



To Make the Best Better

# THE 4-H WAY

Sept-Oct 2017

Siskiyou County 4-H

1655 S Main Street

Yreka, CA 96097

[http://cesiskiyou.ucanr.edu/4-H\\_Program/](http://cesiskiyou.ucanr.edu/4-H_Program/)

(530) 842-2711

## Upcoming Events

### September

- 15 New Year Enrollment Begins
- 20 Record Books Due to 4-H Office for County Competition-Optional Contest

### October

- 1-7 National 4-H Week
- 1 Family Fun Night/4-H Annual Awards Event-Siskiyou Golden Fair
- 15 Returning Member Enrollment Deadline

### November

- 3 Officers Training 5:30pm-Yreka Methodist Church
- 14 Leader's Council Mtg- 7pm 4-H Office
- 15 New member enrollment Deadline to be eligible to sell at fair

## New Year Enrollment

It's time to think about re-enrolling for the new 2017-18 4-H year. Enrollment fees are \$46 for youth and \$16 for leaders. Please check with your club to see if they assist with any of the fees for returning members. Some clubs pay a portion for re-enrolling members. All current members need to be re-enrolled by October 15, 2017. New members have until November 15, 2017 to enroll to meet eligibility requirements for selling animals at the Siskiyou Golden Fair or the Tulelake Butte Valley Fair.

To re-enroll please log in to: <https://california.4honline.com>

Once you are enrolled you need to send or deliver your fees to the 4-H Office to complete the process. Leaders please be aware that you are asked to complete an online training once you have enrolled. Your enrollment can not be approved until you have completed the trainings.

If you are re-enrolling you need to use the same email address as previous years to enroll. Please do not create a new profile. If you need assistance please contact the 4-H Office.

## National 4-H Week

This is a great chance for your club to recruit new members and inform the public about 4-H opportunities. Be creative; the opportunities are limitless. Create window displays for local businesses, hang posters at your schools, have members create radio public service announcements, or visit classrooms for individual presentations. Don't forget to have signs showing locations, times and contact information for 4-H meetings in your area. Please use this opportunity

## Family Fun Night/Awards Event

As another 4-H year comes to an end, the Siskiyou Leaders Council would like to thank all the leaders, parents and members that have made the 2016-17 4-H program year a success. In appreciation to all the 4-H families we will be hosting a family fun event on Sunday, October 1<sup>st</sup>. This event will provide family fun games from 4-5:30pm and then we follow with the annual county 4-H awards program. A Pizza dinner will be provided. Each family is asked to bring a dessert to share for the awards portion of the event. Please mark your calendar for this fun event that will be held at the Siskiyou Golden Fairgrounds.



# 4-H GROWS HERE



## Record Book Information

### County Record Book Competition-Deadline September 20<sup>th</sup>, 5pm 4-H Office

Members wishing to compete in the county record book competition need to have their record books turned in by September 20<sup>th</sup>. All ages of members are able to submit record books. Primary members receive comments and certificates and Junior, Intermediates and Seniors compete for county awards. Please remember that all books should be turned in with all signatures ready acquired from leaders. Awards for record books will be given out at Family Fun Night.

al-

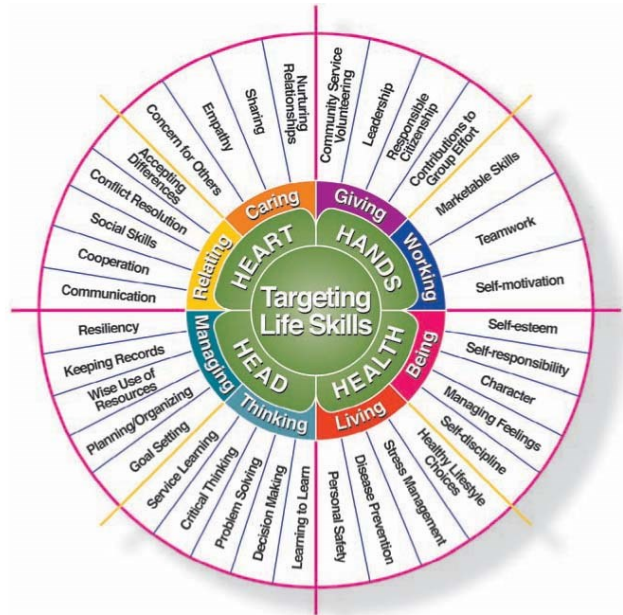


Fig. 1. Targeting Life Skills model. Source: Hendricks 1996.

All 4-H members are encouraged to complete 4-H record keeping. The newest addition of Online Record Books is the preferred record book of choice. Members can log in throughout the year and add information as it happens. It can be edited as needed or as projects continue. Please look into starting your online record book today. Several resources are available to assist you with using the ORB program. [http://4h.ucanr.edu/Resources/Members/RecordBook/4-H\\_ORB/](http://4h.ucanr.edu/Resources/Members/RecordBook/4-H_ORB/)

Additional record book organization and information can be found by reading the 4-H record book manual or visiting the California 4-H Record book resource page at: <http://4h.ucanr.edu/Resources/Members/RecordBook/RBResources/>



The 4-H program has a long history of record keeping. The focus reflects the importance of this life skill in our daily lives. In 4-H, young people have tracked their activities, events, profits and losses, skill development and learning experiences, and much more using the iconic 4-H Record Book. In addition to record keeping, the 4-H Record Book gives members an opportunity to reflect on their year, measure their achievements and growth, and set goals, and develop plans to meet those goals.



## State 4-H Updates

**Diamond Clover Award**-The California Diamond Clover is the highest achievement for which a 4-H youth member is recognized. All youth members who achieve the requirements are eligible to receive this award. Awardees receive the California Diamond Clover Pin or Necklace Charm, a certificate and a recognition letter from the Associate Director of 4-H Program and Policy. Applications are accepted year-round. Applications are reviewed by the 4-H Incentives and Recognition Advisory Committee and awarded quarterly. Find more information [here](#).



**Pre-Order Your 2017 National Youth Science Day kits!** National 4-H Council and 4-H National Headquarters are pleased to introduce the [2017 4-H National Youth Science Day challenge: Incredible Wearables](#). Incredible Wearables is a hands-on STEM project that challenges young people to build a wearable fitness tracker that will help people lead healthier lifestyles.

To complete the challenge, kids must work together to design, build and refine a wearable health-tracking device that is low-cost, easy-to-use and aesthetically appealing. Incredible Wearables is perfect for both classroom and out-of-school learning. The 75 to 90-minute hand-on project is highly adaptable and is suitable for 4th-12th graders. The 4-H NYSD kit is now available for pre-sale on the [4-H Mall](#) website. Each low-cost kit can serve up to 10 youth at a time, and is re-usable.

## 2018 WASHINGTON FOCUS TRIPS



**July 15-20, 2018**

**Leadership Washington Focus (LWF)** is the only national leadership development experience designed exclusively for 4-H'ers ages 12\*-14. It prepares 4-H youth for the future by teaching them leadership skills using an experiential learning model based in 4-H curriculum and the living classroom of Washington D.C.

*Registration will open mid-October 2017  
\*Must be 12 years old by first day of travel*



**June 16-23, 2018 (Conference Only)**

**June 16-26, 2018 (Conference + Extended Trip)**

**Citizenship Washington Focus (CWF)** is designed for 4-H youth between the ages of 15\* and 19. CWF offers a life-changing week that empowers 4-Her's to take their leadership skills to the next level for themselves and their communities. Using the classroom of Washington D.C., participants will learn how our national government works as well as experience the grandeur of our nation's capital. The extended trip continues the learning experience to Gettysburg and Philadelphia, PA and Baltimore, MD.

*Registration will open mid-October 2017  
\*Must be 15 years old by first day of travel*



Tractor Supply will be hosting the fall Paper Clover fundraiser October 4-15, 2017. This important campaign helps raise money to send our Siskiyou County Youth to camp and Leadership conferences. Our spring efforts raise over \$850 for the Siskiyou County 4-H members.

Clubs please consider working with the local store manager to host an activity during this event. Just call ahead and make plans. I consolidated effort by the members to be at the store from 10am-2pm on both Saturdays would go a long way in helping to raise funds and share the message about what 4-H does in our local communities.



## 4-H Officers Training

Come and create your own officer toolkit.

Training will be held for the offices of President, Vice President, Secretary, Treasurer, Reporter and Historian.

Take home resources will be available for Healthy Living Officers and Sergeant at Arms, but no specific workshop will be provided.

Dinner is provided.

Please make every effort to attend as this is a big part of your leadership development training for your officer position.

### When/Where:

Friday, November 3<sup>rd</sup> at 5:30pm-7:00pm  
Yreka United Methodist Church  
502 N. Fairchild Street, Yreka, CA 96097





# ENROLL TODAY

Siskiyou County 4-H  
Jacki Zediker, 4-H Community Education Specialist  
jkzediker@ucanr.edu  
(530) 842-2711

**University of California**  
Agriculture and Natural Resources

*It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/169224.pdf>). Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618-7774, (530) 750-1318.*

*Cooperative Extension  
University of California  
1655 So. Main Street  
Yreka, CA 96097*

Non-Profit  
Standard Mail  
Permit #3  
Yreka, CA 96097

**DATED MATERIAL**