

4-H



WAY

Cooperative Extension, 1655 S. Main
 Yreka, CA 96097

530-842-2711
<http://cesiskiyou.ucdavis.edu>

Calendar 2006

April

- 7-8 Youth Arts Festival/Home Ec. Field Day
- 22 Hippology Contest
- 22 Sectional Presentation Day-Lassen Co.
- 30 Archery Shoot

May

- 6-7 4-H Horse Show
- 27 State Presentation Day & Fashion Revue
- 29 4-H Office Closed

June

- 13 Leader's Council Mtg.-7pm
- 16-18 4-H Camp
- 23-27 California Focus

July

- 4 4-H Office Closed
- 8 Pre-Fair
- 10 State Record Books Due
- 15 Fashion Revue

August

- 6 4-H Horse Show (Fair Show)
- 9-13 Siskiyou Golden Fair
- 10-13 4-H State Leadership Conference

September

- 4 4-H Office Closed
- 7-10 Tulelake Butte Valley Fair
- 20 County Record Book Deadline

Personal Development Form (Hints)

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

<u>Event</u>	<u>Letter on PDR</u>
County Presentation Day	U
Gave Presentation	R
Horse Field Day	D
Share the Fun Skit (Planned)	T
Share the Fun Skit (Participated)	X
Gold Winner at Presentation Day	V
Room Coordinator/Judge	W
Sports Participation	Q
Rabbit Field Day	D

County Archery Shoot (All-Star Project)

Ricky Clark and Rita Walsh are making plans to host this year's County-wide Archery shoot on **April 30th**. 4-H is once again teaming up with the Siskiyou Bowmen's Club to provide a fun filled day of Archery (open to all 4-H members and leaders). Registration materials are included in this 4-H Way.

CA Range & Natural Resources Camp

The 22nd annual California Range and Natural Resources Camp will be held at Elkus Youth Ranch in Half Moon Bay, **June 18th-23rd**. Range Camp is designed to introduce young men and women to the extent, importance and value of California's rangeland resources. Youth ages 15-18 by June 10th are eligible to apply. Applications are due by **May 10, 2006**. For more information please contact the 4-H Office.

Youth Arts Festival & Home Ec. Field Day

This year's theme for the Youth Arts Festival and Home Ec. Field Day is, "A World of Taste." Home Ec. events will be held on Saturday, **April 8th** in Winema Hall at the Siskiyou Golden Fairgrounds.

Home Ec. Field Day

Registration	9:00am-9:15am
Workshops	9:15am-11:30am
Judging	9:15am-11:30am
Skillet Meals	10:45am-11:30am
Awards	11:30am
Potluck luncheon	11:45am

The Youth Arts Festival will also be held on **April 8th** at the fairgrounds in the Floral Building. The Youth Arts Festival is open to all Siskiyou County youth ages 5-19, so encourage all your friends to enter. Art entries are due and will be judged on Friday, **April 7th**. Every item receives a ribbon award. People's Choice Ribbons will also be available for \$.75 each. Come and enjoy the art exhibit that opens at 11:00am. Workshops will be available from 11:30am to 3:00pm



County Presentation Day

Presentation Day was a fun event for all. Thank you to all of the parents and volunteers who helped judge and coordinate the event. Certificates were given for all primary presentations. The following is a list of presenters and their awards:

Educational Display

Zane Allen, Grenada 4-H	Certificate
Eric Dowling, Etna 4-H	Green
Jordyn Ellorin, Strawberry Valley 4-H	Blue
Tyler Murphy, Etna 4-H	Blue
Cody Ohlau, Grenada 4-H	Gold
Kyle VonTickner, Table Rock 4-H	Blue
Gerrit Vreeman, Etna 4-H	Certificate
Sara Vreeman, Etna 4-H	Certificate
William Wallace, River Valley 4-H	Certificate
Jefferey Kanaway, River Valley 4-H	Blue
Tianna Besoain, Etna 4-H	Blue
Becky Bishop, Etna 4-H	Gold
Amelia Clyatt, Strawberry Valley 4-H	Gold
Zachary Fleener, Etna 4-H	Gold
Emma Morris, Etna 4-H	Blue
Kara Porterfield, Butte Valley 4-H	Blue
Lance Taylor, Etna 4-H	Blue
Nicole Vreeman, Etna 4-H	Blue
Sam Wallace, Grenada 4-H	Gold

Individual Presentations

Sean Boerger, Strawberry Valley 4-H	Green
Jacob Levesque, Butte Valley 4-H	Blue
Rachel Levesque, Butte Valley 4-H	Gold
Becky Travis, Etna 4-H	Blue
Sawyer Eastlick, Etna 4-H	Blue
Tristan Burns-Edel, Fort Jones 4-H	Blue
Amelia Clyatt, Strawberry Valley 4-H	Blue
Allyson Fleener, Etna 4-H	Blue
Nicole Levesque, Butte Valley 4-H	Green
Preston Munson, Etna 4-H	Blue
Kady Porterfield, Butte Valley 4-H	Gold
Abby Travis, Etna 4-H	Blue

Team Presentations

Brian Sampson, Gazelle 4-H	Gold
Eric Sumner, Grenada 4-H	
Lydia Hill, Butte Valley 4-H	Blue
Kara Porterfield, Butte Valley 4-H	
Taylor Broomell, Butte Vly 4-H	Certificate
Megan Levesque, Butte Valley 4-H	
Abby Whipple, Etna 4-H	Blue
Lizzy Whipple, Etna 4-H	

Share the Fun Skits

Grenada 4-H	Blue
Strawberry Valley 4-H	Blue
<u>Impromptu Speech</u>	
Philomena Walsh, River Valley 4-H	Blue
<u>Prepared Speech</u>	
Philomena Walsh, River Valley 4-H	Gold
Harlee McEwen, Grenada 4-H (SOMK)	Gold
Christy Carter, Etna 4-H	Gold

Sectional Presentation Day

Lassen County 4-H is hosting the Far North Sectional Presentation Day on **April 22nd** in Susanville. All members who received a gold or blue at county presentation day qualify to attend. You must complete an application form and submit it to the 4-H office no later than **April 7th** to be entered.

4-H Horse Show May 6th & May 7th

The Spring Fling 4-H Horse Show is scheduled for **May 6th and 7th**. Events begin on Saturday at 10am with the Ranch Horse Class followed at 12pm with the Trail and 1pm with the Gymkhana classes. Sunday events begin at 8am with the jumping classes followed at 10am by showmanship. Entry forms have been mailed to all horse members. For more information please contact Robin Wood at 435-2347.

Hippology Contest

Alyssa Schmidt is planning and organizing a Hippology Contest as her Emerald Star project. Hippology refers to the study of Horses. The event is scheduled for **April 22nd, 2006** at the Siskiyou Golden Fair. All 4-H youth are eligible to compete. What to study: Parts of the Horse, Skeletal System, Teeth, Digestive Tract, Breeds, Color & Markings, Tack, Nutrition, Conformation, Diseases, Reproduction, Parasites, Eye's, Horse History and Horse Sense. A contest entry form is included in the 4-H Way. All 4-H members are encouraged to participate in the contest. You do not need to be enrolled in the horse project to be eligible. If you have questions or need additional information please contact Alyssa Schmidt at 1-888-658-7429.

Horse Field Day

Thank you to all of the 4-H members, volunteers, parents and community members who helped support the Horse Field Day. Thank you Noel Sweet for planning and coordinating this fun educational event.

California State 4-H Updates/Info



The California 4-H Youth Development Program is seeking 4-H members, volunteer leaders, and staff who are interested in applying for **2006-2007 Statewide Advisory Committees**. The committees include: Program Advisory Committee, Policy Advisory Committee, Incentives and Recognition Advisory Committee, Curriculum Advisory Committee, Citizenship Service-Learning Advisory Council, and International Exchange Advisory Committee. The information and application packet for all the committees is available at [http://www.ca4h.org/council/4-HYDPStatewideCommittees\(2006\).pdf](http://www.ca4h.org/council/4-HYDPStatewideCommittees(2006).pdf). Applications are due **April 30, 2006**.

The **2006 State 4-H Presentation Day** will be held on May 27, 2006 at UC Davis. Category descriptions and evaluation rubrics are available to download at: <http://ca4h.org/leadership/spd/>. Participants must earn a gold medal at a sectional competition to be eligible. 4-H members who "**Speak Out for Military Kids**" at their 4-H Presentation Day will be presented a special award on behalf of the U.S. military (for more information, click <http://ca4h.org/leadership/spd/SOMK.pdf>). Registration deadline is **May 22, 2006**.

This year a **State 4-H Fashion Revue** will take place on **Saturday, May 27, 2006** as part of the **new State 4-H Field Day**. Registration and activities will be in Olson Hall at UC Davis. The contest is open to one county winner or alternate in each age division in each category, to be determined at county level. For information, contact: Jane Durston at shelba@prodigy.net or Lil Draxler at (559) 583-7111 or moolu@wcwinc.net; or visit the web at: <http://ca4h.org/projresource/fashion/>

For Youth: 4-H statewide scholarship information and applications are now available. High school seniors and those in college are eligible to apply. Scholarships are available in a number of various criteria and

award amounts. Scholarship applications are due **April 30, 2006** and available at: <http://.org/4hresource/ir/index.asp>

Information for the **2006 4-H State Project Competition** is now available. The Project Competition recognizes 4-H members ages 14-19 for their leadership, citizenship, and growth in a specific project area. State Winners receive \$500 cash and Reserve Winners receive \$250 cash. More information and forms are available at: <http://ca4h.org/4hresource/ir/recordbook/>

The **2006 State Fair** at Cal Expo (August 11-September 4) is pleased to announce **opportunities for 4-H members**. Youth may showcase at the Fashion Revue or exhibit a 4-H presentation. Information is available at <http://ca4h.org/4hresource/calexpo/>. Deadline for entries is **June 1, 2006**.

The newest statewide committee, the **4-H Equine Education Advisory Committee**, will be made up of a wide and diverse representation of youth, volunteers and 4-H staff with an interest in equine education. The committee will represent the interests of equine activities and programs throughout the state and will work to enhance the educational experiences for California 4-H youth involved in these programs. Information and application are available at: <http://www.ca4h.org/council/horse/>. Applications must be received by the State 4-H Office **by March 30, 2006**. Faxed applications to (530) 754-8541 are acceptable.

The California 4-H Camping Task Force will host its first **California 4-H Camp Conference** on May 5-7, 2006 in Northern California at Grizzly Creek Ranch in Portola (see attached brochure <http://www.ca4h.org/council/camping/CampTaskForceBrochure.pdf>). The weekend agenda provides rich information on camp program ideas; opportunities for certifications in shooting sports, food safety and ropes course; in-depth training on environmental education curriculum; and the release of the new Camp Risk Management Workbook. Youth, volunteers and staff involved in 4-H resident, day, and weekend camp programs are encouraged to attend. Registration deadline is **April 21, 2006**. A second training in Southern California will take place November 3-5, 2006 at Pinecrest Camping Conference Center in the San Bernardino Mountains. For more information, contact Marianne Bird at (916) 875-6811 or mbird@ucdavis.edu

Youth Arts Festival Registration Form

Exhibits accepted on April 7th (only 3pm-6pm)

Exhibits open for review on April 8th (11am-3pm)

Workshops begin April 8th (11:30am-3pm)

NAME: _____

SCHOOL: _____ AGE: _____ GRADE: _____

4-H CLUB (IF ENROLLED ONLY): _____

Please fill in the Division and Class number along with a description of the item. 4-H members may enter items in the 4-H category by checking the box indicated. All other entries should be indicated by checking the school category.

*****LIMIT OF 2 ITEMS PER EXHIBITOR, PER DIVISION*****

DIVISION	CLASS	DESCRIPTION	SCHOOL	4-H CLUB (IF ENROLLED)

Exhibitor Signature _____

Teacher/Parent or Guardian Signature _____

Please have entry form completed when you deliver exhibits to Fairgrounds.

Exhibits will only be accepted on April 7th from 3-6pm unless previous arrangements have been made with Jacki Zediker at 842-2711.

Please make copies of entry form as needed.

Youth Arts Festival

Sponsored by Siskiyou County 4-H

Open to all Siskiyou County Youth grades Kindergarten thru 12th grade!

****4-H exhibitors only**:**

You can either enter sewing items in divisions 5 or 7 of the Youth Arts Festival, or in Home Ec Field Day, NOT both!

Exhibits accepted on April 7th (only 3pm-6pm)

Exhibits open for review on April 8th (11am-3pm)

People's Choice Awards: During the viewing of exhibits, the public will be able to purchase \$0.75 ribbons to place on exhibits of their choice. Ribbons will be given to the exhibitor.

Workshops begin April 8th (11:30am-3pm)

Exhibits MUST be picked-up between 3pm-4pm on Saturday, April 8th.

DIVISION	GRADES K-3	GRADES 4-6	GRADES 7-9	GRADES 10-12
Division 1 PAINTINGS (watercolor, acrylic)	CLASS 1	CLASS 2	CLASS 3	CLASS 4
Division 2 DRAWINGS (charcoal, pencil)	CLASS 5	CLASS 6	CLASS 7	CLASS 8
Division 3 PHOTOGRAPHY (color)	CLASS 9	CLASS 10	CLASS 11	CLASS 12
Division 4 PHOTOGRAPHY (black and white)	CLASS 13	CLASS 14	CLASS 15	CLASS 16
Division 5 NON-WEARABLE SEWING ITEM	CLASS 17	CLASS 18	CLASS 19	CLASS 20
Division 6 SEWING (garments)	CLASS 21	CLASS 22	CLASS 23	CLASS 24
Division 7 KNITTED OR CROCHETED	CLASS 25	CLASS 26	CLASS 27	CLASS 28
Division 8 WOODWORKING	CLASS 29	CLASS 30	CLASS 31	CLASS 32
Division 9 OTHER CRAFTS	CLASS 33	CLASS 34	CLASS 35	CLASS 36

For more information contact the 4-H Office, at 842-2711.

6th Annual County-wide 4-H Archery Shoot

Sunday, April 30th

Siskiyou Bowman Range

(Directions available upon request)

Entries due by April 21st to the 4-H Office, 1655 S. Main Street, Yreka, CA 96097. Entry Fee \$6.00. Late registration fee is \$10.00. Checks should be made payable to Siskiyou County Leaders Council.

This event is an All-Star project for Ricky Clark and Rita Walsh.

SCHEDULE OF EVENTS

(If you need help with equipment or need to borrow equipment please make sure to arrive by 9:00AM)

9:00AM Registration
9:15AM Safety Orientation (required)
9:30AM Shoot Begins

DIVISIONS

(1-4 Standard shooting with marked yardage. Two arrows per target.)

(Age as of January 1st)

1. Nervous/Novice Anyone's first or second Bow shoot
2. 9-10
3. 11-13
4. 14-19
5. Numbered Card Shoot—Regular poker cards will be placed on target-marked yardage-3 arrows highest score wins-Face cards worth 10 pts, Aces worth 1 pt.
6. Moving Target-3 arrows only on a moving target
7. Long Distance Shoot-Unmarked yardage
8. Balloon Shoot-marked yardage-3 arrows. Each balloon is colored and valued as follows- White=20, Red=10, Blue=5. Also some balloons have slips of paper with added points on them. This division takes luck and talent.
9. Unmarked Yardage- No shooting-Judge 2 markers for distance in terms of yards. No walking on course, no talking, no visual aids or equipment.
10. Name That Archery Stuff-Study and Practice-You will have 5 minutes to fill out the test. Copies of the ABC's of Archery are available at the 4-H Office.
11. 8 Steps to Proper Form- (ABC's of Archery) There will be a demonstration on proper form after the safety meeting on the day of the shoot. Each step will be given a rating of 1-10 pts.

Participation certificates will be presented to all participants. Ribbons to 6th place. Division Winner awards available.

6th Annual County-Wide Archery Shoot
Sunday, April 30th
Registration Form
(Lunch provided with registration fee.)

Entries due by April 21st to the 4-H Office, 1655 S. Main Street, Yreka, CA 96097. Entry Fee \$6.00. Late registration fee is \$10.00. Checks should be made payable to Siskiyou County Leaders Council.

Name _____ Phone _____

Age _____ Years in 4-H _____ Years in Archery _____

Address _____ 4-H Club _____

Please Circle the Divisions you are entering. (Age as of January 1st.)

1. Nervous/Novice
2. Ages 9-10
3. Ages 11-13
4. Ages 14-19

Divisions 5-11 open to all ages.

5. Numbered Card Shoot
6. Moving Target
7. Long Distance
8. Balloon Shoot
9. Unmarked Yardage
10. Name that Archery Stuff
11. Shooting Form

Medical Treatment forms are required for all entrants for safety precautions. Siskiyou Bowmen & Field Archer Waiver and Release of Liability must be signed to participate in the event. Waiver forms can be picked up at the 4-H Office.

This Event is an All-Star project for Ricky Clark and Rita Walsh.

4-H Camp at Shasta Camp

This is the fourth year for the Siskiyou County 4-H Program to offer a camp for 4-H members. Camp activities are built around fun teambuilding and leadership activities. Don't miss out on three days of fun!!

Campers: All 4-H members are eligible to attend. However, primary member participation requires a club chaperone. Campers are to arrive on Friday June 16th and be picked up on Sunday June 18th. Campers may arrive between 4 p.m. and 7 p.m. on Friday and must be picked up between 12:00 noon and 1 p.m. on Sunday. Youth must have approval of parent/guardian.

Cost: Camp fee is \$50.00 per camper. No applications accepted after **Thursday, June 1st**. The fee covers the cost of meals, snacks, and camp facilities. All 4-H'ers that apply will be sent more information and instructions in June. If you have any questions please call the 4-H Office at 842-2711. Space is limited in the dorm. Some campers may be staying in tents.

Mandatory Equipment: All campers are required to provide their own bedding.

Name _____ Boy _____ Girl _____ Age _____

Address _____ City _____ Zip _____

Telephone # (HOME) _____ (WORK) _____

4-H Club _____ School Grade in September _____

Parent(s)/Guardian(s) Names _____

In case of emergency if unable to contact parent:

Name _____ Relationship _____

Telephone # _____

Camp T-shirt is \$9.00 extra. If you would like a T-shirt please circle the size you would like and include \$9.00 in the cost of the camp fees.

T-shirt size (circle one) Small Medium Large Xlarge XXlarge (2.00extra)

This registration form, one medical consent form, and fees are due to the 4-H office, 1655 South Main Street, Yreka, CA 96097 by 5:00 PM, June 1, 2006. No late payments will be accepted.

Camp Fee \$50.00

Amount enclosed \$ _____ Check # _____ or Cash _____

Please be sure to add \$9.00 to camp fee if you are ordering a T-shirt.

Our signatures indicate that we have read and understand the Code of Conduct, and the consequences of any violations.

Signature of Parent or Guardian

Date _____

Camper Signature

Date _____

4-H Camp Code of Conduct

This Code of Conduct has been established to create a positive educational experience for all campers and adult staff. In order to provide the best camp program possible, it is necessary that all participants are aware of and agree to abide by the rules and the consequences for not abiding by these rules. Rules are as follows:

1. All meals and snacks are provided; if you bring snacks they will be kept in the kitchen and made available to all campers.
2. No running in camp unless during an organized activity.
3. You must wear closed-toe shoes. It is OK to wear sandals to and from showers; no bare feet at any time.
4. Sleeping areas must be kept neat and free of litter.
5. Campers are not to leave campgrounds. Camp boundaries will be posted and exceptions will be on a case by case examination of the need.
6. Campers must be in their beds by 11pm.
7. All prescription and over the counter drugs must be given to the camp medical staff upon arrival at camp.
8. Do not touch other campers' belongings; this means no raiding or trashing of bunks.
9. Disrespectful, abusive language will not be a part of camp (no profanity, racial slurs, or putdowns).
10. Do not damage or deface camp facilities or property. No writing or carving of the buildings, tables, benches or trees.
11. Label all personal items with name; 4-H is not responsible for lost items.
12. Rudeness, lack of courtesy, cheating and disrespect for authority will not be tolerated.
13. Threatening physical abuse is not an acceptable behavior.
14. Be on time and ready to participate. All campers must attend all camp activities and meals unless, special permission is given by camp director.
15. If ill, report to the camp medical staff.
16. Be a positive team member of your group.

The following items and activities are not allowed at camp. Campers and adult staff having or doing such will be sent home immediately, at their own expense.

17. Possession of alcoholic beverages, knives, firearms, fireworks, illegal drugs, matches, candles and/or tobacco.
18. Gambling or betting with money, excessive displays of affection, fighting, threatening physical abuse, stealing, tampering with emergency equipment and being under the influence of drugs or alcohol are not acceptable behaviors.
19. Campers may NOT be out of their bunks without the permission of an adult, 30 minutes after lights out.

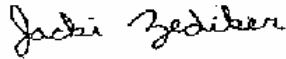
CONSEQUENCES: The following actions will be taken if a camper or staff member does not abide by the rules.

- Step 1: First infraction-Discuss the inappropriate behavior with a staff member and clarify the rule.
- Step 2: Second infraction-Discuss the inappropriate behavior with camp director and camper will be given a task for up to 30 minutes related to the infraction.
- Step 3: Third infraction or infraction of **rules 17-19**-Camp director or 4-H staff will request parent to pick up camper to be taken home at camper's expense and camp fee will not be refunded. Adult staff members will be requested to leave camp immediately.

Additional consequences may be barring the individual from future 4-H activities, assessing the cost of damages and repairs in the event of destruction of property, releasing the individual to the nearest law enforcement agency, and/or termination of 4-H membership. Parents will be notified of any further action taken.

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Jacki Zediker
4-H Youth Development
Program Representative



4-H WAY

This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

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DATED MATERIAL