

# 4-H



# WAY

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## April

- 1 Siskiyou 4-H Scholarship Deadline
- 1 Fashion Revue-Entries Due
- 12 Milano Scholarship Deadline
- 13 Youth Arts Festival/Fashion Revue
- 14 Siskiyou Swine Spectacular-Swine Sale/Siskiyou Golden Fair
- 27 Sectional Presentation Day-Shasta Co.

## May

- 25 State Field Day-Davis, CA

## Siskiyou County 4-H Fashion Revue – April 13, 2013

This year the 4-H Fashion Revue will be held in conjunction with the Youth Arts Festival. The categories available are Traditional, Consumer Science Purchased, Wearable Art-Embellished, 2 Yard Wonder, and Duct Tape Challenge. Traditional is a garment made from scratch by the 4-H member. Consumer Science is a purchased category with a \$19.99 spending cap; shoes and tax are not included. Wearable-Art starts with a purchased item that you have embellished. 2 Yard Wonder is a Challenge category: using a 2 yard length of 100% cotton woven fabric, 44/45" wide, sew a garment and an accessory. You can use less fabric but not more for the garment and accessory. There is no specific pattern requirement. Additional garments to complete the outfit may be sewn or purchased. Take a "before" photo of the member holding the piece of fabric and an "after" photo wearing the outfit. Duct Tape Challenge: Create a wearable garment out of duct tape such as a jacket, shirt, pants, skirt or dress. The member may choose to begin with

a purchased garment or not. Additional garments, accessories, fabric and materials may be added. Full contest details and entry forms will be mailed to members of the clothing and textile project and the fashion revue project. Entry deadline is April 1, 2013.

## Home Economics Field/ Presentation Day-Reported

by Marris Budesilich-Grenada 4-H

On March 9, local 4-Hers went to the Grenada Community Berean Church for Home Economics Field/Presentation Day. Lots of 4-Hers from all over the county including, Grenada, Strawberry Valley, Butte Valley, Etna and Big Springs came to present their bunny cakes, salads, snack mixes, decorative cupcakes, fun breads, and interesting presentations. The first thing we did was go outside where



Strawberry Valley put on a little skit about how exercising can help you keep a good healthy body. Then we went back inside for the judging of the food and presentations. While the judging was going on, some of the 4-Hers who didn't have any food or presentations got to help out at little stations put on by Grenada 4-H making little chocolate bird nests, deviled eggs, and little peanut butter chicks. Lacey Jackson provided an opportunity to participate in a state service learning project by members



participating in making drawstring bags that can later be donated to Child Protective Services or Domestic Violence Shelters. After judging all of the 4-Her's the 4-H parents got to eat all of the yummy treats made by the 4-Her's. When everyone was eating Julie Zenkus and Jacki Zediker announced all of the winners. Here are the Home Economics day county winners.....

Theme Basket- Lindsay Jackson -Grenada 4-H

Appetizer-Megan McWilliams -Grenada 4-H

Table Settings-Kayla Brown-Grenada 4-H

Salad-Rebecca Strelow - Grenada 4-H

Yeast Bread-Delaney Whipple-Big Springs 4-H

Quick Bread-Megan McWilliams -Grenada 4-H

Decorated Foods-Emily Jackson-Grenada 4-H

Snack Mix- Katelynn Jackson-Grenada 4-H

## **4-H Scholarship Availability**

The Siskiyou County 4-H Leader's Council is offering three educational scholarships for members who will be graduating during the current school year from a public, private or home school in Siskiyou County. Applicants must be a current Siskiyou County 4-H member with at least 3 years in the program and must have plans to continue their education either at a college or vocational/trade school. Application deadline is **April 1<sup>st</sup>**.

## **29<sup>th</sup> Annual Natural Resources Science Camp for High School Students - 2013 Applications now Available**

**Mark your calendars for this great opportunity!**

April 29<sup>th</sup> is the deadline for submitting applications for Range Camp! Range Camp is a week-long camp experience for students ages 15-18 who have an interest in the science

and conservation of natural resources in California. The camp, celebrating its 29<sup>th</sup> year, is put on by the California-Pacific section of the Society for Range Management. Students learn plant identification, principles of livestock and wildlife management, forestry, fire ecology, hydrology and water quality, geology and soils, and management of stream and river environments. Field activities include learning to read wildlife 'sign', outdoor navigation with compasses, maps and GPS, and forest management. Sessions are taught by faculty from the University of California, staff from local, state and federal agencies, and private professional scientists and natural resource management specialists. Range Camp runs from June 16<sup>th</sup>-21<sup>st</sup> at the University of California's Elkus Youth Ranch just south of Half Moon Bay. Information and applications are available at <http://www.rangelands.org/casrm/HTML/rangecamps.html>. Cost is \$400.00.

## **State Updates**

- **Golden Clover Awards**

**Deadline: May 1, 2013**

The Golden Clover Awards recognize the outstanding achievements of members, volunteers, program staff, and groups within the 4-H Youth Development Program. Individuals and groups may apply or be nominated in multiple categories. Golden Clover recipients will be awarded a \$500 cash award, a medallion, and a lapel pin. For award categories and application details, please visit:

<http://www.ca4h.org/Resources/Members/GoldenClover/>. All applications must be submitted electronically.

- **4-H State Leadership Conference 2013 – July 25-28, 2013 at UC Davis**

**Celebrating 100 years of California 4-H.** This year's theme: *There's no place like 4-H*

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. For more information visit:

<http://www.ca4h.org/Programs/Conferences/SLC/>

- **Come Join the Revolution of Responsibility!** 2013 marks the centennial for 4-H in California and the 4-H YDP will celebrate by giving back to their communities with youth-designed, youth-led projects where participants learn leadership by actually leading, collaboration by forming

relationships with other groups and agencies, and citizenship skills by actively seeking opportunities to make a difference in their communities. The Revolution of Responsibility will celebrate the power of youth taking action and will consolidate all the various funding programs that are provided by the State 4-H Office. Chartered 4-H clubs/units can apply for funding (up to \$1,000) to support service-learning projects related to either club or project activities. An on-line application is available at: <http://ucanr.org/join/>. Next deadline May 15<sup>th</sup>. For more information, check out the website at: <http://www.ca4h.org/Support/RofR/>

- **Announcing the New Highest California 4-H Youth Award!**

The Incentives and Recognition Advisory Committee is pleased to announce the launch of the California 4-H Diamond Clover Award. The Diamond Clover is awarded to the highest achieving 4-H youth members through an application and essay process. All youth who achieve the qualifications are eligible for this award. Applications may be submitted at any time during the year and while a young person is between 17 and 19 years of age. Each quarter, applications are reviewed by the Incentives and Recognition Advisory Committee and awards are given. Awardees are announced annually at the State Leadership Conference.

Applications are available now for submission beginning July 1, 2012 at

[http://www.ca4h.org/Administration/Advisory\\_Committees/IR/](http://www.ca4h.org/Administration/Advisory_Committees/IR/)

- **State 4-H Field Day Educational Exhibits**

[http://ucce.ucdavis.edu/survey/survey.cfm?survey\\_number=9588](http://ucce.ucdavis.edu/survey/survey.cfm?survey_number=9588)

Applications due **April 1, 2013**

Educational exhibits and displays constitute a unique aspect of the State 4-H Field Day. These exhibits are a great opportunity to share knowledge, interact with youth and adults, and engage people in new activities. Possibilities for displays include hands-on activities, community service crafts, informative booths, etc.

- **Special Recognition at 2013 State Presentation Day**

A special recognition pin will be awarded for youth who participate in State Presentation Day and focus their presentations on healthy living. This year's focus area is physical activity. Potential topics may include muscle strengthening, heart rate importance, workout wear, Zumba, activity log, exercise trends, fitness apps, stretching, benefits of exercise, fun ways to work out, 'exergaming', recreational sports, types of activity, making time for fitness, safe places in your community to be active, and more. For details visit:

[http://www.ca4h.org/Programs/Events/SFD/PD/Recognition\\_Opportunities/](http://www.ca4h.org/Programs/Events/SFD/PD/Recognition_Opportunities/)

- The 4-H Online Record Book (ORB) has approximately 4500 users statewide. **Did you know that the 4-H Online Record Book is not just for youth members?** Adult volunteers and county staff can access their own Online Record Book account using their 4-H Online user name and password. Adult volunteers can track their volunteer hours, communicate with youth in their clubs and projects and review and approve reports from their youth. To get started using ORB today, click on the following link:

<https://ucanr.edu/4hbook/login.cfm>

# Youth Arts Festival

Sponsored by Siskiyou County 4-H

*Open to all Siskiyou County Youth grades Kindergarten thru 12<sup>th</sup> grade!*

**Exhibits accepted on April 12<sup>th</sup> (only 3pm-6pm) Floral Bldg. at the Fairgrounds**

**Exhibits open for review on April 13<sup>th</sup> (10:30pm-3pm)**

People's Choice Awards: During the viewing of exhibits, the public will be able to purchase \$0.75 ribbons to place on exhibits of their choice. Ribbons will be given to the exhibitor.

**Workshops begin April 13<sup>th</sup> (11:00am-2:30pm)**

**Exhibits MUST be picked-up between 3pm-3:30pm on Saturday, April 13<sup>th</sup>.**

DIVISION	GRADES K-3	GRADES 4-6	GRADES 7-9	GRADES 10-12
<b>Division 1</b> <b>PAINTINGS (watercolor, acrylic)</b>	<b>CLASS 1</b>	<b>CLASS 2</b>	<b>CLASS 3</b>	<b>CLASS 4</b>
<b>Division 2</b> <b>DRAWINGS (charcoal, pencil, pen, felt tip markers)</b>	<b>CLASS 5</b>	<b>CLASS 6</b>	<b>CLASS 7</b>	<b>CLASS 8</b>
<b>Division 3</b> <b>PHOTOGRAPHY (Themed "Winter Wonderland")</b>	<b>CLASS 9</b>	<b>CLASS 10</b>	<b>CLASS 11</b>	<b>CLASS 12</b>
<b>Division 4</b> <b>PHOTOGRAPHY (all other color)</b>	<b>CLASS 13</b>	<b>CLASS 14</b>	<b>CLASS 15</b>	<b>CLASS 16</b>
<b>Division 5</b> <b>PHOTOGRAPHY (black and white)or (sepia)</b>	<b>CLASS 17</b>	<b>CLASS 18</b>	<b>CLASS 19</b>	<b>CLASS 20</b>
<b>Division 6</b> <b>PHOTOGRAPY (snapshots)</b>	<b>CLASS 21</b>	<b>CLASS 22</b>	<b>CLASS 23</b>	<b>CLASS 24</b>
<b>Division 7</b> <b>SCRAPBOOKING, Sports or Outdoor Adventure</b> <small>(8 ½ x 11 or 12X12, should be in page protector.)</small>	<b>CLASS 25</b>	<b>CLASS 26</b>	<b>CLASS 27</b>	<b>CLASS 28</b>
<b>Division 8</b> <b>SCRAPBOOKING, ALL OTHER</b> <small>(8 ½ x 11 or 12x12, should be in page protector)</small>	<b>CLASS 29</b>	<b>CLASS 30</b>	<b>CLASS 31</b>	<b>CLASS 32</b>
<b>Division 9</b> <b>NON-WEARABLE SEWN ITEM</b>	<b>CLASS 33</b>	<b>CLASS 34</b>	<b>CLASS 35</b>	<b>CLASS 36</b>
<b>Division 10</b> <b>SEWING (garments)</b>	<b>CLASS 37</b>	<b>CLASS 38</b>	<b>CLASS 39</b>	<b>CLASS 40</b>
<b>Division 11</b> <b>JEWELRY/BEADING</b>	<b>CLASS 41</b>	<b>CLASS 42</b>	<b>CLASS 43</b>	<b>CLASS 44</b>
<b>Division 12</b> <b>OTHER CRAFTS</b>	<b>CLASS 45</b>	<b>CLASS 46</b>	<b>CLASS 47</b>	<b>CLASS 48</b>

Photographs should be matted and either a 5x7 or 8x10 size except for snapshots that should be a standard 4x6 size and do not need to be matted. For more information contact the 4-H Office, at 842-2711.

# Youth Arts Festival Registration Form

Exhibits accepted on April 12<sup>th</sup> (only 3pm-6pm) Floral Bldg. at the Fairgrounds

Exhibits open for review on April 13<sup>th</sup> (10:30pm-3pm)

Workshops begin April 14<sup>th</sup> (11:00pm-2:30pm)

NAME: \_\_\_\_\_

SCHOOL: \_\_\_\_\_ AGE: \_\_\_\_\_ GRADE: \_\_\_\_\_

4-H CLUB (IF ENROLLED ONLY): \_\_\_\_\_

Please fill in the Division and Class number along with a description of the item. 4-H members may enter items in the 4-H category by checking the box indicated. All other entries should be indicated by checking the school category.

**\*\*\*LIMIT OF 2 ITEMS PER EXHIBITOR, PER DIVISION\*\*\***

DIVISION	CLASS	DESCRIPTION	SCHOOL	4-H CLUB (IF ENROLLED)

Exhibitor Signature \_\_\_\_\_

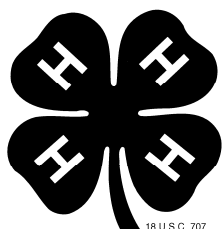
Teacher/Parent or Guardian Signature \_\_\_\_\_

Please have entry form completed when you deliver exhibits to Fairgrounds.  
Exhibits will only be accepted on April 8<sup>th</sup>.

Please make copies of entry form as needed.

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# 4-H WAY

This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

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