

Siskiyou County
Yvonne Steinbring
Youth Development

April 2005

Jacki Zediker

4-H Youth Development Program Rep

4-H



WAY

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Calendar 2005

April

- 8-9 Youth Arts Festival
- 9- Home Ec. Field Day
- 14-16 You See UC Davis Days
- 16-FFA Feeder Pig Sale & Quality Assurance
- 21-Jr. Livestock Auction Committee Mtg.
- 23-Ryan Pehle, Etna FFA Lamb Sale
- 30-4-H Rabbit Field Day
- 30-Sectional Presentation Day-Shasta Co.

May

- 7-8 4-H Horse Show
- 14-Fashion Revue
- 19-Jr. Livestock Auction Committee Mtg.
- 28-State Presentation Day

June

- 14-Leader's Council
- 16-Jr. Livestock Auction Committee Mtg.
- 17-21 California Focus
- 19-24 Range and Natural Resource Camp

July

- 9- Pre Fair
- 15-State Record Book Competition deadline
- 21-Jr. Livestock Auction Committee Mtg.

August

- 4-7 State Leadership Conference-Davis
- 7-4-H County Horse Show
- 10-14 Siskiyou Golden Fair

Personal Development Form (Hints)

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

Event	Letter on PDR
Demonstration Club/Project/County	R
County Presentation Day (Attended)	U
Share the Fun Skit (Planned)	T
Share the Fun Skit (Participated)	X
Gold Winner at Presentation Day	V
Room Coordinator/Judge	W
Sports Participation	Q

Shasta County 4-H, Horse Series

Shasta County 4-H will be hosting a Horse series at the Palo Cedro Riders Arena for all eligible 4-H Horse members. Event dates are **April 2nd**, **April 30th**, and **May 14th**. For more information please contact Darlene Shain at (530) 365-7888.

Youth Arts Festival & Home Ec. Field Day

-by Kaitlin Conklin

This year's theme for the Youth Arts Festival and Home Ec. Field Day is, "A world of Color." Home Ec. Events will be held on Saturday, **April 9th** in Winema Hall at the Siskiyou Golden Fairgrounds.

Home Ec. Field Day

Registration	9:00am-9:15am
Workshops	9:15am-11:30am
Judging	9:15am-11:30am
Skillet Meals	10:45am-11:30am
Awards	11:30am
Potluck luncheon	11:45am

The Youth Arts Festival will also be held on **April 9th** at the fairgrounds in the Floral Building. The Youth Arts Festival is open to all Siskiyou County youth ages 5-19. Art entries are due and will be judged on Friday, **April 8th**. Every item receives a ribbon award. People's Choice Ribbons will also be available for \$.50 each. Come and enjoy the art exhibit that opens at 11:00am. Workshops will be available from 11:30am to 3:00pm. Entry information is included in this issue of the 4-H Way.

4HUSA.ORG

Showcase your snapshots at <http://www.4husa.org> Click! Snap! Flash! Say cheese! Participate in the 4HUSA.ORG digital camera giveaway promotion. It's a snap! Register at 4HUSA.ORG (It's free!), upload your favorite photos of 4-H related activities into the photo gallery album with the 4-H Photo Promo icon, and you may win a Kodak digital camera in our random photo promotion if you're a youth. 4HUSA.ORG digital camera giveaway promotion ends at 11:59 p.m. Saturday, **April 30th, 2005.**

Breaking News!!!

After 23 years of dedicated service to the 4-H program and Siskiyou County, Yvonne Steinbring will be retiring. Yvonne's last day in the office will be April 21st. As she looks toward the future she says that the best is yet to come. Yvonne you will be missed.

Dairy Project Award

The Northern California Holstein Breeders Association will present a Holstein calf to a deserving 4-H or FFA member. For more information or application please contact the 4-H Office. Applications are due by **May 2nd, 2005**.

County Presentation Day-Results

Thank you Grenada and Gazelle 4-H Clubs for providing the food booth and members to help set-up and clean-up. Great Job!

Congratulations to all of the participants.

Skits

Grenada –Gold

Strawberry Valley-Blue

Educational Display

Eric Dowling, Etna-Blue

Nicole Vreeman, Etna-Blue

Blake Hanson, Strawberry Valley-Green

Jordan Hanson, Strawberry Valley-Gold

Emily Travis, Etna-Green

Miriam Cowley, Montague-Blue

Amelia Clyatt, Strawberry Valley-Blue

Kara Porterfield, Butte Valley-Blue

Becky Bishop, Etna-Blue

Keri Luiz, Fort Jones-Blue

Hannah Pryor, Montague-Blue

Rachel Abbot, Strawberry Valley-Blue

Tiana Besoian, Etna-Blue

Demonstration-Teams

Amber Boos, Montague-Blue

Macy Ferrari, Montague

Eric Sumner, Grenada-Gold

Kai Akana, Grenada

Jordan Hanson, Strawberry Valley-Blue

Rae Yousie, Strawberry Valley

Demonstrations

Pierce Jones, River Valley-Blue

Brittany Jones, River Valley-Blue

Amelia Clyatt, Strawberry Valley-Blue

Kady Porterfield, Butte Valley-Gold

Abby Travis, Etna-Green

Becky Travis, Etna-Blue

Allyson Fleener, Etna-Blue

Audio Visual

Kaitlin Conklin, Montague-Gold

Adam Burns, TableRock-Blue

Impromptu Speech

Jaylene Scott, Grenada-Blue

Sectional Presentation Day

Shasta County 4-H is hosting the Far North Sectional Presentation Day on **April 30th** in Palo Cedro. All members who received a gold or blue at county presentation day qualify to attend. You must complete an application form and submit it to the 4-H office no later than April 13th.

Yreka High School 3rd Annual Show Hog Sale

The Yreka High School Ag. Economics class will once again be offering project hogs for August fairs. The sale will be held on Saturday, **April 16th** at the Siskiyou Golden Fairgrounds. Preview of sale hogs will begin at 11:00am. Quality Assurance training for the Siskiyou Golden Fair will be offered at 12noon. Sale begins at 1:00pm.

Market Lamb Sale

Ryan Pehle, Etna FFA, and Jim and Katie Morris are providing a lamb auction on April 23, 2005. Ryan, Jim and Katie purchased Shari Kaufner's flock of ewes along with the Brown family ewes (including the mother of the 2004 Siskiyou Golden Fair Champion Lamb). As a result of the purchases there has been a lot of interest in the 2005 lambs. A 25 lamb live auction will be held at the Bryan-Morris Ranch on **April 23rd**. For more information please call Ryan at 467-3403 or Jim and Katie at 467-3754.

CA Range & Natural Resources Camp

The 21st annual California Range and Natural Resources Camp will be held at Elkus Youth Ranch in Half Moon Bay, **June 19-24**. Range Camp is designed to introduce young men and women to the extent, importance and value of California's rangeland resources. Range Camp encourages leadership and good stewardship through interaction with recognized professionals in both classroom and field sessions. Youth ages 15-18 by May 17th are eligible to apply. Applications are due by **May 11, 2005**. For more information please contact the 4-H Office.

County Archery Shoot

River Valley 4-H is making plans to host this years County-wide Archery shoot. 4-H is once again teaming up with the Siskiyou Bowmens Club to provide a fun filled day of Archery (open to all 4-H members and leaders). However, due to scheduling a confirmed date is not available. The proposed dates are either April 24th or May 22nd. Information will be available as soon as possible.



California State 4-H Updates/Info

For Youth and Adults: The 2005 Sporting, Camping and

Outdoor Adventure Awards, in memory of Jack and Robert Clay, are now available! Awards recognize one youth and one adult with a monetary award. Forms are available at <http://ca4h.org/4hresource/ir/>. Deadline for applications is **June 30th**, 2005.

The **California 4-H Horse Classic** is **July 20-24, 2005** at the Murieta Equine Complex in Sacramento. New English jumping divisions were proposed and voted in at the last business meeting by the membership at large: Short/Long Stirrup, Low hunters, Children's Hunters. For more details, visit the 4-H Horse Advisory website at www.cal4horse.com

Applications for the **4-H Statewide Advisory Committees** are now available. Youth, volunteers, and county staff are being sought for the 4-H Policy, 4-H Program, Incentives and Recognition, Curriculum, and International Exchange Advisory Committees, and the Citizenship/Service-Learning Advisory Council. Committee terms begin July 1st, 2005. **Applications are due April 30th**, and are available at: [http://ca4h.org/council/4-HYDPStatewideCommittees\(2005\).pdf](http://ca4h.org/council/4-HYDPStatewideCommittees(2005).pdf)

The State 4-H Office is looking for host families for the **2005 Japanese Exchange Summer Hosting Program**. Needed in particular are host families with boys ages 13 & 14. Join in this amazing educational opportunity for all members of your family! Placements are being made now for the summer program. Contact Pat English at (530) 754-8520 or penglish@ucdavis.edu and ask how you can connect with a family with hosting experience to learn more. Additional information available at: <http://ca4h.org/exchange/japanese/index.asp>

Missouri will once again host the **4-H Shooting Sports National Invitational** on **June 27th-July 1st**, 2005 in Columbia, Missouri. The National 4-H Shooting Sports program committee invites all states to participate. Check out the National 4-H Shooting Sports website, where you can find links to the National 4-H Invitational, at: <http://www.4-hshootingsports.org/>

Information for the **2005 4-H State Project Competition** is now available. The Project Competition recognizes 4-H members ages 14-19 for their leadership, citizenship, and growth in a specific project area. Record Books, due to sectional in mid-July, are judged at sectional and then at the state level. State Winners receive \$500 cash and Reserve Winners receive \$250 cash. More information and forms are available at: <http://ca4h.org/4hresource/ir/>

Picture Stumper??

Last month two past 4-H members' photos were displayed. Did you guess who they were? You were correct if you guessed Libby (Dudley) Sears and Stan Sears.

Rabbit Field Day-Grenada 4-H Club


Grenada 4-H will be hosting a Rabbit Field Day Saturday, **April 30th**, at the Montague Community Center. This is a day of fun and learning for any and all youth interested in the rabbit project. The day will include a youth judging contest of breeds and meat pens, breed identification, poster contest, and a demonstration corner for kids to present their table top, skit or traditional presentation. Presentations should pertain to some aspect of the rabbit project. There will also be a rabbit show. For event information contact Cole Jackson at 436-0366, Tyler Sweet at 842-6033 or pick up registration information at the 4-H Office. Event begins at 8am.

Thank You Volunteers!

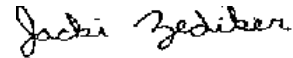
We sometimes take for granted
In the rush of all we do,
And forget to say a special thanks
To volunteers like you!
So we send this note to tell you
How much all you do means,
Your gifts of time and of yourself
Are special ones indeed.

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This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.



4-H WAY

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