

4-H



WAY

Cooperative Extension, 1655 S. Main
Yreka, CA 96097

530-842-2711

<http://cesiskiyou.ucdavis.edu>



April

- 7- **Archery Shoot Registration Deadline**
- 9- Youth Arts Festival Entries Due
- 10- Home Ec. Field Day, Youth Arts Festival, Fashion Revue, BBQ Challenge
- 11- Archery Shoot
- 12-Hi 4-H Meeting, 5:15pm 4-H Office
- 17- Sectional Presentation Day-Susanville, CA
- 21-Quality Assurance, 6-7pm 4-H Office
- 24- Horse-Driving Clinic- Yreka, CA

May

- 8- Rabbit Show and Field Day
- 8- 4-H Horse Show
- 29-State Field Day, Davis, CA

June

- 18-20 4-H Camp

Quality Assurance & Ethics Training

All Siskiyou Golden Fair market animal exhibitors who plan to sell an animal must complete a Quality Assurance and Ethics Training. Previous years Quality Assurance participation is only good for 2 years if you were under the age of 12 when you took the class. If you were 13 or older, previous training attendance was good for five years. The next available training is April 21st at 6pm at the 4-H Office. For more information or questions on who is required to take the training please contact the 4-H Office.



4-H: Make Your Mission Possible!

Your Mission: Join us at W.H.Y. Conference in Whiskeytown's N.E.E.D. Environmental Camp

September 17-19, 2010. Youth 6th grade and older are encouraged to attend! This leadership conference will cost \$65.00 (T Shirt included!). There are four half scholarships that are being offered to help defer costs. Contact the 4-H Office for more information about the scholarship.

There is also a T-Shirt Contest; the winner gets a free trip to the conference! **Classified Information** may include an Interview Contest, Digital Photography, Pond Life, Archery, Knitting, Leadership Opportunities, S.E.T., Guide Dog Project, and many more exciting workshops!

Interested in joining this operation? Upcoming registration materials will be available on the Butte County website and in your county office soon! For more information, please contact youth registrar Kayla Manfredi by email at spy4WHY@yahoo.com or Mary Manfredi (530) 899-9319 or Laurinda Corron (530) 809-0348.

Personal Development Form (Hints)

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

<u>Event/Skill/Award</u>	<u>Number on PDR</u>
Track, Baseball, Softball	8
Presentation Day	3
Presentation, Speech	6

4-H Fun 4 Everyone!

Strawberry Valley 4-H will be hosting a Free Carnival at the Mt. Shasta City Park upper lodge from 1-5pm, May 1st.

There will be games, prizes, treats to eat and a grand finale of "capture the flag"! Come join us for some fun and smiles and meet our Strawberry Valley 4-H club members.

T-SHIRT LOGO DESIGN CONTEST W.H.Y. CONFERENCE 2010

Mission (Should You Choose to Accept It): Design a T-Shirt logo for the 2010 W.H.Y. Conference. Include 4-H design in there as well as the year and event. Selected winner receives a paid registration for the conference!

When: Submit your design by May 1, 2010.

Other Classified Information:

- Designs should only include two colors
- Should be no larger than 12x12 or
- Submitted digitally as a pdf file to Abby Deal at mailto:dmrigers06@yahoo.com
- Must include theme **4H: Make Your Mission Possible** and
- **W.H.Y. Conference 2010**
- Must be original artwork

Etna 4-H News -Submitted by Liesl Schwall

Hello from the Valley. The Etna 4H Club is in full swing. Many of the Etna members attended the County Presentation Day in Grenada. Those who participated were Ben, Will, Liesl, Luke, Darby, Henry, Angelee, Eli, Jenny, Brenna, Wyatt, Jesse, and Delaney. Emma Morris was a judge. Congrats to everyone. The Cooking, Baking, Shooting, and Dog Care projects are underway and have been meeting regularly. Finally, at our March meeting, we had the "Quarter- a- Dip" fundraiser which was a great success. Great job to Preston Munson, for winning the "Best Dessert" contest, with his insanely delicious chocolate covered strawberries. And also for me for winning the "Most Unusual" dessert! (yay).

Important Information for 4-H & FFA Exhibitors planning to participate at the 2010 Tulelake-Butte Valley Fair

Market Livestock Animal Weight Limit Changes:

Market Lambs: 110 to 155 lbs. (No maximum disqualification weight/No pay for pounds over 155lbs.)

Market Swine: 215 to 275 lbs (No maximum disqualification weight/No pay for pounds over 275lbs.)

Market Goats: 70 to 110 lbs (No maximum disqualification weight/No pay for pounds over 110 lbs.)

Market Steers: 1050 to 1400 lbs.(No maximum disqualification weight/No pay for pounds over 1400lbs.)

Exhibitor Dress Uniform Requirements:

All 4-H and FFA exhibitors MUST wear white pants and a white collared shirt with the official 4-H Club or FFA Chapter uniform when showing and selling their animal(s). All exhibitors MUST be in the official white uniform to participate at the awards ceremony.

Pre-Weigh in dates for Market Animals:

All market animals must be weighed in at the fair's official pre-weigh in. Two dates for all species are available.

Market Lambs/Swine/Goats: July 7, 6-8pm and July 11, 6-7pm
Market Steers: May 9, 6-8pm and May 12, 6-7pm

For more information please contact the fair office at 530-667-5312 or email tulefair@cot.net.

California State 4-H Updates/Info



The **Golden Clover Awards** recognize outstanding achievement of 4-H members, volunteers, 4-H program staff, and groups within the 4-H YDP. Applications are due postmarked by **May 31, 2010**.

The 2010 applications are now available on the state website at: <http://www.ca4h.org/4hresource/ir/goldenclover>. Please direct questions to Quang "Hogan" Tong at 530-752-5644 or email at qtong@ucdavis.edu.

The **2010 State 4-H Field Day** is planned for May 29, 2010. The event will include a variety of interests including presentation day, state fashion revue, a plant science contest amongst many others. For more information go <http://www.ca4h.org>.

Do you enjoy the art of photography or capturing moments on film? The **2010 CA 4-H State Field Day on May 29th** has added two new contests, the California 4-H Photography Contest and the California 4-H Film Festival to the event opportunities available. [Online registration](#) for the Photography contest is due by May 7th as well as the video submissions for the Film Festival. Films created need to address the topic, "What does 4-H mean to you?" Photo entries can be dropped off on the 29th. Please go to <http://www.ca4h.org> for film Festival/photo contest rules and entry information.

Are you looking for a service project? Check out <http://www.allpeoplequilt.com/> and click on the links to the **Million Pillowcase Project**. The project lasts through December 2010. The basic pattern is the easiest and is suitable for beginning sewers. Look at the link for a store near you that is accepting the pillowcases. They are donated to the homeless, foster children, cancer patients and others so they can be designed for boys, girls, and adults.

The **State Leadership Conference 2010 "Operation 4-H"** is now online at <http://www.ca4h.org/conference/slc/>. Financial assistance will be allotted on an "as needed and available" basis and is not transferable. Applications are due **May 15th**. Delegates may request up to \$330 of financial aid. Please direct questions to Quang "Hogan" Tong at 530-752-5644 or email at qtong@ucdavis.edu.

Are you a 4-H member or volunteer with experience and interest in technology? Apply to the **2010-2011 California 4-H Technology Leadership Team (CTLT)**! The CTLT increases the use and awareness of technology in the 4-H program through workshops, providing IT support, assistance to 4-H Clubs, and at statewide events. Candidates must be at least 16 years of age or older. Membership is a fourteen-month commitment, July 2010 through August 2011. The deadline to apply is **April 30, 2010**. More information is available at <http://www.ca4h.org/compcorps/>



*** 2010 Range Camp ***

26th ANNUAL RANGE AND NATURAL RESOURCES CAMP
JUNE 20-25, 2010
ELKUS YOUTH RANCH - HALF MOON BAY, CA

Presented by: California-Pacific Section of the Society for Range Management

Where students 15-18 years old can discover the science and management of our natural resources from experienced professionals and university faculty.

Sessions and Activities include:

- Riparian Habitats
- Rangeland Ecology
- Wildlife Management
- Soils
- Forestry
- Plant ID
- Beach BBQ



- Recreation
- Private & Public Lands
- Watershed Hydrology
- GPS / GIS Technology Applications
- Evening Campfires
- Tour of Working Ranch
- Team Project Planning Competition



Cost: \$400

Applications can be downloaded from the CALPAC website:
<http://www.rangelands.org/casrm/HTML/rangecamps.html>

“Top Camper” Contest: Plant ID test, subject matter exam & peer/staff evaluation

Top three placing students given opportunity to represent California-Pacific Section, SRM at the Society for Range Management’s High School Youth Forum, in Billings, MT * (Feb. 2011; all expenses paid for top two students) and belt buckles. All campers receive t-shirts and camp completion certificates.

**Must be a current high school student in Feb ‘11*

****At this time, all sessions and activities are conducted in English****

Sponsored By:

California-Pacific Section of the Society for Range Management (SRM)
U.C. Cooperative Extension
California Association of Resource Conservation Districts (CARCD)

Host District – San Mateo County RCD
East Bay Municipal Utility District
U.S. Navy – Natural Resources Program
USDA-Natural Resources Conservation Service

For more information, including help finding financial assistance, contact:

Mary Kimball, Northern California.....	(530) 795-1520 mary@landbasedlearning.org
Cece Dahlstrom, Southern California.....	(619) 532-2269 carol.dahlstrom@navy.mil
Theresa Becchetti, Central California.....	(209) 525-6800 tabecchetti@ucdavis.edu



Youth Arts Festival

Sponsored by Siskiyou County 4-H

Open to all Siskiyou County Youth grades Kindergarten thru 12th grade!

Exhibits accepted on April 9th (only 3pm-6pm) Floral Bldg. at the Fairgrounds

Exhibits open for review on April 10th (12:30pm-4pm)

People's Choice Awards: During the viewing of exhibits, the public will be able to purchase \$0.75 ribbons to place on exhibits of their choice. Ribbons will be given to the exhibitor.

Workshops begin April 10th (1:00pm-3:30pm)

Exhibits MUST be picked-up between 4pm-4:30pm on Saturday, April 10th.

DIVISION	GRADES K-3	GRADES 4-6	GRADES 7-9	GRADES 10-12
Division 1 PAINTINGS (watercolor, acrylic)	CLASS 1	CLASS 2	CLASS 3	CLASS 4
Division 2 DRAWINGS (charcoal, pencil)	CLASS 5	CLASS 6	CLASS 7	CLASS 8
Division 3 PHOTOGRAPHY (color)	CLASS 9	CLASS 10	CLASS 11	CLASS 12
Division 4 PHOTOGRAPHY (black and white) or (sepia)	CLASS 13	CLASS 14	CLASS 15	CLASS 16
Division 5 PHOTOGRAPY (snapshots)	CLASS 17	CLASS 18	CLASS 19	CLASS 20
Division 6 SCRAPBOOKING (8 ½ X 11 or 12X12, should be in page protector.)	CLASS 21	CLASS 22	CLASS 23	CLASS 24
Division 7 NON-WEARABLE SEWN ITEM	CLASS 25	CLASS 26	CLASS 27	CLASS 28
Division 8 SEWING (garments)	CLASS 29	CLASS 30	CLASS 31	CLASS 32
Division 9 KNITTED OR CROCHETED	CLASS 33	CLASS 34	CLASS 35	CLASS 36
Division 10 LEGOS CREATION OR LEGOS ROBOTICS <small>(Structure can be no larger than 14x14x14 and must be able to be moved for display)</small>	CLASS 37	CLASS 38	CLASS 39	CLASS 40
Division 11 OTHER CRAFTS	CLASS 41	CLASS 42	CLASS 43	CLASS 44

For more information contact the 4-H Office, at 842-2711.

Youth Arts Festival Registration Form

Exhibits accepted on April 9th (only 3pm-6pm) Floral Bldg. at the Fairgrounds
Exhibits open for review on April 10th (12:30pm-4pm)
Workshops begin April 10th (1:00pm-3:30pm)

NAME: _____

SCHOOL: _____ AGE: _____ GRADE: _____

4-H CLUB (IF ENROLLED ONLY): _____

Please fill in the Division and Class number along with a description of the item. 4-H members may enter items in the 4-H category by checking the box indicated. All other entries should be indicated by checking the school category.

*****LIMIT OF 2 ITEMS PER EXHIBITOR, PER DIVISION*****

DIVISION	CLASS	DESCRIPTION	SCHOOL	4-H CLUB (IF ENROLLED)

Exhibitor Signature _____

Teacher/Parent or Guardian Signature _____

Please have entry form completed when you deliver exhibits to Fairgrounds.
Exhibits will only be accepted on April 9th from 3-6pm unless previous arrangements have been made with
Jacki Zediker at 842-2711.

Please make copies of entry form as needed.

4-H Camp at Shasta Camp

This is the Seventh year for the Siskiyou County 4-H Program to offer a camp for 4-H members. Camp activities are built around fun teambuilding and leadership activities. Don't miss out on three days of fun!! This year's camp theme is "Camp Survivor" where you are encouraged to bring along a favorite Harry Potter costume for the dress up night.

Campers: All 4-H members are eligible to attend. However, primary member participation requires a club chaperone. Campers are to arrive on Friday June 18th and be picked up on Sunday June 20th. Campers may arrive between 4 p.m. and 7 p.m. on Friday and must be picked up between 12:00 noon and 1 p.m. on Sunday.

Cost: Camp fee is \$60.00 per camper. No applications accepted after **Friday, June 4th**. The fee covers the cost of meals, snacks, and camp facilities. All 4-H'ers that apply will be sent more information and instructions in June. If you have any questions please call the 4-H Office at 842-2711. Space is limited in the dorm. Some campers may be staying in tents.

Mandatory Equipment: All campers are required to provide their own bedding.

Name _____ Boy _____ Girl _____ Age _____

Address _____ City _____ Zip _____

Telephone # (HOME) _____ (WORK) _____

4-H Club _____ School Grade in September _____

Parent(s)/Guardian(s) Names _____

In case of emergency if unable to contact parent:

Name _____ Relationship _____

Telephone # _____

Camp T-shirt is \$8.00 extra. If you would like a T-shirt please circle the size you would like and include \$8.00 in the cost of the camp fees.

T-shirt size (circle one) Adult Sizes: Small Medium Large Xlarge XXlarge (2.00extra)
Youth Sizes: YSmall YMedium YLarge

This registration form, one medical consent form (request from 4-H office), and fees are due to the 4-H office, 1655 South Main Street, Yreka, CA 96097 by 5:00 PM, June 4, 2010. No late payments will be accepted.

Camp Fee \$60.00

Amount enclosed \$ _____ Check # _____ or Cash _____

Please be sure to **add \$8.00** to camp fee if you are ordering a **T-shirt**.

Our signatures indicate that we have read and understand the Code of Conduct, and the consequences of any violations.

Signature of Parent or Guardian

Date _____

Camper Signature

Date _____

4-H Camp Code of Conduct

This Code of Conduct has been established to create a positive educational experience for all campers and adult staff. In order to provide the best camp program possible, it is necessary that all participants are aware of and agree to abide by the rules and the consequences for not abiding by these rules. Rules are as follows:

1. All meals and snacks are provided; if you bring snacks they will be kept in the kitchen and made available to all campers.
2. No running in camp unless during an organized activity.
3. You must wear closed-toe shoes. It is OK to wear sandals to and from showers; no bare feet at any time.
4. Sleeping areas must be kept neat and free of litter.
5. Campers are not to leave campgrounds. Camp boundaries will be posted and exceptions will be on a case by case examination of the need.
6. Campers must be in their beds by 11pm.
7. All prescription and over the counter drugs must be given to the camp medical staff upon arrival at camp.
8. Do not touch other campers' belongings; this means no raiding or trashing of bunks.
9. Disrespectful, abusive language will not be a part of camp (no profanity, racial slurs, or putdowns).
10. Do not damage or deface camp facilities or property. No writing or carving on the buildings, tables, benches or trees.
11. Label all personal items with name; 4-H is not responsible for lost items.
12. Rudeness, lack of courtesy, cheating and disrespect for authority will not be tolerated.
13. Threatening physical abuse is not an acceptable behavior.
14. Be on time and ready to participate. All campers must attend all camp activities and meals unless, special permission is given by camp director.
15. If ill, report to the camp medical staff.
16. Be a positive team member of your group.

The following items and activities are not allowed at camp. Campers and adult staff having or doing such will be sent home immediately, at their own expense.

17. Possession of alcoholic beverages, knives, firearms, fireworks, illegal drugs, matches, candles and/or tobacco.
18. Gambling or betting with money, excessive displays of affection, fighting, threatening physical abuse, stealing, tampering with emergency equipment and being under the influence of drugs or alcohol are not acceptable behaviors.
19. Campers may NOT be out of their bunks without the permission of an adult, 30 minutes after lights out.

CONSEQUENCES: The following actions will be taken if a camper or staff member does not abide by the rules.

- Step 1: First infraction-Discuss the inappropriate behavior with a staff member and clarify the rule.
- Step 2: Second infraction-Discuss the inappropriate behavior with camp director and camper will be given a task for up to 30 minutes related to the infraction.
- Step 3: Third infraction or infraction of **rules 17-19**-Camp director or 4-H staff will request parent to pick up camper to be taken home at camper's expense and camp fee will not be refunded. Adult staff members will be requested to leave camp immediately.

Additional consequences may be barring the individual from future 4-H activities, assessing the cost of damages and repairs in the event of destruction of property, releasing the individual to the nearest law enforcement agency, and/or termination of 4-H membership. Parents will be notified of any further action taken.

10th Annual County-wide 4-H Archery Shoot

Sunday, April 11th

Siskiyou Bowman Range

(Directions available upon request)

Entries due by April 7th to the 4-H Office, 1655 S. Main Street, Yreka, CA 96097. Entry Fee \$6.00. Late registration fee is \$10.00. Checks should be made payable to Siskiyou County Leaders Council.

This event is sponsored by Big Springs 4-H.

SCHEDULE OF EVENTS

(If you need help with equipment or need to borrow equipment please make sure to arrive by 9:00AM)

9:00AM Registration
9:15AM Safety Orientation (required)
9:30AM Shoot Begins

DIVISIONS

(1-4 Standard shooting with marked yardage. Two arrows per target.)

(Age as of January 1st)

1. Nervous/Novice Anyone's first or second Bow shoot
2. 9-10
3. 11-13
4. 14-19
5. Numbered Card Shoot—Regular poker cards will be placed on target-marked yardage-3 arrows highest score wins-Face cards worth 10 pts, Aces worth 1 pt.
6. Moving Target-3 arrows only on a moving target
7. Long Distance Shoot-Unmarked yardage
8. Balloon Shoot-marked yardage-3 arrows. Each balloon is colored and valued as follows- White=20, Red=10, Blue=5. Also some balloons have slips of paper with added points on them. This division takes luck and talent.
9. Unmarked Yardage- No shooting-Judge 2 markers for distance in terms of yards. No walking on course, no talking, no visual aids or equipment.
10. Name That Archery Stuff-Study and Practice-You will have 5 minutes to fill out the test. Copies of the ABC's of Archery are available at the 4-H Office.
11. 8 Steps to Proper Form- (ABC's of Archery) There will be a demonstration on proper form after the safety meeting on the day of the shoot. Each step will be given a rating of 1-10 pts.

Participation certificates will be presented to all participants. Ribbons to 6th place. Division Winner awards available.

10th Annual County-Wide Archery Shoot
Sunday, April 11th
Registration Form
(Lunch provided with registration fee.)

Entries due by April 7th to the 4-H Office, 1655 S. Main Street, Yreka, CA 96097. Entry Fee \$6.00. Late registration fee is \$10.00. Checks should be made payable to Siskiyou County Leaders Council.

Name _____ Phone _____

Age _____ Years in 4-H _____ Years in Archery _____

Address _____ 4-H Club _____

Please Circle the Divisions you are entering. (Age as of January 1st.)

1. Nervous/Novice
2. Ages 9-10
3. Ages 11-13
4. Ages 14-19

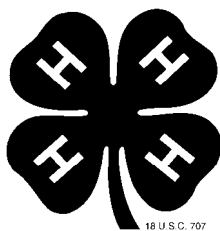
Divisions 5-11 open to all ages.

5. Numbered Card Shoot
6. Moving Target
7. Long Distance
8. Balloon Shoot
9. Unmarked Yardage
10. Name that Archery Stuff
11. Shooting Form

Medical Treatment forms are required for all entrants for safety precautions. Siskiyou Bowmen & Field Archer Waiver and Release of Liability must be signed to participate in the event. Waiver & Medical Treatment forms will be available at the shoot.

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4-H WAY

This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

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Permit #3
Yreka, CA 96097

DATED MATERIAL

Current Residence or