



Cooperative Extension, 1655 S. Main
 Yreka, CA 96097

530-842-2711
<http://cesiskiyou.ucdavis.edu>



April

- 1 4-H Scholarship Deadline
- 4 Fashion Revue
- 4 Youth Arts Festival
- 4 Home Ec. Field Day
- 4 Sectional Presentation Day
- 18 Horse Driving Clinic
- 19 Hi 4-H Senior Citizen Ball
- 24 Hi 4-H Fundraiser Dinner
- 25 ATV Safety Day

May

- TBA Archery Shoot
- 9-10 Spring Horse Show
- 9 Rabbit & Cavy Field Day and Show
- 9 Sectional 4-H Fashion Revue
- 30 State Field Day (Fashion Revue, Presentation Day, etc.)

June

- 19-21 4-H Camp
- 26-30 California Focus

Driving Field Day

The Strawberry Valley 4-H Horse project in conjunction with the Southern Oregon Carriage Club will be sponsoring a free driving clinic. The Clinic will be on April 18, 2009 at the Siskiyou Golden Fairgrounds. Space is limited so you must pre-register. Forms were available in the February 4-H Way or you can email Jane Piereth at jpiereth@aol.com (Parents and adult leaders are welcome to attend, but hands on activities will be for 4-H participants.



Times:

- 8:30am
- 9-11:45
- 11:45-1
- 1-3pm

Registration

- Three 45 min Workshops: Driving Video, Harnessing and Safety Workshop and Ground Driving Demonstration
- Lunch
- Demo of cones driving
- Participants go for carriage rides
- Participants get a chance to drive a horse or pony(s) *Must bring your own SEI ASTM helmet

Range Camp

Mark your calendars! May 8th is this year's application deadline for "Range Camp." Range Camp is a week-long event that immerses students ages 15-18 in science and management topics related to the use and conservation of rangelands, forests and riparian areas in California, conducted by the California-Pacific section of the Society for Range Management. Students learn plant identification, as well as principles of livestock and wildlife management, forestry, fire ecology, hydrology and water quality, geology and soils, and management of stream and river habitats. Field activities include learning wildlife tracking methods, outdoor navigation using maps & compass and GPS, and participating in a tour of a working ranch.

The 25th annual Range Camp runs from June 14th-19th at the University of California's Elkus Youth Ranch just south of Half Moon Bay. Interested students, teachers and parents can contact either the camp director, Marc Horney, at (530) 842-6123 x136; marc.horney@ca.usda.gov for more information.

Personal Development Form (Hints)

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

<u>Event/Skill/Award</u>	<u>Number on PDR</u>
Baseball, T-Ball, Softball, Track	8
Presentation Day	3
Gave a presentation	6
Emcee Presentation Day	6
Judge, Room Host	4
Gold Award, Presentation Day	7

Archery Shoot

Information on the Archery Shoot will be available in the May newsletter. If information is available sooner your club leaders will be notified.

California State 4-H Updates/Info



High school seniors & college students who were in 4-H during high school are eligible to apply for a **2009 California Statewide 4-H Scholarship for Higher Education**. Scholarships are available in many categories and may help fund educational expenses. Applications are **due postmarked by April 30, 2009**. Information and applications are available at http://www.ca4h.org/4hresource/ir/sc_holarship/

California 4-H is invited to send 2 youth (ages 15 - 19) and 1 adult facilitator to the **Alberta 4-H Club Week, July 21-26, 2009 at Olds College in Canada!** Over the six-day program, delegates have the opportunity to attend the highlight of any 4-Her's career. Club Week provides members with the opportunity to engage in small group discussions on youth driven topics, listen to exciting guest speakers and participate in social recreation and leisure activities. California 4-H representatives will have the opportunity to interact with over 100 Alberta 4-H members. Information about the Alberta 4-H Club Week is available at

<http://www.ca4h.org/4hresource/updates/attach/2009Alberta4HClubWeek.pdf>. California's representatives must pay for all of their own travel expenses. The registration fee has been waived. To apply, return the application to the CA State 4-H Office by **April 15, 2009** available at <http://www.ca4h.org/4hresource/updates/attach/2009-Alberta4HClubWeek.doc>

Teddy Bear Challenge: Donate a teddy bear at the **State 4-H Field Day on May 30, 2009!** Help us reach our goal of 250 bears! The 2008-2009 4-H State Ambassador Team asks everyone to bring your new, handcrafted or gently used teddy bears and stuffed animals which will be donated after the event to either the Sacramento Mercy Hospital, UC Davis Children's Hospital or Sacramento Children's Home. This will count in your 4-H Record Book as a Citizenship/Community Service credit! For more information, <http://www.ca4h.org/projresource/fieldday/>.

Nominate a 4-H member, volunteer, group or staff for a **2009 4-H Golden Clover Award!** Awards recognize outstanding 4-H achievement! Recipients receive \$500, a medallion, pin, and statewide recognition. Applications are due by **May 31, 2009**. Information is available at <http://www.ca4h.org/4hresource/ir/goldenclover/>

Hi 4-H Fundraiser Dinner

Siskiyou County Hi 4-H is holding a Spaghetti Dinner & Dessert Auction on Friday, April 24th from 5:30-7:30pm at the Montague Community Hall. All proceeds will help support travel opportunities and educational programs for teens involved in the Hi-4-H program. Tickets are available in advance from the 4-H Office. Tickets are \$7.00 for adults and \$5.00 for youth.

BREAKING NEWS.....

EVIL VILLAINS.....Have taken over 4-H CAMP!
..... WE Need your Help!WE Need your Help... NOW!!
Wait..... what's that.....Up in the SKY.....
.....It's a Bird
.....It's a Plane.....No it's.....

SUPER 4-H CAMP

County 4-Hers Do you have what it takes to save
4-H CAMP

Or even
THE WORLD?

Then come join us as your favorite
SUPER HERO!
Fri. June 19th - Sun. June 21st
At Shasta Camp

HOSTED BY SISKIYOU COUNTY HI 4-H HEROES

ATV Safety Day

April 25, 2009

Siskiyou Golden Fairgrounds-Front Parking Lot

9am -11am



ATV Safety day is a day of fun and learning.

You will be shown things like what size quad is right for you, where the allowable places are to ride and most importantly the simple things that make ATV riding safe!

Pre-registration is required!

Any questions?

Harlee McEwen @ 459-5458

Or

Jacki Zediker @ 842-2711

ATV Safety Day Entry Form

Name: _____ **Age:** _____ **Phone:** _____
Club: _____

***Entries must be received in the 4-H office by April 15, 2009**

Youth Arts Festival Registration Form

Exhibits accepted on April 3rd (only 3pm-6pm) Floral Bldg. at the Fairgrounds

Exhibits open for review on April 4th (12:30pm-3pm)

Workshops begin April 4th (12:30pm-3pm)

NAME: _____

SCHOOL: _____ AGE: _____ GRADE: _____

4-H CLUB (IF ENROLLED ONLY): _____

Please fill in the Division and Class number along with a description of the item. 4-H members may enter items in the 4-H category by checking the box indicated. All other entries should be indicated by checking the school category.

*****LIMIT OF 2 ITEMS PER EXHIBITOR, PER DIVISION*****

DIVISION	CLASS	DESCRIPTION	SCHOOL	4-H CLUB (IF ENROLLED)

Exhibitor Signature _____

Teacher/Parent or Guardian Signature _____

Please have entry form completed when you deliver exhibits to Fairgrounds.

Exhibits will only be accepted on April 3rd from 3-6pm unless previous arrangements have been made with Jacki Zediker at 842-2711.

Please make copies of entry form as needed.

Youth Arts Festival

Sponsored by Siskiyou County 4-H

Open to all Siskiyou County Youth grades Kindergarten thru 12th grade!

Exhibits accepted on April 3rd (only 3pm-6pm) Floral Bldg. at the Fairgrounds

Exhibits open for review on April 4th (12:30pm-3pm)

People's Choice Awards: During the viewing of exhibits, the public will be able to purchase \$0.75 ribbons to place on exhibits of their choice. Ribbons will be given to the exhibitor.

Workshops begin April 4th (12:30pm-3pm)

Exhibits MUST be picked-up between 3pm-4pm on Saturday, April 4th.

DIVISION	GRADES K-3	GRADES 4-6	GRADES 7-9	GRADES 10-12
Division 1 PAINTINGS (watercolor, acrylic)	CLASS 1	CLASS 2	CLASS 3	CLASS 4
Division 2 DRAWINGS (charcoal, pencil)	CLASS 5	CLASS 6	CLASS 7	CLASS 8
Division 3 PHOTOGRAPHY (color)	CLASS 9	CLASS 10	CLASS 11	CLASS 12
Division 4 PHOTOGRAPHY (black and white)	CLASS 13	CLASS 14	CLASS 15	CLASS 16
Division 5 PHOTOGRAPY (sepia)	CLASS 17	CLASS 18	CLASS 19	CLASS 20
Division 6 SCRAPBOOKING (8 ½ X 11 or 12X12, should be in page protector.)	CLASS 21	CLASS 22	CLASS 23	CLASS 24
Division 7 NON-WEARABLE SEWN ITEM	CLASS 25	CLASS 26	CLASS 27	CLASS 28
Division 8 SEWING (garments)	CLASS 29	CLASS 30	CLASS 31	CLASS 32
Division 9 KNITTED OR CROCHETED	CLASS 33	CLASS 34	CLASS 35	CLASS 36
Division 10 LEGOS CREATION OR LEGOS ROBOTICS <small>(Structure can be no larger than 14x14x14 and must be able to be moved for display)</small>	CLASS 37	CLASS 38	CLASS 39	CLASS 40
Division 11 OTHER CRAFTS	CLASS 41	CLASS 42	CLASS 43	CLASS 44

For more information contact the 4-H Office, at 842-2711.

4-H Camp at Shasta Camp

This is the Seventh year for the Siskiyou County 4-H Program to offer a camp for 4-H members. Camp activities are built around fun teambuilding and leadership activities. Don't miss out on three days of fun!! This years camp theme is "Super 4-H Camp" where you are encouraged to come as your favorite super hero.

Campers: All 4-H members are eligible to attend. However, primary member participation requires a club chaperone. Campers are to arrive on Friday June 19th and be picked up on Sunday June 21st. Campers may arrive between 4 p.m. and 7 p.m. on Friday and must be picked up between 12:00 noon and 1 p.m. on Sunday.

Cost: Camp fee is \$55.00 per camper. No applications accepted after **Monday, June 1st**. The fee covers the cost of meals, snacks, and camp facilities. All 4-H'ers that apply will be sent more information and instructions in June. If you have any questions please call the 4-H Office at 842-2711. Space is limited in the dorm. Some campers may be staying in tents.

Mandatory Equipment: All campers are required to provide their own bedding.

Name _____ Boy _____ Girl _____ Age _____

Address _____ City _____ Zip _____

Telephone # (HOME) _____ (WORK) _____

4-H Club _____ School Grade in September _____

Parent(s)/Guardian(s) Names _____

In case of emergency if unable to contact parent:

Name _____ Relationship _____

Telephone # _____

Camp T-shirt is \$8.00 extra. If you would like a T-shirt please circle the size you would like and include \$8.00 in the cost of the camp fees.

T-shirt size (circle one) Adult Sizes: Small Medium Large Xlarge XXlarge (2.00extra)
Youth Sizes: YSmall YMedium YLarge

This registration form, one medical consent form (request from 4-H office), and fees are due to the 4-H office, 1655 South Main Street, Yreka, CA 96097 by 5:00 PM, June 1, 2009. No late payments will be accepted.

Camp Fee \$55.00

Amount enclosed \$ _____ Check # _____ or Cash _____

Please be sure to **add \$8.00** to camp fee if you are ordering a **T-shirt**.

Our signatures indicate that we have read and understand the Code of Conduct, and the consequences of any violations.

Signature of Parent or Guardian

Date _____

Camper Signature

Date _____

4-H Camp Code of Conduct

This Code of Conduct has been established to create a positive educational experience for all campers and adult staff. In order to provide the best camp program possible, it is necessary that all participants are aware of and agree to abide by the rules and the consequences for not abiding by these rules. Rules are as follows:

1. All meals and snacks are provided; if you bring snacks they will be kept in the kitchen and made available to all campers.
2. No running in camp unless during an organized activity.
3. You must wear closed-toe shoes. It is OK to wear sandals to and from showers; no bare feet at any time.
4. Sleeping areas must be kept neat and free of litter.
5. Campers are not to leave campgrounds. Camp boundaries will be posted and exceptions will be on a case by case examination of the need.
6. Campers must be in their beds by 11pm.
7. All prescription and over the counter drugs must be given to the camp medical staff upon arrival at camp.
8. Do not touch other campers' belongings; this means no raiding or trashing of bunks.
9. Disrespectful, abusive language will not be a part of camp (no profanity, racial slurs, or putdowns).
10. Do not damage or deface camp facilities or property. No writing or carving on the buildings, tables, benches or trees.
11. Label all personal items with name; 4-H is not responsible for lost items.
12. Rudeness, lack of courtesy, cheating and disrespect for authority will not be tolerated.
13. Threatening physical abuse is not an acceptable behavior.
14. Be on time and ready to participate. All campers must attend all camp activities and meals unless, special permission is given by camp director.
15. If ill, report to the camp medical staff.
16. Be a positive team member of your group.

The following items and activities are not allowed at camp. Campers and adult staff having or doing such will be sent home immediately, at their own expense.

17. Possession of alcoholic beverages, knives, firearms, fireworks, illegal drugs, matches, candles and/or tobacco.
18. Gambling or betting with money, excessive displays of affection, fighting, threatening physical abuse, stealing, tampering with emergency equipment and being under the influence of drugs or alcohol are not acceptable behaviors.
19. Campers may NOT be out of their bunks without the permission of an adult, 30 minutes after lights out.

CONSEQUENCES: The following actions will be taken if a camper or staff member does not abide by the rules.

- Step 1: First infraction-Discuss the inappropriate behavior with a staff member and clarify the rule.
- Step 2: Second infraction-Discuss the inappropriate behavior with camp director and camper will be given a task for up to 30 minutes related to the infraction.
- Step 3: Third infraction or infraction of **rules 17-19**-Camp director or 4-H staff will request parent to pick up camper to be taken home at camper's expense and camp fee will not be refunded. Adult staff members will be requested to leave camp immediately.

Additional consequences may be barring the individual from future 4-H activities, assessing the cost of damages and repairs in the event of destruction of property, releasing the individual to the nearest law enforcement agency, and/or termination of 4-H membership. Parents will be notified of any further action taken.

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4-H WAY



This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

*Cooperative Extension
University of California
1655 So. Main Street
Yreka, CA 96097*

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Yreka, CA 96097

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