



Cooperative Extension, 1655 S. Main
 Yreka, CA 96097

530-842-2711
<http://cesiskiyou.ucdavis.edu>

Calendar 2005

August

4-7 State Leadership Conference-Davis
 7- 4-H County Horse Show
 10-14 Siskiyou Golden Fair

September

7-11 Tulelake Butte Valley Fair

October

2-8 National 4-H Week
 7-9 WHY Conference

November

4-6 Leader's Forum-Asilomar

Personal Development Form (Hints)

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

Event	Letter on PDR
Pre-Fair	U
Host Family (Japanese Exchange)	W
Radio Advertising (Fair)	N

4-H Family Camp-Cancelled

Family Camp at Jaunita Lake was cancelled because of a lack of participation. We hope to try another camp next year at a different time.

4-H Supplies Available

With fair just weeks away members are discovering that they need hats, ties or scarves. The 4-H Office has a limited supply of hats, ties, scarves and record book covers that can be purchased.

Hats=\$10.00 Ties=\$8.25
 Scarves=\$11.00 Scarf Kits=\$5.00

Scholarships Awarded

Siskiyou County Leaders Council awarded its annual scholarships to Amanda Rainey of River Valley 4-H and Issac Inselman of Montague 4-H. Congratulations and best of luck as you start college in the fall.

Catherine Dice of River Valley was awarded the \$1000 Samarin Family scholarship offered through the State 4-H Office. Great job.

Old McDonald's Farm

Each year at the Siskiyou Golden Fair, local 4-H clubs provide members to work at Old McDonald's Farm.

Help Needed –We need a group to take the 10am to 2pm time on Sunday. Please call the 4-H Office to reserve the spot for your club!

	10am-2pm	2pm-6pm
Thursday	Grenada	Montague
Friday	Gazelle	Ft. Jones
Saturday	Shasta	Etna
Sunday		XXXXXXXXXX

Siskiyou Golden Fair-Information

Parent/Leader Passes: The fair will be offering half price passes for parents and leaders of livestock exhibitors. Passes are \$10 each and can be purchased through opening day of the fair. Remember passes can not be purchased for siblings or other relatives.

Weigh-in Schedule-August 10th

Beef 8am-10am
 Sheep 10am-12pm
 Swine 8am-12pm
 Rabbits 8am-12pm
 Poultry 12pm-4pm

Beef Replacement Heifers and Dairy Heifers will be preg checked on Wednesday at 11a.m. Any heifer with a non visible bangs tattoo will be disqualified. (Tags will not substitute for a tattoo.) Please check for tattoo in advance of fair. Your veterinarian may be able to re-tattoo the animal for you.

2005 California 4-H Leader's Forum

Leaders start making your plans now to attend the California 4-H Leader's Forum at the Asilomar Conference Center in Pacific Grove, **November 4-6, 2005**. The forum will have something for everyone! Registration forms are available on the state 4-H website at <http://ca4h.org/conference/slf/index.asp>. Cost is \$210-\$250 and is **due September 1st**.

2005 Statewide Postal Shoot

Siskiyou County hosted the 21st Annual California 4-H Statewide Postal Shoot. The participation from leaders, members and parents to help organize, label and score the targets was greatly appreciated. Gold, Silver and Bronze awards were presented to the top shooters in each category and age division. Several Siskiyou County shooters competed. Congratulations!

Air Rifle

Keri Luiz, Fort Jones-Participant
Trevor Kendrick, Fort Jones-Silver
Caressa Kendrick, Fort Jones-Bronze

Rifle Open Sights

Stevenson Genter, Fort Jones-Gold
Devin Jennison, Fort Jones-Bronze
Zak Wiles, Fort Jones-Gold
Megan Wiles, Fort Jones-Silver
Nicole Luiz, Fort Jones-Participant
Ryan Shannon, Fort Jones-Silver
Trevor Kendrick-Fort Jones-Gold

Rifle Iron Peep

Zak Wiles, Fort Jones-Participant

Rifle Telescopic Sights

Stevenson Genter, Fort Jones-Gold
Tanner Burrell, Grenada-Participant
Ricky Reynolds, Fort Jones-Bronze
Devin Jennison, Fort Jones-Participant
Zak Wiles, Fort Jones-Participant
Megan Wiles, Fort Jones-Participant
Nicole Luiz, Fort Jones-Participant
Keri Luiz, Fort Jones-Participant
Tyler Lange, Montague-Participant
Ryan Shannon, Fort Jones-Participant
Trevor Kendrick, Fort Jones-Gold
Caressa Kendrick, Fort Jones-Bronze

Air Hand Gun

Keri Luiz, Fort Jones-Gold

.22 Hand Gun

Stevenson Genter, Fort Jones-Gold
Zak Wiles, Fort Jones-Silver
Megan Wiles, Fort Jones-Silver
Nicole Luiz, Fort Jones-Bronze
Keri Luiz, Fort Jones-Participant
Ryan Shannon, Fort Jones-Participant

Competition Rifle

Stevenson Genter, Fort Jones-Silver

Trap

Stevenson Genter, Fort Jones-Gold
Tanner Burrell, Grenada-Participant
Ricky Reynolds, Fort Jones-Participant
Zak Wiles, Fort Jones-Participant
Megan Wiles, Fort Jones-Participant
Nicole Luiz, Fort Jones-Participant
Tyler Lange, Montague-Participant
Ryan Shannon, Fort Jones-Participant
Trevor Kendrick, Fort Jones-Silver

4-H Horse Show

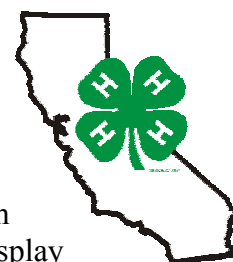
The 4-H horse show will once again be held the weekend prior to the fair. Don't forget club awards will be presented for Best Educational Display, Clean Barn, and Best Decorated Stalls.



The Siskiyou County 4-H Horse Show is a costly event. Any donations or contributions toward the 4-H Horse Show would be greatly appreciated. All sponsors and contributors will be announced during the show, and will also have their names listed in our show program. Donations and sponsorships should be made to Siskiyou County 4-H Horse. They can be dropped off at the County 4-H Office, or mailed to Robin Wood, 4-H Horse Show, 22830 Callahan Road, Gazelle, CA, 96034.



California State 4-H Updates/Info



The State 4-H Office needs 4-H members to **help staff the 4-H display booth at the California State Fair** from August 12 to September 5, 2005. The display booth helps us inform the public about today's 4-H Program and its benefit to youth and communities. Small 4-H projects are welcome to accompany you (robots, rabbits, arts/crafts, service dogs, examples of community service, record books, etc.) to give the public a "feel" for what types of projects are available. Complimentary parking and fair admission tickets will be given to 4-H members who sign up for a 2-hour shift (4-hour shift for adults). If you are interested, contact Joan Ryan or Diane Martin at the Sacramento County 4-H Office at (916) 875-6811.

The California 4-H Citizenship Program is looking for **adult volunteers** who are interested in leading 4-H members and their chaperones while on a **Washington Focus Program** internship opportunity. The program provides training in the spring along with a one-year internship working beside the current coordinator. During the second year of participation, the candidate moves to the coordinator position. Applications are available online at:

<http://ca4h.org/citizenship/dfocus/index.asp> and are due by **September 15, 2005**.

2006 4-H Computer Corps applications are now available online. The 4-H Computer Corps is composed of youth, volunteers, and staff ages 15 and above. The 4-H Computer Corps administers the state 4-H website (www.ca4h.org), conducts computer trainings around the state, and helps 4-H clubs design web pages. Applications are available at: <http://ca4h.org/compcorps>. The deadline for applications is **September 30, 2005**.

The **2006 National 4-H Conference** will be held March 25-31, 2006 at the National 4-H Center in Chevy Chase, MD. 4-H members (ages 15 and above), volunteers, and staff are encouraged to apply for this exciting opportunity for National 4-H programming. Applications are due **September 30, 2005** and available at: <http://ca4h.org/conference/n4hc/>

The State 4-H Office and the National 4-H Supply Service are proud to announce that your orders from Supply Service can now also benefit the California 4-H Youth Development Program! California is the first state to pilot the **new 4-H Fair Share Program**, which will return 10% of any merchandise ordered on the web to California 4-H. To ensure that your order will be counted towards the Fair Share total, **click through this special link when placing an order:** <http://www.4-hmall.org/California/>

Nine Commandments for Parents of Youngsters Showing Livestock

1. Thou shalt not feed, train and care for the animal, for thou art trying to teach the child responsibility.
2. Thou shalt forgive a child for making mistakes in the showing, for thou has made mistakes too.
3. Thou shalt not get mad when thy child forgets items in the show box, for one day thou may forget the show box.
4. Thou shalt help the show management, for they are doing a job that thou would not want to do.
5. Thou shalt see that thy child is on time for all show activities, for thou would not want to wait on another.
6. Thou shalt teach thy child that winning a blue ribbon is a desirable goal but making friends along the way is a more worthy goal.
7. Thou shalt remember that livestock projects are teaching projects, not necessarily money making projects.
8. Thou shalt not complain about the judge, for it is his opinion that has been sought.
9. Thou shalt remember that the livestock project is a family project that shall be enjoyed and supported by the entire family.

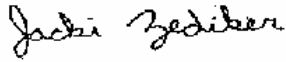
Why Conference

The North Section Leadership Conference will be held **October 7th -9th** in Willits. 4-H members in grades 6-12 are encouraged to attend. The conference is designed to provide hands on leadership training through workshops and teambuilding activities. Registration packets are available at the 4-H Office. Registration deadline is September 16, 2005.



The University of California, in compliance with the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, and the Rehabilitation Act of 1973, does not discriminate on the basis of race, creed, religion, color, natural origin, sex or mental or physical handicap in any of its programs or activities, or with respect to any of its employment policies, practices or procedures. The University of California does not discriminate on the basis of age, ancestry, sexual orientation, marital status, citizenship, medical condition (as defined in section 12926 of the California Government Code), nor because individuals are disabled or Vietnam war veterans. Inquiries regarding this policy may be directed to the Director, Office of Affirmative Action, Division of Agriculture and Natural Resources, 300 Lakeside Drive, Oakland, California 94612-3550, (510) 987-0097

Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, University of California



Jacki Zediker
4-H Youth Development
Program Representative



4-H WAY

This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

*Cooperative Extension
University of California
1655 So. Main Street
Yreka, CA 96097*

Non-Profit
Standard Mail
Permit #3
Yreka, CA 96097

DATED MATERIAL