



To Make the Best Better

THE 4-H WAY

Jan-Feb 2017

Siskiyou County 4-H

1655 S Main Street

Yreka, CA 96097

http://cesiskiyou.ucanr.edu/4-H_Program/

(530) 842-2711

Upcoming Events

February

7 Leaders Council Mtg, 7pm 4-H Office

25 County Presentation Day

March

8 Leaders Council Mtg, 7pm 4-H Office

18 Sectional Presentation Day-Redding

31 Youth Arts Festival-Entry Drop Off

April

1 Youth Arts Festival/Fashion Revue

3 4-H Scholarship Deadline

May

27 State 4-H Field Day-UC, Davis

Record Keeping

Record keeping is a part of the 4-H program. Often members ask for help in figuring out where items go in the record book. Each month information on County/Sectional/State activities will be provided to assist in your record keeping.

Event/Activity	Category
Holiday Parade (Attended)	3
Holiday Parade (Committee)	4
Online Record Book Training Mtg.	3
Disaster Drill, Mass Casualty Participant	5
Board of Supervisor Presentation	6

4-H RECORD BOOKS



County Presentation Day

County Presentation Day

February 25, 2017

Butte Valley Elementary School (Dorris, CA)

Schedule

9:00am Judges and Room Monitor Orientation

9:30am Welcome/Skits

9:45am Presentations

What is Presentation Day? Presentation Day is an opportunity for 4-H Members to gain communication skills by entering a public speaking contest/skill building event. Any age member can participate at the county level. While members 9-19 participate for awards, Primary members participate to learn communication skills. Members who receive a blue or gold award at county can participate at a sectional event and could potentially qualify for a State Presentation Contest.

Registration form is included in this 4-H Way.

State Record Book Competition 2016

Congratulations! Blakley Hittson, Grenada 4-H received a State Medalist award on her 4-H record book. Great Job!

Scholarship Information

The Siskiyou County 4-H Leader's Council is offering three educational scholarships for members who will be graduating during the current school year from a public, private or home school in Siskiyou County. Applicants must be a current Siskiyou County 4-H member with at least 3 years in the program and must have plans to continue their education either at a college or vocational/trade school. Application deadline is **April 3rd**. All eligible members will received an application via email. Contact the 4-H office if you do not receive an application by February 1st.

State 4-H Updates

State Fashion Revue 2017, "The Road to Fashion"

The State Fashion Revue committee is excited to announce the five categories for 2017! Returning categories are Traditional and Upcycled for members in the Clothing & Textiles project (no change in rules). Consumer Science Purchased, \$40 limit is open to all 4-H members; the category criteria have been updated. The first challenge is the Knit Challenge, open to any 4-H member to make a garment out of knit fabric. The second is the Stripe/Print/Plaid Challenge, open to members in the Clothing & Textiles project – choose 2 of the 3 designs to include in a sewn garment or outfit. Look for the 2017 service project announcement next month and event details as they are finalized. Please see the SFR website for information on the categories and joining the committee at http://4h.ucanr.edu/4-H_Events/SFD/SFR/.



Shooting Sports

Siskiyou County will once again be hosting the annual California State 4-H Shooting Competition. This is the 33rd year that the competition will be offered. All entries are due (postmarked) by March 6, 2017. This is a postal shoot competition. After entries are received targets are mailed to entrants, fired at your home range and mailed back to be scored. Please see the [2017 shooting match rules](#) for category information and competition timelines.

Citizenship

California Focus registration and District Leader applications are now open. The 2017 California Focus will be held **June 16-20, 2017** at the *Holiday Inn Capitol Plaza in Sacramento*. At Cal Focus youth ages 14-19 will experience California's legislative, political, and judicial processes in action. Check out [California Focus Event Page](#) on the state website for more information.

Important Cal Focus Dates:

Week of April 3rd: California Focus registration ends

June 16-20: California Focus

Leadership

The State Leadership Conference Planning Team is hard at work planning for conference. SLC a leadership conference for 4-H youth ages 13-19. The 2017 SLC will be held at UC Davis on July 20-23, 2017. If you are a recent 4-H alumni consider applying to be a Program Assistant please take a look at [Program Assistant Page](#) for more information on PAs. For more information on SLC check out the [SLC Event Page](#) on the state website.

Important SLC Dates:

Week of February 7th: SLC registration is open

Week of April 3rd: SLC Early Bird Registration ends

Week of May 23rd: SLC Regular registration ends

July 20-23: State Leadership Conference

Do you want to receive your own copy of State 4-H newsletter? To request to be added to the statewide newsletter email list please go to <http://ucanr.edu/maillists/joinlist.cfm?listnum=1941>

CA 4-H Newsletter

County Presentation Day Entry Form

County Presentation Day Registration-Event Date February 25th

Volunteers Name _____ Club _____

____ JUDGE - Adults and 4-H'ers 9th grade or above and approved by 4-H Program Representative

____ ROOM COORDINATOR - Must be 8th grade or above

____ TABULATION

We need three (3) adult and/or teen judges and one (1) Room Coordinator for each room. Use this opportunity to become a better leader and coach for presentations in the future. We will begin orientation at 9:45am.

We appreciate your help in advance—Thank you.

Siskiyou County Presentation Day Registration Form-Due February 15th.

CATEGORY: Please check one

____ Demonstration ____ Educational Display ____ Science or Engineering Presentation

____ Speech, Persuasive ____ Illustrated Talk ____ Interpretive Reading

____ Speech, Informative Prepared ____ Speech, Impromptu ____ Share The Fun/Cultural Arts

Name _____ Age ____ Grade ____ Club _____

Name _____ Age ____ Grade ____ Club _____

(Team member)

Number of members in share the Fun: _____

Title (be creative) _____

Is this a powerpoint or computer presentation? YES NO

Is a live animal a part of the presentation? (circle your answer) YES NO

Do you need equipment or require special accommodations?



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