41	CLASS 42	CLASS 43	CLASS 44
Division 12 OTHER CRAFTS	CLASS 45	CLASS 46	CLASS 47	CLASS 48

Entry Forms will be available in the next 4-H Way. For more information contact the 4-H Office, at 842-2711.

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4-H WAY

This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

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