

4-H



WAY

Cooperative Extension, 1655 S. Main
Yreka, CA 96097

530-842-2711
<http://cesiskiyou.ucdavis.edu>



September

- 5-8 Tulelake Butte Valley Fair
- 3 Treasurer's Book due, 4-H Office
- 9 Hi 4-H Meeting 5:30pm, 4-H Office
- 10 Leaders Council Meeting, 7pm 4-H Office
- 23 County Record Book entries due to 4-H Office

October

- 4-6 WHY Conference
- 7 Hi 4-H Meeting, 5:30 4-H Office
- 6-12 National 4-H Week
- 9 4-H National Youth Science Day
- 12 Achievement Night, Location TBD
- 15 Online 4-H Re-Enrollment deadline

November

- 4 Hi 4-H Meeting, 5:30 4-H Office
- 8-10 State Leaders Forum, Sacramento
- 12 Leaders Council Meeting, 7pm 4-H Office

Leaders Council Meeting

There will be a Leaders' Council Meeting on **Tuesday, September 10th at 7:00 p.m.** All clubs should plan to attend and bring their end of the year forms. The annual calendar of 4-H events will be discussed. We will have a guest speaker that will discuss the harm attached to alcohol and other drug abuse.

Hi-4-H Meeting

Are you a 4-H member that is in the 8th grade or high school? Do you want an opportunity to participate in fun activities with youth your own age? Hi-4-H could be just what you're looking for. The first meeting of the Hi-4-H program will be held on September 9th at 5:30pm at the 4-H Office. We hope to see you at the meeting.

This is a great chance for your club to recruit new members and inform the public about 4-H opportunities. Be creative; the opportunities are limitless. Create window displays for local businesses, hang posters at your schools, have members create radio public service announcements, or visit classrooms for individual presentations. Provide the National 4-H Science Experiment for local youth programs or for schools. Don't forget to have signs showing locations, times and contact information for 4-H meetings in your area. Each club must show that they have an open enrollment for everyone in the community. Please use this opportunity to reach out to all youth in your area.

Siskiyou Golden Fair

Congratulations to all of the clubs and members for their great work in keeping the barns clean and providing educational displays for fair patrons.

Clean Barn Award Winners:

Beef-Gazelle 4-H Goats-Big Springs 4-H
Sheep- Big Springs 4-H Dairy-Grenada 4-H
Swine-Strawberry Valley 4-H

Educational Display Winners:

Sheep- Big Springs 4-H Beef- Big Springs 4-H
Swine-Strawberry Valley 4-H Goat-Grenada 4-H
Dairy-Big Springs 4-H

Herdsmanship Award: Big Springs 4-H Club

New Year Enrollment

Online new-year enrollment will be available starting on September 1st. Program fees have changed for 2013-14 to be \$34 per youth and \$12 per adult volunteer. The fee is set by the State and covers insurance and program fees at the State Level. The "How to Enroll" information sheet is included in this 4-H Way. Clubs may choose to have a minimal fee to help cover club costs. These fees should be mailed or delivered to the 4-H office. Remember all members should be re-enrolled by October 15th.

State Updates

- **Come Join the Revolution of Responsibility!** 2013 marks the centennial for 4-H in California and the 4-H YDP will celebrate by giving back to their communities with youth-designed, youth-led projects where participants learn leadership by actually leading, collaboration by forming relationships with other groups and agencies, and citizenship skills by actively seeking opportunities to make a difference in their communities. The Revolution of Responsibility will celebrate the power of youth taking action and will consolidate all the various funding programs that are provided by the State 4-H Office. Chartered 4-H clubs/units can apply for funding (up to \$1,000) to support service-learning projects related to either club or project activities. An on-line application is available at: <http://ucanr.org/join/>. Next deadlines September 15th and November 15th. For more information, check out the website at: <http://www.ca4h.org/Support/RofR/>
- **Highest California 4-H Youth Award!**
The Incentives and Recognition Advisory Committee reminds youth about the California 4-H Diamond Clover Award. The Diamond Clover is awarded to the highest achieving 4-H youth members through an application and essay process. All youth who achieve the qualifications are eligible for this award. Applications may be submitted at any time during the year and while a young person is between 17 and 19 years of age. Each quarter, applications are reviewed by the Incentives and Recognition Advisory Committee and awards are given. Awardees are announced annually at the State Leadership Conference. Applications are available now for submission: http://www.ca4h.org/Administration/Advisory_Committees/IR/
Rationale: Most youth serving organizations have a highest honor—Boy Scouts have Eagle

Scouts, Girl Scouts have the Gold Award, Camp Fire USA has the WoHeLo Award. While the 4-H State Ambassador Program is a very high honor, it is a working honor and is prohibitive to many who may be deserving of a highest youth award.

- **2013 National 4-H Conference** – Applications for the 2013 National 4-H Conference will be available soon! If you are interested in attending the conference as part of the California delegation, you can find the application and detailed information on the State 4-H website at: <http://www.ca4h.org/Programs/Conferences/N4-HC/>. Applications will be due October 31, 2013.
- **2014 State Field Day, May 31, 2014**
Want to help plan and implement the 2014 State Field Day?
Sign up here to join the 2014 State Field Day planning committee: <http://ucanr.edu/sfdpt2014>

Committee members will help plan the overall event and can specialize and help with one main contest. The committee will be 50% youth or more. This is a chance for youth to be involved in the biggest California 4-H event in the State! We will be having monthly conference calls/Adobe Connect meetings to plan the 2014 State Field Day. Conference Calls are set for the 2nd Wednesday of over month from 7:00pm-8:00pm.
Applications are due by October 31, 2013. Committee members will be notified by November 7, 2013
- **Gigantic Explosion on tap!!**
State Leaders' Forum, November 8-10, 2013
Here is the gigantic opportunity to meet and communicate with people from far in distance but close in experiences and interests. Yes, it's the California State 4-H Leaders' Forum. For the 100th Anniversary celebration of 4-H in California the location is the Crowne Plaza Hotel in Sacramento **from November 8 – 10, 2013.**

Last chance to burst open the savings with the early bird registration price is **September 1**. See the SLF website for registration details. Be sure to fill out the Recognition Survey while you're there. We urge you to register for the whole Forum, but it is possible to register just for a day. See the SLF website: <http://4h.ucanr.edu/Programs/Conferences/SLF/>.
- **State Record Book Competition**
It's that time of year again! Youth who are planning to submit a 2013-14 Record Book to state competition must complete the Record Book Quick Start Course by **October 15, 2013** (The cover sheet says October 1st; we are granting a 15 grace period this first year). All of the information needed to submit a Record Book to state competition, including the Quick Start Course, is found at:

<http://4h.ucanr.edu/Resources/Members/RecordBook/RBCompetition/>

The course is completed online and takes about 25 minutes to view. After the course members take a short quiz which will take about another 7 minutes to complete. The quiz is how we will verify that a member took the course—it is important that they don't skip that step!

In addition to helping youth prepare to submit a Record Book to state competition, the course is open to anyone who would like some additional guidance on completing a record book.

Individuals wishing to be 2013 Record Book judge need to complete and submit the Judge's Application by **October 1, 2013** by following the link to the application by survey.

- **2013 4-H National Youth Science Day**

This year, the National Science Experiment will be – **4-H Maps & Apps!**

Designed by **Colorado State University Extension**, the year's set of activities will turn young people into geospatial thinkers as they design and map their ideal park, use GIS mapping to solve community problems and contribute data about their community to the United States Geological Survey. The National website is available at <http://www.4-h.org/NYSD/>



WHY Conference 2013

Each of the four California 4-H sections hosts an annual teen conference. These conferences engage 4-Hers in learning opportunities and workshops, increasing their leadership, citizenship, and public speaking

abilities. They also include fun recreational and social activities that allow 4-H members to network with those outside their region. This year the North Section Conference will be held at Camp Tehema in Mill Creek, October 4-6, 2013. Registration information can be found at http://www.ca4h.org/Programs/Conferences/Sectional_4-H_Conferences/


Please join us for **4-H Day at the Raiders**
Celebrating 100 years of 4-H in California

When: Sunday, November 3rd 1:05 pm
Where: Oakland Coliseum



What: 4-H Day* at the Oakland Raiders vs Philadelphia Eagles game!
\$20.00 of each ticket sold will be donated to 4-H

Please click on this link to download the form <http://4h.ucanr.edu/files/171956.pdf>
The linked form must be used so that California 4-H will get credit for tickets sold
You cannot designate a seat, only a section
You may call the number on the flyer, mail, email or fax information to pay for/reserve tickets
Any questions call Amy McGuire at (530) 754-1523
almcguire@ucanr.edu
Go 4-H Go Raiders!

*if 4-H sells 100 or more tickets we will be eligible for an outreach table on the concourse, photo ops and messaging on the Raider's jumbo-tron



MAKE A LASTING IMPACT.


NATIONAL
OCTOBER 6-12, 2013
4-H WEEK

Join the 4-H Alumni Community today at 4-h.org/alumni.

4-H is the youth development program of our nation's Cooperative Extension System.

2013 Siskiyou County 4-H Summer Happenings!



Welcome to the enrollment process for the Siskiyou County 4-H club program for 2013/2014.

You will once again be re-enrolling online. (If you can not get access to a computer or need another alternative for enrollment please contact the 4-H Office at 842-2711.) As a returning member or adult volunteer you are being asked to register online and complete any necessary forms. Please return all forms to the 4-H office with your payment by October 15th.

Adults and Youth Forms: Youth need to complete and return the Medical Release form.

You will only be considered enrolled if you have returned all necessary forms, enrollment fees and completed the online registration process. The enrollment fee is \$34 per youth and \$12 per adult volunteer leader. Checks must be made out to Siskiyou County Leaders' Council. Please mail forms and payment to UCCE Siskiyou, 1655 South Main Street, Yreka, California 96097.



Step By Step Guide to RE-Enrollment Online

Go to: <https://california.4honline.com>

1. Click on "I have a profile"
2. Enter your email address. (This is the same one you used for enrollment in previous years. If the email has changed still enter the old email and once you enter the program you will be able to change the family email.)
3. Enter your password. (If you have forgotten your password, back track and select "I forgot my Password", enter your email and your role as Family and click "Send My Password". The temporary password will be sent to your email address. Get the password from your email. Return to the login screen and click "I have a profile", enter your email again and your temporary password.)
4. Be sure Family is indicated as your Role.
5. Click on "Login". If you still can not login but you were enrolled previously please stop and contact the 4-H office for clarification of your email address. Please **do not** create a new profile. This creates multiple records for the same member.
6. Password Management may pop up and this would be your chance to change your password.
7. Reset your password by entering the current one and then picking one of your own. It must be 8 characters with at least one number or symbol. Click Update Password. You'll get a message in green that the password has been reset.
8. Click Family to enter the enrollment page.
9. Make any changes in your family information by clicking edit family next to the family name. Don't forget to click continue after you make any changes.
10. For each person you want to Re-Enroll, click on the "Edit" button to the right of their name
Each persons "Personal Information" will appear (You may need to scroll to the bottom portion of page to see member list)

Member List-Page 1

11. Scroll down and Click "Enroll for 2013-2014"
12. Check over all the information that was entered last year- make corrections where necessary. Please check each email carefully.
13. **If** you are an adult or a Jr/Teen Leader or a club officer, check Yes under the Volunteer Section
14. Be sure to look at the whole page and make any changes needed. For youth pay special attention to school and grade in school to make sure information is correct.
15. Click on Continue at the bottom

Additional Information-Page 2

16. Check over all the information that was entered last year- make corrections where necessary
17. Scroll down and click the box for Waiver Confirmation (downloading the copy is optional.)
18. Scroll down and click the box for **Enrollment Confirmation PY13/14**
19. Download the Medical Release/Health History Form, complete the information and mail them to the 4-H Office. **YOU MUST ALSO CHECK THE BOX.**
20. Scroll down to the Confidential Self Disclosure section and check the box
21. Click on "Continue" Note: For Adults this will take you to a Confidential Self Disclosure form to be completed online.

Participation-Page 3 (CLUBS, PROJECTS, GROUPS)

22. Scroll down a little to see what club you are in.
23. If you see a place for Volunteer Type, disregard it unless you are a Community Club Leader or Club Officer.
24. If you are participating in the same club, click on Continue.
25. This will take you to the Projects. Scroll down to the Project List.
26. Look over your projects from last year
27. Age, School Grade, Years in 4-H, and Years in a Project have already been increased by 1 year
28. Add, edit or delete projects to reflect the 2013-2014 Program Year. When you add a project, be sure to select a volunteer type if you are an adult or a Jr/Teen Leader
29. Click on "Submit Enrollment" (We are not using the Groups function, so ignore it.)
30. This will take you back to the Member List page where you may Re-Enroll another family member OR add family members that were NOT enrolled last year

When you have finished adding/re-enrolling members, log out. Remember that the Enrollment Fee for Members is \$34.00 per youth and \$12.00 per adult volunteer. This should be paid to Siskiyou County Leaders' Council and mailed to the 4-H office by October 15, 2013 in order for your enrollment to be completed. Your club may have additional fees.

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4-H WAY

This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

*Cooperative Extension
University of California
1655 So. Main Street
Yreka, CA 96097*

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Permit #3
Yreka, CA 96097

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