

4-H



WAY

Cooperative Extension, 1655 S. Main
Yreka, CA 96097

530-842-2711

<http://cesiskiyou.ucdavis.edu>



April

- 2 4-H County Scholarship-Deadline
- 13-14 Youth Arts Festival-Yreka
- 14 Home Ec. Field Day-Yreka
- 28 4-H Archery Shoot

May

- 5-6 4-H Horse Show-Siskiyou Golden Fairgrounds
- 5 Fashion Revue-Montague Community Hall
- 8 Leader's Council Mtg.-4-H Office, 7pm
- 26 State Field Day-Davis

Personal Development Form (Hints)

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

| <u>event/skill/award</u> | <u>Number on PDR</u> |
|---|----------------------|
| State Equine Field Day | 3 |
| Sectional/County Presentation Day | 3 |
| Presentation Day (Presenter) | 6 |
| Presentation Days (Judge, Room Host) | 6 |
| Presentation Day (Master of Ceremonies) | 6 |
| Presentation Day (Gold Award) | 7 |
| Baseball, Softball, Track | 8 |

CA Range & Natural Resources

Camp

The 23rd annual California Range and Natural Resources Camp will be held at Elkus Youth Ranch in Half Moon Bay, **June 17th-22nd**.

Range Camp is designed to introduce young men and women to the extent, importance and value of California's rangeland resources.

Youth ages 15-18 by June 10th are eligible to apply. Applications are due by **May 10, 2007**.

For more information please contact the 4-H Office.

Tulelake Butte Valley Fair (Updates)

- ✓ The Tulelake Butte Valley Fair recently approved at the February Board Meeting to increase the upper payable weight limits for the market sheep and market swine at the 2007 fair. The new weight limits are as follows: Market Lambs: 105 to 150 lbs, Market Swine: 210 to 270lbs, Market Beef: 1000 to 1350 lbs. All market animals must meet or exceed the minimum weight requirement in order to qualify for the 2007 show and sale. The maximum weight requirements will continue to be enforced only as a maximum payable weight for the Rotary Livestock Auction. The fair board believed that the changes were necessary in order to reflect the livestock industry trends of increasing the ideal weight of sheep and swine to provide a higher quality product to the consumer.

- ✓ The Tulelake Butte Valley Fair has announced its deadlines for junior exhibitors to pre-weigh their market animals for proof of ownership and rate of gain purposes. Ownership requirements for Market Beef is 120 days prior to the fair, Market Swine and Lamb ownership requirements are 60 days prior to the the fair. Tagging and pre weigh-in for Market Steers eligible for the show and sale will be held on May 2nd and May 6th between the hours of 6 p.m. to 8 p.m. The Market Swine and Market Lambs pre weigh-in dates will be held on July 1st and July 6th between the hours of 6 p.m. to 8 p.m. The Tulelake-Butte Valley Fairgrounds will be the weigh-in site for the Tulelake area for all species. The Porterfield Ranch will be the site for the Butte Valley area steer pre weigh-in. The Butte Valley High School will be the pre weigh-in site for the swine and sheep. Please refer to the 2007 State Rules Book available on the fair's website for further eligibility requirements. Forms and instructions can be obtained at the fair office in Tulelake or on the fair's newly redesigned website at www.tbvfair.com.

For more information, please contact the fair office at 530/667-5312 or tulefair@cot.net. The 2007 Tulelake Butte Valley Fair, "Water Flowin' Keeps it Growin' " runs September 5-9.



1st Annual
**Tehama County 4-H Horse
 Field Day**
Saturday, May 19, 2007
 Cottonwood Creek Equestrian
 Center
 Evergreen Road, Cottonwood

4-H horse leaders and members are invited to attend to gain knowledge and have fun with your horses!

The tentative schedule is as follows:

- | | |
|-----------|----------------------------------|
| 8:30 AM | Registration |
| 9:00 – 12 | Workshops – rotation by interest |
| 12 noon | Lunch – concession available |
| 1 PM | Workshop |
| 2 – 4 PM | Free Ride & Vet Checks |



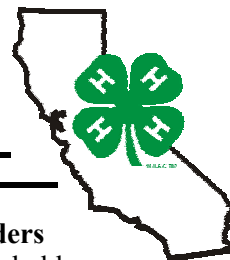
To ride outside the arena & barn areas, your project leader must accompany you. You must wear an approved helmet all day if around horses or riding.

Proposed workshops will include reining, gymkhana, showmanship, show ring etiquette, grooming, natural horsemanship, equine first aid, hoof care, saddle fitting, saddling, trailer loading, and much more!

The cost will be \$10 for Tehama County 4-Hers and \$15 for all others. Late entries will be \$5.00 extra. Pre-registration will be due April 20th at the Tehama County 4-H Office. Participants will be able to choose the workshops of their interest. Ask for registration materials at your local 4-H office. You must include a 4-H Medical Release Form and Cottonwood Creek Equestrian Center Liability Release.

For more information, contact the Tehama County 4-H Office at 527-3101.

**California State 4-H
 Updates/Info**



All **California 4-H shooting sports leaders** are invited to attend a state meeting to be held on **Saturday, April 14, 2007** from 10:00 a.m. – 8:00 p.m. and **Sunday, April 15, 2007** from 8:30 a.m. – 12:00 noon in Visalia, CA. The meeting will be held at the shooting facilities of the Tulare County Trap Club, the Visalia Police Pistol Range, and the Visalia Sportsmen's Association Dale Wimp Rifle Range. There is no fee to attend. There will be presentations regarding the project, guest speakers, and hands-on activities for all participants. For more information contact John Borba at: jaborba@ucdavis.edu.

The **California State Fair** is fast approaching (**August 17th-September 3rd**) and once again The California 4-H Foundation is recruiting 4-H members and leaders to help staff the 4-H booth. This is a great opportunity for 4-H members and volunteers to share with the public their 4-H experiences, as well as, the wide range of projects and leadership opportunities that are available to youth through participation in the California 4-H Youth Development Program. Small 4-H projects are welcome to accompany you (robots, rabbits, arts/crafts, service dogs, etc.) to give the public a "feel" for what types of projects are available. Examples of community service projects also make for good stories to share with the public. Please feel free to bring photo albums or record books with you to show anyone who may be interested in learning even more about your 4-H project. Parking passes and fair admission tickets will be provided to 4-H members and adults who sign up for a 2-hour shift. A maximum of 4 youth and 2 adults per shift will be allowed. Further, each shift must have an adult or older teen in the booth at all times. To sign-up, please visit <http://www.ca4h.org/wrp/statefair/>.

The **2007 State 4-H Field Day** will be held on Saturday, May 26, 2007 at U.C. Davis. Bring the family for this fun day filled with presentations, horticulture, judging, fashion, food, and fun! More information is available at <http://ca4h.org/projresource/fieldday/>. Registration for the State 4-H Presentation Day is being conducted online at <http://ca4h.org/wrp/spd/> (deadline **May 21**). Registration for the **State 4-H Fashion Revue** is due **May 12** with more information at <http://ca4h.org/projresource/fashion/>.

All horse leaders and members are invited to join the **Equine Education List Serve**. Go to <http://ca4h.org/projresource/horse/> to sign up. We will be sending the latest updates by e-mail. This is now the official site for your 4-H equine information about events and resources.

The State 4-H Office is seeking high school and college-age students and volunteer leaders for **4-H Travel Guide** position for the Japanese Exchange Program. Travel guides design and carry out an educational and recreational arrival orientation for the inbound Japanese Exchange delegation coming to California in July. The application and information about the position are available at: <http://ca4h.org/exchange/japanese/index.asp>. Applications are due **April 17, 2007**.

For Youth: Statewide 4-H College Scholarship applications are now available. High school seniors and college students are eligible to apply. Scholarships are available in various categories and award amounts. Applications are available at <http://ca4h.org/4hresource/ir/index.asp>. Deadline: **April 30, 2007**.

4-H youth are invited to apply for board membership with **The California 4-H Foundation's Board of Directors**. This volunteer board, comprised of both adults and youth, assists with statewide fundraising efforts and events; helps build partnerships with corporations, foundations and individuals; promotes the California 4-H Youth Development Program with personal and business associates; and attends annual meetings. Youth board application deadline is **April 30, 2007**. The application and further information are online at: <http://ca4h.org/foundation/index.asp>.

The **State 4-H Horse Classic** will be held July 18-22, 2007, at the Murieta Equestrian Complex near Sacramento. The educational events (hippology, horse judging, horse bowl, demonstrations & public speaking) and the horse show classes (English, Western and Gymkhana) will be offered. More information about the classes, rules, and entry due dates will be available in early April at the official web site: <http://ca4h.org/council/horse/>. **NEW for 2007:** The California 4-H Equine Education Advisory Committee recently ruled that 4-Hers do not need to qualify to participate in the Horse Classic horse show classes. Counties are still encouraged to sponsor local horse shows so participants will have the opportunity to practice, receive feedback, and improve their skills before the state event.

For Youth, Adults, and Groups: The **2007 Golden Clover Awards** are awarded in recognition for outstanding achievement and recognize 4-H members, volunteers, and groups in various categories. Nominate someone or nominate yourself! Award applications are available at: <http://ca4h.org/4hresource/ir/goldenclover/index.asp> and are due **August 31, 2007**.

Siskiyou Golden Fair (Updates & Reminders)

Entry Deadlines have been moved up one week.

July 6- Feature Booths

July 13- Livestock, Horse, Arts & Crafts, Sewing, & Cooking

July 20- Floriculture, Ag-Hort, & Mail Box Contest

Weigh-In Schedule:

Wednesday, August 8, 2007

Swine 9am-1pm

Rabbits 12pm-2pm

Beef Heifers 11am-12pm

Steers 12pm-2pm

Lambs 2pm-4pm

Poultry 12pm-3pm

Livestock Judging Schedule:

Beef- Friday 9am

Sheep- Thursday 9am Sr., 1pm Jr.

Goats- Thursday (After Jr. Sheep)

Dairy- Wednesday 5:30pm

Swine- Thursday 9am

Rabbits- Thursday 9am

Poultry- Wednesday 5pm

Livestock & Jr. Exhibitor Rule Updates:

#25. All bulls over the age of 12 months must have a nose lead or the animal will be removed from the grounds.

#27. No cross species nursing of animals allowed. No nurse cows allowed on the grounds.

#44. All junior livestock exhibitors must attend a mandatory meeting on Wednesday, August 8, 2007 at 8:30am in the auction arena.

#48. No food is allowed in any livestock barn (excluding the Sedg Nelson Livestock Arena). Non-alcoholic drinks with lids are permitted.

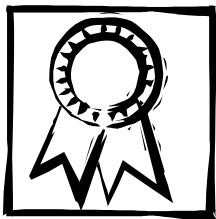
Siskiyou Golden Fair (Updates & Reminders)

Junior Exhibitor Showcase Program

The Junior Exhibitor Showcase Program is open to all Siskiyou County junior exhibitors between the ages of 5 and 19. To qualify for the program each participant must enter, but are not limited to three divisions. Exhibitors are not limited to the number of classes they may enter exhibits in. In case of Junior livestock exhibitors, participants may enter only one market animal and one showmanship class in the Showcase Program. Junior Feature Booth is excluded from the program. For each exhibit entered, participants will automatically earn 10 points. More points can be earned when an entry receives a ribbon or placing. The point break down is as follows.

| <u>Regular Placing:</u> | <u>Livestock Placing:</u> |
|---------------------------|--|
| 1 st 25 Points | Sheep, Beef, Rabbits, Poultry Market Ready 25 |
| 2 nd 20 Points | Not Market Ready 0 |
| 3 rd 17 Points | *For Swine |
| 4 th 14 Points | Market Acceptable 25 |
| 5 th 11 Points | Not Market Accept. 0 |
| 6 th 8 Points | Grand Champion 25 |
| 7 th 5 Points | Reserve Champion 25 |
| 8 th 2 Points | |

Best in Show: 25 Points



Each Exhibitor that qualifies for the Junior Events Showcase Program will receive an invitation to an award ceremony to take place Saturday, August 11th, and two

gate passes to the fair, good for Saturday only. Awards will be given to the top three point winners in each age group. The age breakdown is as follows:

| | |
|--------------|-------------|
| Primary | 5-8 years |
| Beginner | 9-10 years |
| Intermediate | 11-14 years |
| Advanced | 15-19 years |

An overall winner will be named This exhibitor will receive an award; have their name put on a perpetual trophy, and will have their picture on the cover of the 2008 Exhibitor Handbook.

All State and Local rules apply.

Junior Livestock Exhibitor Show Ring Etiquette

The following are appropriate etiquette rules regarding your conduct and behavior in the show ring. If for any reason you choose to violate these rules it may result in your ineligibility to show you animal for placing and consequently selling you animal in the Junior Livestock Action.

1. You will show respect for the judge, fair management, your animal, and you fellow showmen at all times. No disrespectful behavior will be tolerated.
2. No baseball caps or headwear other than that which is standard to your respective uniform.
3. No open toed shoes of any kind. This is mandatory for your protection.
4. No cell phones, MP3 players, pagers, or other electronic gear will be allowed in the show ring. If these items are found they will be confiscated and not returned until you are released from the Fairgrounds on Sunday.
5. No sunglasses in the show ring. Tinted prescription glasses are okay.
6. Be on time for all your classes. There will be no gate holds.

4-H Camp at Shasta Camp

This is the fifth year for the Siskiyou County 4-H Program to offer a camp for 4-H members. Camp activities are built around fun teambuilding and leadership activities. Don't miss out on three days of fun!! This years camp theme is "The Amazing Race: 4-H Edition".

Campers: All 4-H members are eligible to attend. However, primary member participation requires a club chaperone. Campers are to arrive on Friday June 15th and be picked up on Sunday June 17th. Campers may arrive between 4 p.m. and 7 p.m. on Friday and must be picked up between 12:00 noon and 1 p.m. on Sunday.

Cost: Camp fee is \$55.00 per camper. No applications accepted after **Friday, June 1st**. The fee covers the cost of meals, snacks, and camp facilities. All 4-H'ers that apply will be sent more information and instructions in June. If you have any questions please call the 4-H Office at 842-2711. Space is limited in the dorm. Some campers may be staying in tents.

Mandatory Equipment: All campers are required to provide their own bedding.

Name _____ Boy _____ Girl _____ Age _____

Address _____ City _____ Zip _____

Telephone # (HOME) _____ (WORK) _____

4-H Club _____ School Grade in September _____

Parent(s)/Guardian(s) Names _____

In case of emergency if unable to contact parent:

Name _____ Relationship _____

Telephone # _____

Camp T-shirt is \$8.00 extra. If you would like a T-shirt please circle the size you would like and include \$8.00 in the cost of the camp fees.

T-shirt size (circle one) Small Medium Large Xlarge XXlarge (2.00extra)

This registration form, one medical consent form (request from 4-H office), and fees are due to the 4-H office, 1655 South Main Street, Yreka, CA 96097 by 5:00 PM, June 1, 2007. No late payments will be accepted.

Camp Fee \$55.00

Amount enclosed \$ _____ Check # _____ or Cash _____

Please be sure to add \$8.00 to camp fee if you are ordering a T-shirt.

Our signatures indicate that we have read and understand the Code of Conduct, and the consequences of any violations.

Signature of Parent or Guardian

Date _____

Camper Signature

Date _____

4-H Camp Code of Conduct

This Code of Conduct has been established to create a positive educational experience for all campers and adult staff. In order to provide the best camp program possible, it is necessary that all participants are aware of and agree to abide by the rules and the consequences for not abiding by these rules. Rules are as follows:

1. All meals and snacks are provided; if you bring snacks they will be kept in the kitchen and made available to all campers.
2. No running in camp unless during an organized activity.
3. You must wear closed-toe shoes. It is OK to wear sandals to and from showers; no bare feet at any time.
4. Sleeping areas must be kept neat and free of litter.
5. Campers are not to leave campgrounds. Camp boundaries will be posted and exceptions will be on a case by case examination of the need.
6. Campers must be in their beds by 11pm.
7. All prescription and over the counter drugs must be given to the camp medical staff upon arrival at camp.
8. Do not touch other campers' belongings; this means no raiding or trashing of bunks.
9. Disrespectful, abusive language will not be a part of camp (no profanity, racial slurs, or putdowns).
10. Do not damage or deface camp facilities or property. No writing or carving of the buildings, tables, benches or trees.
11. Label all personal items with name; 4-H is not responsible for lost items.
12. Rudeness, lack of courtesy, cheating and disrespect for authority will not be tolerated.
13. Threatening physical abuse is not an acceptable behavior.
14. Be on time and ready to participate. All campers must attend all camp activities and meals unless, special permission is given by camp director.
15. If ill, report to the camp medical staff.
16. Be a positive team member of your group.

The following items and activities are not allowed at camp. Campers and adult staff having or doing such will be sent home immediately, at their own expense.

17. Possession of alcoholic beverages, knives, firearms, fireworks, illegal drugs, matches, candles and/or tobacco.
18. Gambling or betting with money, excessive displays of affection, fighting, threatening physical abuse, stealing, tampering with emergency equipment and being under the influence of drugs or alcohol are not acceptable behaviors.
19. Campers may NOT be out of their bunks without the permission of an adult, 30 minutes after lights out.

CONSEQUENCES: The following actions will be taken if a camper or staff member does not abide by the rules.

- Step 1: First infraction-Discuss the inappropriate behavior with a staff member and clarify the rule.
- Step 2: Second infraction-Discuss the inappropriate behavior with camp director and camper will be given a task for up to 30 minutes related to the infraction.
- Step 3: Third infraction or infraction of **rules 17-19**-Camp director or 4-H staff will request parent to pick up camper to be taken home at camper's expense and camp fee will not be refunded. Adult staff members will be requested to leave camp immediately.

Additional consequences may be barring the individual from future 4-H activities, assessing the cost of damages and repairs in the event of destruction of property, releasing the individual to the nearest law enforcement agency, and/or termination of 4-H membership. Parents will be notified of any further action taken.

HOME ECONOMICS FIELD DAY



WHEN: April 14, 2007

WHERE: Siskiyou Golden Fairgrounds, Winema Hall

EVENT SCHEDULE: 9:00-9:15am Registration/Welcome
9:15-11:30am Workshops and Judging of Entries
10:00-12:00pm BBQ/Skillet Meal Competition and Judging
12:00-12:15pm Presentation of Awards
12:15pm Lunch (Potluck-Bring a Dish to Share)

ENTRY FORM FOR YOUTH OR ADULT

Entry forms must be turned into the 4-H office no later than **5:00pm on April 6, 2007**. At the event, all entries should be accompanied by the recipe used and exhibitors should be prepared to tell the judges about the nutritional value of their entry or the process used in making decorated cakes or food items. *Volunteer Leaders may enter bread, salad, or an appetizer/finger food. Special awards will be available and entries will be shared for potluck.

4-H exhibitors can either enter sewing items in Youth Arts Festival, OR in the in the Home Ec. Field Day. **The same item cannot be entered in both events.**

Name: _____ Age: _____

4-H Club: _____ Grade: _____

Please mark an X next to categories you would like to enter:

***Appetizers/Finger foods** (Open to youth and adults.)

***Bread** (Open to youth and adults.)

***Salad** (Open to youth and adults.)

Dessert-in-a-jar (Must include dessert ingredients in jar, recipe and pre-made sample for judging.)

Decorated Cake (Remember you should try to incorporate the theme, *Healthy Choices*.)

Other Decorated Foods

Theme Basket-Cooking (Must include at least one homemade food item.)

Table Setting (Decorations should show a theme of your choice. Members need to furnish their own card table. All tables need to be set for one, dishes for main course only, glass for all courses and silver for all courses except dessert. Menu with theme must be furnished for display on the table. This information may be submitted on a card neatly lettered or typed.)

Siskiyou CattleWomen BBQ Competition (Bring your favorite BBQ beef recipe and put your cooking talents to the test. Contestants need to provide their own BBQ –charcoal or gas. Participants will have 45 minutes to prepare their dish. They will be judged on cooking ability and kitchen safety techniques as well as the finished product. Participants should bring all items needed to prepare the recipe as well as a tray or plate to serve the finished product with. No portion of the cooking should be done in advance. Vegetables may be cleaned in advance.)

Siskiyou CattleWomen Skillet Meal Competition (Bring your favorite beef electric skillet meal recipe and put your cooking talents to the test. Contestants need to provide their own electric skillet and extension cord. Participants will have 45 minutes to prepare their dish. They will be judged on cooking ability and kitchen safety techniques as well as the finished product. Participants should bring all items needed to prepare the meal as well as a tray or plate to serve the finished product with. No portion of the cooking should be done in advance. Vegetables may be cleaned in advance.)

BBQ Competition (Bring your favorite BBQ recipe (non beef) and put your cooking talents to the test. Contestants need to provide their own BBQ –charcoal or gas. Participants will have 45 minutes to prepare their dish. They will be judged on cooking ability and kitchen safety techniques as well as the finished product. Participants should bring all items needed to prepare the recipe as well as a tray or plate to serve the finished product with. No portion of the cooking should be done in advance. Vegetables may be cleaned in advance.)

Skillet Meal Competition (Bring your favorite electric skillet meal recipe (non-beef) and put your cooking talents to the test. Contestants need to provide their own electric skillet and extension cord. Participants will have 45 minutes to prepare their dish. They will be judged on cooking ability and kitchen safety techniques as well as the finished product. Participants should bring all items needed to prepare the meal as well as a tray or plate to serve the finished product with. No portion of the cooking should be done in advance. Vegetables may be cleaned in advance.)

No Sew-Handmade items/Novice 1st year clothing project members (all ages)

No Sew-Handmade/All other participants

Non-wearable sewn item

Quilts

Theme Basket-Sewing (Must include at least one homemade sewn item.)

Youth Arts Festival Registration Form

Exhibits accepted on April 13th (only 3pm-6pm)
Exhibits open for review on April 14th (11am-3pm)
Workshops begin April 14th (11:30am-3pm)

NAME: _____

SCHOOL: _____ AGE: _____ GRADE: _____

4-H CLUB (IF ENROLLED ONLY): _____

Please fill in the Division and Class number along with a description of the item. 4-H members may enter items in the 4-H category by checking the box indicated. All other entries should be indicated by checking the school category.

*****LIMIT OF 2 ITEMS PER EXHIBITOR, PER DIVISION*****

| DIVISION | CLASS | DESCRIPTION | SCHOOL | 4-H CLUB (IF ENROLLED) |
|----------|-------|-------------|--------|---------------------------|
| | | | | |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |

Exhibitor Signature _____

Teacher/Parent or Guardian Signature _____

Please have entry form completed when you deliver exhibits to Fairgrounds.
Exhibits will only be accepted on April 13th from 3-6pm unless previous arrangements have been made with
Jacki Zediker at 842-2711.

Please make copies of entry form as needed.

Youth Arts Festival

Sponsored by Siskiyou County 4-H

Open to all Siskiyou County Youth grades Kindergarten thru 12th grade!

****4-H exhibitors only**:**

You can either enter sewing items in divisions 5 or 7 of the Youth Arts Festival, or in Home Ec Field Day, NOT both!

Exhibits accepted on April 13th (only 3pm-6pm)

Exhibits open for review on April 14th (11am-3pm)

People's Choice Awards: During the viewing of exhibits, the public will be able to purchase \$0.75 ribbons to place on exhibits of their choice. Ribbons will be given to the exhibitor.

Workshops begin April 14th (11:30am-3pm)

Exhibits MUST be picked-up between 3pm-4pm on Saturday, April 14th.

| DIVISION | GRADES K-3 | GRADES 4-6 | GRADES 7-9 | GRADES 10-12 |
|---|---------------|---------------|---------------|-----------------|
| Division 1 PAINTINGS (watercolor, acrylic) | CLASS 1 | CLASS 2 | CLASS 3 | CLASS 4 |
| Division 2 DRAWINGS (charcoal, pencil) | CLASS 5 | CLASS 6 | CLASS 7 | CLASS 8 |
| Division 3 PHOTOGRAPHY (color) | CLASS 9 | CLASS 10 | CLASS 11 | CLASS 12 |
| Division 4 PHOTOGRAPHY (black and white) | CLASS 13 | CLASS 14 | CLASS 15 | CLASS 16 |
| Division 5 NON-WEARABLE SEWING ITEM | CLASS 17 | CLASS 18 | CLASS 19 | CLASS 20 |
| Division 6 SEWING (garments) | CLASS 21 | CLASS 22 | CLASS 23 | CLASS 24 |
| Division 7 KNITTED OR CROCHETED | CLASS 25 | CLASS 26 | CLASS 27 | CLASS 28 |
| Division 8 WOODWORKING | CLASS 29 | CLASS 30 | CLASS 31 | CLASS 32 |
| Division 9 OTHER CRAFTS | CLASS 33 | CLASS 34 | CLASS 35 | CLASS 36 |

For more information contact the 4-H Office, at 842-2711.

7th Annual County-wide 4-H Archery Shoot

Saturday, April 28th

Siskiyou Bowman Range

(Directions available upon request)

Entries due by April 23rd to the 4-H Office, 1655 S. Main Street, Yreka, CA 96097. Entry Fee \$6.00. Late registration fee is \$10.00. Checks should be made payable to Siskiyou County Leaders Council.

This event is sponsored by River Valley 4-H.

SCHEDULE OF EVENTS

(If you need help with equipment or need to borrow equipment please make sure to arrive by 9:00AM)

9:00AM Registration
9:15AM Safety Orientation (required)
9:30AM Shoot Begins

DIVISIONS

(1-4 Standard shooting with marked yardage. Two arrows per target.)

(Age as of January 1st)

1. Nervous/Novice Anyone's first or second Bow shoot
2. 9-10
3. 11-13
4. 14-19
5. Numbered Card Shoot—Regular poker cards will be placed on target-marked yardage-3 arrows highest score wins-Face cards worth 10 pts, Aces worth 1 pt.
6. Moving Target-3 arrows only on a moving target
7. Long Distance Shoot-Unmarked yardage
8. Balloon Shoot-marked yardage-3 arrows. Each balloon is colored and valued as follows- White=20, Red=10, Blue=5. Also some balloons have slips of paper with added points on them. This division takes luck and talent.
9. Unmarked Yardage- No shooting-Judge 2 markers for distance in terms of yards. No walking on course, no talking, no visual aids or equipment.
10. Name That Archery Stuff-Study and Practice-You will have 5 minutes to fill out the test. Copies of the ABC's of Archery are available at the 4-H Office.
11. 8 Steps to Proper Form- (ABC's of Archery) There will be a demonstration on proper form after the safety meeting on the day of the shoot. Each step will be given a rating of 1-10 pts.

Participation certificates will be presented to all participants. Ribbons to 6th place. Division Winner awards available.

7th Annual County-Wide Archery Shoot
Saturday, April 28th
Registration Form
(Lunch provided with registration fee.)

Entries due by April 23rd to the 4-H Office, 1655 S. Main Street, Yreka, CA 96097. Entry Fee \$6.00. Late registration fee is \$10.00. Checks should be made payable to Siskiyou County Leaders Council.

Name _____ Phone _____

Age _____ Years in 4-H _____ Years in Archery _____

Address _____ 4-H Club _____

Please Circle the Divisions you are entering. (Age as of January 1st.)

1. Nervous/Novice
2. Ages 9-10
3. Ages 11-13
4. Ages 14-19

Divisions 5-11 open to all ages.

5. Numbered Card Shoot
6. Moving Target
7. Long Distance
8. Balloon Shoot
9. Unmarked Yardage
10. Name that Archery Stuff
11. Shooting Form

Medical Treatment forms are required for all entrants for safety precautions. Siskiyou Bowmen & Field Archer Waiver and Release of Liability must be signed to participate in the event. Waiver & Medical Treatment forms can be picked up at the 4-H Office.



Siskiyou County 4-H Calendar of Events

June

15-17 4-H Camp
22-26 Cal Focus

July

14 Pre-Fair

August

2-5 State Leadership Conference
5 4-H Horse Show (Fair Show)

8-12 Siskiyou Golden Fair

September

6-9 Tulelake Butte Valley Fair
20 County Competition Record Books

The University of California, in compliance with the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, and the Rehabilitation Act of 1973, does not discriminate on the basis of race, creed, religion, color, natural origin, sex or mental or physical handicap in any of its programs or activities, or with respect to any of its employment policies, practices or procedures. The University of California does not discriminate on the basis of age, ancestry, sexual orientation, marital status, citizenship, medical condition (as defined in section 12926 of the California Government Code), nor because individuals are disabled or Vietnam war veterans. Inquiries regarding this policy may be directed to the Director, Office of Affirmative Action, Division of Agriculture and Natural Resources, 300 Lakeside Drive, Oakland, California 94612-3550, (510) 987-0097

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4-H WAY

This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

*Cooperative Extension
University of California
1655 So. Main Street
Yreka, CA 96097*

Non-Profit
Standard Mail
Permit #3
Yreka, CA 96097

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