

Siskiyou County
Yvonne Steinbring
Youth Development

April 2004

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4-H Youth Development Program Rep

4-H



WAY

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Calendar 2004

April

- 10-FFA Swine Sale
- 10-Quality Assurance Training
- 17-Youth Arts Festival
- 23-Archery Entries Due
- 24-Sheep Field Day-Siskiyou Golden Fair
- 24-Sectional Presentation Day, Alturas

May

- 1-North Region Leaders Council Mtg.
- 2-Archery Shoot
- 2-4-H Horse Show
- 8-Fashion Revue-Home Ec. Day
- 11-Leaders Council Mtg. 7pm, 4-H Office
- 15-Rabbit Field Day
- 17-Range & Natural Resources Camp Applications Due
- 28-Regional Livestock Field Day-Chico
- 29-State Presentation Day, Davis

June

- 3- 4-H Camp Registration Due
- 18-20 4-H Camp
- 20-25 Range & Natural Resources Camp

Personal Development Form (Hints)

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

Event	Letter on PDR
Sheep Field Day CSU, Chico	D
Demonstration Club/Project/County	R
County Presentation Day (Attended)	U
Share the Fun Skit (Planned)	T
Share the Fun Skit (Participated)	X
Gold Winner at Presentation Day	V
Room Coordinator/Judge	W
Sports Participation	Q

Regional Livestock Field Day

Butte County 4-H and the CSU, Chico College of Agriculture are offering a Regional Livestock Field Day to be held at the Silver Dollar Fair on Friday, May 28th. Registration will begin at 8:00AM in Cassidy Pavilion. The field day will focus on livestock judging. There will be 4-H and FFA Divisions. Participants will judge Beef, Sheep and Swine. Reasons will be included. Plan to organize your team now!

Youth Arts Festival

The 4th annual Youth Arts Festival has been planned for **April 16th and 17th**. River Valley and Montague 4-H clubs have agreed to help plan and coordinate the event. Entry forms are included in this 4-H Way. If your club would like to help provide a craft workshop at this event, please contact the 4-H Office.

Yreka High School 2nd Annual Show Hog Sale

The Yreka High School Ag. Economics class will once again be offering project hogs for August fairs. The sale will be held on Saturday, **April 10th** at the Siskiyou Golden Fairgrounds. Preview of sale hogs will begin at 11:00am. Quality Assurance training for the Siskiyou Golden Fair will be offered at 11:00am and will be followed by educational presentations at Noon. Sale begins at 1:00pm.

Home Ec. Field Day-*Amber Sandahl, Emerald Star*

My name is Amber Sandahl and I have been with the Grenada 4-H club for the past 7 years. As my Emerald Star project, I am planning and implementing the Home Ec. portion of the Home Ec. and Fashion Revue Field Day. Members, come and share what you have learned in Home Ec. or try to earn a county award pin by competing in the skillet meal competition. This year's event will be May 8th at Montague Elementary School with welcome and introductions starting at 9:30am and judging starting at 10am. **Reminder all members are welcome to participate & members who's projects directly relate to the item prepared will be eligible to compete for the county medal.**

Sheep Field Day-*William Cook, All-Star*

A Sheep Field Day will be provided on April 24th at the Siskiyou Golden Fair, Floral Building. The event will begin at 9:30am. This countywide event is to focus on educating 1st and 2nd year sheep project members. Information will be presented to attendees on the subject of "Growing a Market Lamb", selection, penning, feeding, fitting, exercise, and showmanship. A list of some of the local sheep producers who will have 2004 project lambs will be available. For more information call All-Star Candidate William Cook, 459-5201.

County Archery Shoot

South Sis-Q 4-H will host this years County-wide Archery shoot on **May 2nd**. 4-H has once again teamed up with the Siskiyou Bowmens Club to provide a fun filled day of Archery. The event will be held at the Siskiyou Bowmens Range. The range is located between Montague and Yreka. Entry forms are included in this issue of the 4-H Way. Entry fees are \$6.00 and include lunch (must be pre-registered by **April 23rd** or fees become \$10.00 per entrant. All 4-H members and leaders are welcome to participate in the archery shoot. A safety class and equipment inspection will be required in the morning prior to the shoot. Extra archery equipment will be available so don't let the lack of equipment stop you from participating. Information is provided for name that archery stuff and 8 steps to proper form. So start practicing today!!

CA Range & Natural Resources Camp

The 20th annual California Range and Natural Resources Camp will be held at Elkus Youth Ranch in Half Moon Bay, **June 20-25**. Range Camp is designed to introduce young men and women to the extent, importance and value of California's rangeland resources. Range Camp encourages leadership and good stewardship through interaction with recognized professionals in both classroom and field sessions. Youth ages 15-18 by May 17th are eligible to apply. Applications are due by **May 17, 2004**. The Shasta Valley Resource Conservation District would like to sponsor one eligible youth for this year's camp. For more information please contact the 4-H Office.

2004 Junior Grand National Merit Awards

To be eligible applicants must plan to exhibit their market project at the 2004 Junior Grand National Stock Show. Merit Award winners will receive money to purchase market animals: Beef-\$750, Sheep-\$300, Swine-\$300, Goat-\$150. Detailed qualifications are available at the 4-H Office. Application deadline is **April 9th**.

California State 4-H Updates/Info



The **2004 State 4-H Presentation Day** will be held on May 29th at UC Davis. Registration deadline is May 24th. Category descriptions and evaluation rubrics are available to download at <http://ca4h.org/leadership/spd/>

Applications for the **4-H Statewide Advisory Committees** are now available. Youth, volunteers, and county staff are being sought for the 4-H Policy, 4-H Program, Incentives and Recognition, and Curriculum Advisory Committees, and the Citizenship/Service-Learning Advisory Council. Applications are due April 30, 2004. Applications available at [http://ca4h.org/council/4-HYDPStatewideCommittees\(2004\).pdf](http://ca4h.org/council/4-HYDPStatewideCommittees(2004).pdf)

For Youth and Adults: The 2004 Statewide 4-H Scholarships and Awards are now available! Scholarships are available for higher education in the categories of General 4-H participation and Vocational Education. Awards include a 4-H beekeeping essay contest and Outdoor Adventure Award (in memory of Jack and Robert Clay). Scholarships and Awards are due April 30, 2004. Forms are available at <http://ca4h.org/4hresource/ir/>

For Youth: Information for the 2004 4-H State Project Competition is now available! The Project Competition recognizes 4-H members ages 14-19 for their leadership, citizenship, and growth in a specific project area. Books are judged at sectional and then at the state level. State Winners receive a \$1,000 savings bond and alternate winners receive a \$500 savings bond. Books are due to sectional in mid-July. More information and forms are available at <http://ca4h.org/4hresource/ir/>

For Clubs/Groups: The State 4-H Office is pleased to announce the availability of funding for the **Bob and Pat Dean Memorial 4-H Legacy Fund** and the **Service-Learning Request for Proposals**. The 4-H Legacy Fund is directed towards 4-H Clubs and is due October 31, 2004. The Service-Learning Fund is directed towards 4-H groups conducting service-learning projects and is due June 30, 2004. More information is available at <http://ca4h.org/4hresource/ir/>



Youth Arts Festival



at the
Siskiyou Golden Fairgrounds
Sponsored by: Siskiyou County 4-H

Open to all Youth

April 16th
Exhibits accepted 3pm to 6pm



- Division 1** Paintings (watercolor, acrylic)
Class 1 Grades K-3, Class 2 Grades 4-6, Class 3 Grades 7-9, Class 4 Grades 10-12
- Division 2** Drawings (charcoal, pencil)
Class 5 Grades K-3, Class 6 Grades 4-6, Class 7 Grades 7-9, Class 8 Grades 10-12
- Division 3** Photography (color)
Class 9 Grades 4-6, Class 10 Grades 7-9, Class 11 Grades 10-12
- Division 4** Photography (black & white)
Class 12 Grades 4-6, Class 13 Grades 7-9, Class 14 Grades 10-12
- Division 5** Non-Wearable Sewing Item
Class 15 Grades 4-6, Class 16 Grades 7-9, Class 17 Grades 10-12
- Division 6** Sewing (Garments)
Class 18 Grades 4-6, Class 19 Grades 7-9, Class 20 Grades 10-12
- Division 7** Woodworking
Class 21 Grades 4-6, Class 22 Grades 7-9, Class 23 Grades 10-12
- Division 8** Other Crafts
Class 24 Grades K-3, Class 25 Grades 4-6, Class 26 Grades 7-9, Class 27 Grades 10-12

April 17th
Workshops & Exhibit Viewing
11am to 3pm

Workshops are on a first come basis.
Cost is \$1-\$2 per workshop.

Peoples Choice Awards- During the viewing of exhibits the public will be able to purchase .50 cent ribbons to place on exhibits of their choice. Ribbons will be given to exhibitor.

For more information contact the 4-H Office, Monday-Thursday at 842-2711.



Youth Arts Festival

Registration Form

Exhibits accepted -April 16th (3pm-6pm)

Exhibits open-April 17th (11am-3pm)



Name: _____

School: _____ Age: _____ Grade: _____

4-H Club: _____

Please fill in the Division and Class number along with a description of the item. 4-H members may enter items in the 4-H category by checking the box indicated. All other entries should be indicated by checking the school category.

**** Limit 2 items per exhibitor, per division.**

Division	Class	Description	School	4-H

Exhibitor Signature _____

Teacher/Parent/Guardian Signature _____

Exhibits do not have to be entered in advance of April 16th. Please have entry form completed when you deliver exhibits.

****Exhibits must be picked up between 3pm and 4pm on Saturday April 17th, 2004.**

Please make copies of entry form as needed.

4-H Camp at Shasta Camp

This is the third year for the Siskiyou County 4-H Program to offer a camp for 4-H members. This year camp activities will be centered around the theme of "Medieval Times". Camp activities are built around fun teambuilding and leadership activities. Don't miss out on three days of fun!!

Campers: All 4-H members are eligible to attend. However, primary member participation requires a club chaperone. Campers are to arrive on Friday June 18th and be picked up on Sunday June 20th. Campers may arrive between 4 p.m. and 7 p.m. on Friday and must be picked up between 12:00 noon and 1 p.m. on Sunday. Youth must have approval of parents/guardians.

Cost: Camp fee is \$45.00 per camper. No applications accepted after **Thursday, June 3rd**. The fee covers the cost of meals, snacks, and camp facilities. All 4-H'ers that apply will be sent more information and instructions in June. If you have any questions please call the 4-H Office at 842-2711. Space is limited in the dorm. Some campers may be staying in tents.

Mandatory Equipment: All campers are required to provide their own bedding.

Name _____ Boy _____ Girl _____ Age _____

Address _____ City _____ Zip _____

Telephone # (HOME) _____ (WORK) _____

4-H Club _____ School Grade in September _____

Parent(s)/Guardian(s) Names _____

In case of emergency if unable to contact parent:

Name _____ Relationship _____

Telephone # _____

Camp T-shirt is \$9.00 extra. If you would like a T-shirt please circle the size you would like and include \$9.00 in the cost of the camp fees.

T-shirt size (circle one) Small Medium Large Xlarge XXlarge (2.00extra)

This registration form, one medical consent form, and fees are due to the 4-H office, 1655 South Main Street, Yreka, CA 96097 by 5:00 PM, June 3, 2004. No late payments will be accepted.

Camp Fee \$45.00

Amount enclosed \$ _____ Check # _____ or Cash _____

Please be sure to add \$9.00 to camp fee if you are ordering a T-shirt.

Our signatures indicate that we have read and understand the Code of Conduct, and the consequences of any violations.

Signature of Parent or Guardian

Date _____

Camper Signature

Date _____

4-H Camp Code of Conduct

This Code of Conduct has been established to create a positive educational experience for all campers and adult staff. In order to provide the best camp program possible, it is necessary that all participants are aware of and agree to abide by the rules and the consequences for not abiding by these rules. Rules are as follows:

1. All meals and snacks are provided; if you bring snacks they will be kept in the kitchen and made available to all campers.
2. No running in camp unless during an organized activity.
3. You must wear closed-toe shoes. It is OK to wear sandals to and from showers; no bare feet at any time.
4. Sleeping areas must be kept neat and free of litter.
5. Campers are not to leave campgrounds. Camp boundaries will be posted and exceptions will be a case by case examination of the need.
6. Campers must be in their beds by 11 p.m.
7. All prescription and over the counter drugs must be given to the camp medical staff upon arrival at camp.
8. Do not touch other campers' belongings; this means no raiding or trashing of bunks.
9. Disrespectful, abusive language will not be a part of camp (no profanity, racial slurs, or putdowns).
10. Do not damage or deface camp facilities or property. No writing or carving of the buildings, tables, benches or trees.
11. Label all personal items with name; 4-H is not responsible for lost items.
12. Rudeness, lack of courtesy, cheating and disrespect for authority will not be tolerated.
13. Threatening physical abuse is not an acceptable behavior.
14. Be on time and ready to participate. All campers must attend all camp activities and meals unless, special permission is given by camp director.
15. If ill, report to the camp medical staff.
16. Be a positive team member of your group.

The following items and activities are not allowed at camp. Campers and adult staff having or doing such will be sent home immediately, at their own expense.

17. Possession of alcoholic beverages, knives, firearms, fireworks, illegal drugs, matches, candles and/or tobacco.
18. Gambling or betting with money, excessive displays of affection, fighting, threatening physical abuse, stealing, tampering with emergency equipment and being under the influence of drugs or alcohol are not acceptable behaviors.
19. Campers may NOT be out of their bunks without the permission of an adult, 30 minutes after lights out.

CONSEQUENCES: The following actions will be taken if a camper or staff member does not abide by the rules.

- Step 1: First infraction-Discuss the inappropriate behavior with a staff member and clarify the rule.
- Step 2: Second infraction-Discuss the inappropriate behavior with camp director and camper will be given a task for up to 30 minutes related to the infraction.
- Step 3: Third infraction or infraction of **rules 17-19**-Camp director or 4-H staff will request parent to pick up camper to be taken home at camper's expense and camp fee will not be refunded. Adult staff members will be requested to leave camp immediately.

Additional consequences may be barring the individual from future 4-H activities, assessing the cost of damages and repairs in the event of destruction of property, releasing the individual to the nearest law enforcement agency, and/or termination of 4-H membership. Parents will be notified of any further action taken.