

**4-H**



**WAY**

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**September**

- 8 Leaders Council Mtg., 7pm 4-H Office
- 10-13 Tulelake Butte Valley Fair
- 11-13 WHY Conference
- 21 County Record Book Entries Due to 4-H Office

**Personal Development Form (Hints)**

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

<u>Event/Skill/Award</u>	<u>Number on PDR</u>
Exhibiting your project at SGF	2
Livestock Judging Contest	
You Be the Judge Carcass Evaluation	
Judged Pee Wee Showmanship	4
Helped at Jr. Livestock Auction	5
Participated in Live Web Feed at SGF	6
1 <sup>st</sup> in Showmanship	7
1 <sup>st</sup> Feature Booth	
Premier Exhibitor	
Herdsmanship Award	
Clean Stall Award	
Educational Display Winner	
Grand Champion Award	
Best of Show	
Jr. Fair Board	8

**Hi-4-H Meeting**

Are you a 4-H member that is in the 8<sup>th</sup> grade or high school? Do you want an opportunity to participate in fun activities with youth your own age? Hi-4-H could be just what you're looking for. The first meeting of the Hi-4-H program will be held on September 7<sup>th</sup> at 6pm at the 4-H Office. Officer elections will be held and annual events will be scheduled. We hope to see you at the meeting.

**Leaders Council Meeting**

There will be a Leaders' Council Meeting on **Tuesday, September 8<sup>th</sup> at 7:00 p.m.** All clubs need to attend and bring their end of the year forms. New enrollment procedures and an enrollment training will be available for all clubs.

**National 4-H Week, October 4<sup>th</sup>-10<sup>th</sup>**

This is a great chance for your club to recruit new members and inform the public about 4-H opportunities. Be creative; the opportunities are limitless. Create window displays for local businesses, hang posters at your schools, have members create radio public service announcements, or visit classrooms for individual presentations. Don't forget to have signs showing locations, times and contact information for 4-H meetings in your area. Each club must show that they have an open enrollment for everyone in the community. Please use this opportunity to reach out to all youth in your area.

**WHY Conference**

Each of the four sections of California has an annual teen conference. These conferences have fun recreation and social activities to allow 4-H members to network with those outside their region, while also engaging in many learning opportunities and workshops on topics such as leadership, public speaking, citizenship, and more. Registration for the North Section teen conference is due August 27<sup>th</sup>. Junior and Teen leaders are encouraged to attend. Applications are available at <http://www.ca4h.org/conference/secconf/why/WHY%20Application%202009.pdf>

**Siskiyou Golden Fair**

Congratulations to all of the clubs and members for their great work in keeping the barns clean and providing educational displays for fair patrons.

Clean Barn Award Winners:

- Horse-Grenada 4-H
- Goats-Etna 4-H
- Swine-Grenada 4-H
- Beef-Montague 4-H
- Sheep- Big Springs 4-H

Educational Display Winners:

- Sheep- Big Springs 4-H
- Swine-Grenada 4-H
- Beef- Montague 4-H
- Horse-Butte Valley 4-H

Herdsmanship Award: Big Springs 4-H Club

## California State 4-H Updates/Info



Each year the California State 4-H Office provides funds to members and volunteer leaders for service-learning projects through the **California 4-H Service Learning RFP**. Groups can request up to \$5,000 to fund activities that address significant environmental, economic and/or social issues affecting California's youth, families, and communities. The Service Learning RFP application and information is available on the web at: <http://www.ca4h.org/citizenship/funding/index.asp>. The application is due **September 15, 2009**.

4-H club support funding is available through the **Bob and Pat Dean Memorial Legacy Fund** for California 4-H members or volunteers. Funding is intended for activities that meet the following criteria: 1) enable youth to develop citizenship, leadership, or life skills; 2) support the development of new and innovative 4-H projects benefiting 4-H members; 3) increase public awareness of the 4-H Youth Development Program; 4) expand the reach of the 4-H Youth Development Program (new youth, new audiences); 5) provide continuing benefits to the applicant's local 4-H Club or project. Application information is available at: <http://www.ca4h.org/citizenship/funding/>. Applications are due **September 15, 2009**.

**2009 State 4-H Leaders' Forum, November 6-8, 2009** at Asilomar Conference Center. You'll come home loaded with ideas and activities

and the enthusiasm to implement new ideas. **4-H SET sessions will include teaching process concepts on experiential and inquiry learning and on specific curricula**. Registrations range from \$250.00 to \$310.00 and are due September 1, 2009. More information is available at <http://www.ca4h.org/conference/slf/>

An updated online and searchable **4-H Handbook** was released on July 1, 2009. You can find it on the California 4-H Website. You can expect additional support documents throughout the year. Here are three new enhancements:

- Electronic Check Conversion Frequently Asked Questions ([link](#)) - provides an overview of the electronic check conversion process and how to review monthly bank statements that contain checks that have been electronically converted.
- 4-H YDP Petting Zoos and Interactive Animal Displays Frequently Asked Questions ([link](#))- provides answers to safety resources and insurance coverage for these activities.
- 4-H YDP Shooting Sports Handbook ([link](#))- provides updated guidance to the 4-H YDP shooting sports project and activities.

"What's in YOUR closet?" Planning has begun for **2010 State 4-H Fashion Revue**, to be held during the State 4-H Field Day at UC Davis! We'll have new, exciting activities, so join us by serving on the State Fashion Revue Committee. Needle Arts will not be offered this year, but Traditional, Consumer Science-Purchased, Wearable Art and Recycled categories remain in addition to our new 2010 Challenge. The **Challenge pattern is Simplicity #4762, a vest that can be customized to fit your needs**. Is it a formal vest or a durable one for fishing or hunting? Need extra pockets? Leather trim? Vests can be made for girls with a few simple adjustments and can coordinate with many different outfits. For information go to <http://www.ca4h.org/projresource/fashion/> or contact [samoore@ucdavis.edu](mailto:samoore@ucdavis.edu).

The **2010 National 4-H Conference** will be held **March 20-27, 2010** at the National 4-H Center in Chevy Chase, MD. The National 4-H Conference is the Secretary of Agriculture's premier youth development opportunity to engage youth in developing recommendations for the 4-H Youth Development Program. 4-H members, volunteers and staff may apply to join the California delegation by **September 30, 2009**. More information is available at <http://www.ca4h.org/conference/n4hc/index.asp>.



4-H Clubs, Camps, and After School programs are preparing to engage 4-H and other youth in the **2009 4-H National Youth Science Day on October 7, 2009!**

You can now pre-order your “Biofuel Blast” National Science Experiment kits! The price of the kits are \$20 each, but – thanks to in-kind donations from Fleischmann's Yeast and Karo Corn Syrup - we are pleased to offer the first 500 kits at \$15! [https://www.4-h.org/NYSD/the\\_experiment\\_mall\\_kit.php](https://www.4-h.org/NYSD/the_experiment_mall_kit.php)

Test your science skills in the 2009 4-H national Youth Science Experiment - "Biofuel Blast" - where youth can engage in the important environmental issues our global community faces together and the opportunity available for a greener tomorrow.

As our nation grapples with important environmental issues such as global warming, sustainability and energy independence, "biofuels" -sources of energy obtained from recently harvested plant materials- are at the forefront of the discussion of alternative energy sources. And, as such, it's vital for youth to understand and engage in the important environmental issues our global community faces together, and the opportunities available for a greener tomorrow.

More information is available at <http://www.ca4h.org/SET/>



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### HORSE EXPO OPEN HOUSE DESIGNED FOR THE YOUTH RIDER

**SATURDAY, SEPTEMBER 12, 2009**

**1:00PM—5:00PM**

**Refreshments**

INVITING ALL YOUTH RIDERS, 4-H-FFA-PONY CLUB participants, even if you do not have a horse you are welcome to come and learn about horse care. All levels of learning from beginners to advanced horse owners. Bring your parents, enjoy some great refreshments and gain valuable knowledge in the areas that interest you about the care of your horse.

#### **Importance of a Wellness Program**

VACCINATIONS:	1:30 PM
DE-WORMING	2:00 PM
Nutrition-Jack Beck from LMF Feed	2:30 PM
Hoof Care- Farrier	3:00 PM
WOUND CARE:	3:30 PM
DENTISTRY:	4:00 PM
VACCINATIONS:	4:30 PM
DE-WORMING:	5:00 PM
Ultrasound	
X-ray	
Helmet and Safety-Not just for English riders	
<i>Please call if you have any questions: 541-826-9001</i>	
<i>Barbara Gifford, CMPE</i>	

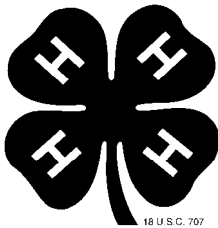
### **4-H Horse Show at the Siskiyou Golden Fair**



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# 4-H WAY



This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

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