

4-H



WAY

Cooperative Extension, 1655 S. Main
Yreka, CA 96097

530-842-2711
<http://cesiskiyou.ucdavis.edu>

Calendar 2005-2006

December

- 5- Hi 4-H Meeting
- 7-Volunteer Leader Orientation
- 31- Show Camp Registration Deadline
- 23 thru 30- 4-H Office Closed

January

- 2- Hi 4-H Meeting
- 14- CSU, Chico Swine Show Camp
- 15- CSU, Chico Beef Show Camp

Personal Development Form (Hints)

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis:

<u>Event</u>	<u>Letter on PDR</u>
Officers Training	U
Canned Food Drives	Y
Presenter at Officers Training	W
Christmas Parade	I
Committee-Christmas Parade	J

Volunteer Leader Orientation

The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people involved in Cooperative Extension activities. Through standardized procedures for the appointment of volunteers, appropriate screening, selection and placement is conducted for volunteers in the 4-H Youth Development Program. New leaders **MUST** complete an enrollment form, pay fees to a community club, be live scan fingerprinted through the Siskiyou County Sheriff's Department, as well as attend leader orientation. Only certified 4-H volunteer leaders,(whose prints have cleared), are covered under the University of California liability insurance. Leader orientation will be **December 7th at 6:30pm at the 4-H Office.**

Hi 4-H Meeting

Hi-4-H is offered to all members who are in 8th grade and above. Members meet at **5:30pm** on the first Monday of the month at the 4-H Office. The next meeting will focus on resume writing and letters of recommendation. Future travel opportunities will be discussed.

Yreka Holiday Parade

Thank you Dave Athens for helping to organize the parade float during the holiday parade in Yreka. Members of the Montague, Shasta, River Valley and Gazelle 4-H clubs helped create a float and came away with 2nd place! The Award money and trophy were sponsored by Tri Counties Bank.

Ambassadors to Australia

California will participate again this year in the Midwest Ambassador to Australia Program. Students who are interested in traveling to Victoria, Australia and living on a ranch or farm should contract me directly. This exchange offers each teen an opportunity to participate in a working agricultural setting. The exchange runs from **June 20th -July 20th.**

Japanese Exchange

In 2006, California will be sending a delegation of 4-H members to Japan for a one-month exchange. The dates of the exchange are July 12 - August 10. There is also a 3 week Nihongo Program directly before the month-long host family program. Nihongo provides an intensive Japanese language program in the Tokyo area. A volunteer leader is being sought to chaperone the delegation. The chaperone is selected on the national level and is interviewed by WorldWide Exchange Services. Chaperone fees are covered by the program.

Show Camps Offered

California State University, Chico Swine Unit and Chico State Young Cattlemen's Association is holding a Show Camp on **January 14th for Swine, and January 15th for Beef**. They will be conducting hands-on workshops designed to enhance show performance and knowledge in the areas of fitting, showmanship, nutrition, selection, and carcass evaluation. The cost is \$50 per student per species. The full day camp includes workshops, a t-shirt, breakfast, lunch, and an informational binder. **The registration deadline is December 31st**. For more information or questions, please contact the CSU, Chico Swine Unit at (530) 898-6025 or by emailing student herdsman Austin Large at austin_large@hotmail.com or student herdsman Melissa Roper at m_roper1@hotmail.com.

Hippology Contest

Alyssa Schmidt is planning and organizing a Hippology Contest as her Emerald Star project. (Hippology refers to the study of Horses.) The event is scheduled for **April 22nd, 2006** at the Siskiyou Golden Fair. All 4-H youth are eligible to compete. Curriculum that will be used includes the Horse Learning Laboratory Kit, CSS Animal Science Horse Series, and The Clinical Equine Anatomy and Common Disorders of the Horse Series. All materials are available to be checked out at the 4-H office. What to study: Parts of the Horse, Skeletal System, Teeth, Digestive Tract, Breeds, Color & Markings, Tack, Nutrition, Conformation, Diseases, Reproduction, Parasites, Eye's, Horse History and Horse Sense. If you have questions or need additional information please contact Alyssa Schmidt at 1-888-658-7429.

Farm Service Agency-Youth Loans

FSA makes loans to individual rural youths to establish and operate income-producing projects of modest size in connection with their participation in 4-H clubs, Future Farmers of America, and similar organizations. Each project must be a part of an organized and supervised program of work. The project must be planned and operated with the help of the organization advisor, produce sufficient income to repay the loan, and provide youth with

practical business and educational experience. For more information about the qualifications for youth loans, please visit the FSA website:

<http://www.fsa.usda.gov/DAFL/youthloans.htm>



California Focus

California Focus is a unique 4-H Citizenship educational experience that combines hands-on participation in workshops, debates, and simulations with outstanding speakers and visits to historical, cultural, and governmental sites. California's capital city, Sacramento, becomes a "living classroom" for this five-day, action packed adventure. Enrollment is open to all adult 4-H leaders and to youth members that have completed the 8th grade. California Focus will be held **June 23rd-27th, 2006**. Registration and Financial aid forms are available at the 4-H Office. Financial aid forms must have been completed by **December 1st**.

Washington Focus

Citizenship Washington Focus is a 4-H leadership program for high school youth. For seven weeks of the summer, delegations of 14-19 year-olds from across the country attend this 6 day program at the National 4-H Youth Conference Center, located just outside Washington, D.C. The program is aimed at enriching young people's lives by broadening their appreciation and respect for themselves and others in the world. Participants attend workshops, committees, field trips and social events, giving them hands-on opportunities to learn and grow. Participants learn and practice skills that will make them better citizens and more successful individuals. Registration and financial aid forms are available at the 4-H Office. Financial aid forms must be completed by **December 1st**.

Washington Focus #1

"Road to Democracy"

June 24-July 3

"Heritage Trail I"

June 24-July 1

Washington Focus #2

"A Global Journey"

July 8 – July 19

"Heritage Trail II"

July 8-July 15

These yummy recipes were borrowed from the following website:
<http://www.xmasfun.com/Recipe.asp>

Christmas Punch

Ingredients

1 quart pineapple juice
1 pkg (2 qt) lime Kool-aid
1 qt lime sherbet
2 qts ginger ale

Instructions

Mix Kool-aid in punch bowl. Add pineapple juice. Just before serving, add sherbet by spoonfuls. Add ginger ale. For red punch, use raspberry Kool-aid and sherbet.

Holiday French Toast

Ingredients

12 slices cinnamon raisin bread, dry and firm
2 cups prepared eggnog
1/2 cup butter or margarine
confectioner's sugar

Instructions

Cut bread into 1-inch strips, trimming crusts from any long edges. Pour eggnog into a shallow bowl and dip each strip of bread into the eggnog. Coat each piece well on both sides. Melt butter in a skillet over medium heat. Cook bread on both sides until golden brown. Dust with confectioner's sugar. Makes 12 servings.

California State Updates/Info

The State 4-H Office and the National 4-H Supply Service are proud to announce that your orders from Supply Service can now also benefit the California 4-H Youth Development Program! California is the first state to pilot the **new 4-H Fair Share Program**, which will return 10% of any merchandise ordered on the web to California 4-H. To ensure that your order will be counted towards the Fair Share total, **click through this special link when placing an order:** <http://www.4-hmall.org/California/>



2006-2007 4-H State Ambassador applications are now available online. 4-H State Ambassadors are selected to represent the California 4-H Youth Development Program, plan the State Leadership Conference, and complete a service project. More information is available at <http://ca4h.org/leadership/ambassador/>. Applications are due **March 31, 2006**

For Clubs/Groups: In recognition of National 4-H Week, ESRI has announced it will offer a software grant program, **4-H GIS GPS Community Mapping**, for 4-H clubs in 2006. ESRI will award grants of GIS club software and learning resources to 4-H groups who propose conducting community mapping projects using GIS (Geographic Information Systems) and GPS (Global Positioning Systems) technologies. Applicants will describe their existing GIS/GPS programs and efforts, and/or their plan for using GIS in their local program for 2006. To receive notification of the application and selection guidelines by e-mail, please register at <http://www.esri.com/grants/> and select 4-H grant opportunities. If you have questions, email: 4-HIS_external@esri.com. **Proposals for ESRI GIS Software Grants will be accepted from January 1 through March 30, 2006.**



The University of California, in compliance with the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, and the Rehabilitation Act of 1973, does not discriminate on the basis of race, creed, religion, color, natural origin, sex or mental or physical handicap in any of its programs or activities, or with respect to any of its employment policies, practices or procedures. The University of California does not discriminate on the basis of age, ancestry, sexual orientation, marital status, citizenship, medical condition (as defined in section 12926 of the California Government Code), nor because individuals are disabled or Vietnam war veterans. Inquiries regarding this policy may be directed to the Director, Office of Affirmative Action, Division of Agriculture and Natural Resources, 300 Lakeside Drive, Oakland, California 94612-3550, (510) 987-0097

Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, University of California

Jacki Zediker

Jacki Zediker
4-H Youth Development
Program Representative



4-H WAY

This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

*Cooperative Extension
University of California
1655 So. Main Street
Yreka, CA 96097*

Non-Profit
Standard Mail
Permit #3
Yreka, CA 96097

DATED MATERIAL