



## **4-H Fundraising**

All 4-H units, including clubs and projects, must submit a plan to the 4-H Office before doing any fundraising in the name of 4-H. Questions that you need to answer in the plan include: Does the fundraising effort support the educational goals of 4-H? Why are you raising the funds? How will you recognize those who support you? The 4-H Office has copies of fundraising forms that can be picked up for your use.

## **Youth Arts Festival**

The 4<sup>th</sup> annual Youth Arts Festival has been planned for **April 16<sup>th</sup> and 17<sup>th</sup>**. River Valley and Montague 4-H clubs have agreed to help plan and coordinate the event. Entry forms are included in this 4-H Way. If your club would like to help provide a craft workshop at this event, please contact the 4-H Office.

## **Scholarship Availability**

The Siskiyou County 4-H Leader's Council is offering three educational scholarships for members who will be graduating during the current school year from a public, private or home school in Siskiyou County. Applicants must be a current Siskiyou County 4-H member with at least 3 years in the program and must have plans to continue their education either at a college or vocational/trade school. Application deadline is **April 1<sup>st</sup>**. All eligible members should receive an application in the mail. Please contact the 4-H Office if you need further information.

## **2004 Junior Grand National Merit Awards**

To be eligible applicants must plan to exhibit their market project at the 2004 Junior Grand National Stock Show. Merit Award winners will receive money to purchase market animals: Beef-\$750, Sheep-\$300, Swine-\$300, Goat-\$150. Detailed qualifications are available at the 4-H Office. Application deadline is **April 9<sup>th</sup>**.

## **Rabbit, Poultry Meeting**

The staff of the Siskiyou Golden Fair will be hosting a meeting on February 6<sup>th</sup> at 6pm at the fairgrounds to discuss changes in the Rabbit and Poultry barn.

## **Colgate Youth for America Campaign**

Colgate wants to recognize the best community service projects performed by youth across America. To enter the 31<sup>st</sup> Annual Youth for America campaign, describe your clubs community service work between March 1, 2003 and March 1, 2004. Entries must be postmarked by **April 30<sup>th</sup>**. Applications are available at the 4-H Office.

## **The 2004 4-H Summer Outbound Japanese Exchange Program**

The California 4-H Japanese Exchange Program will be sending California 4-H members, age 14 to 19, to Japan this summer for a four-week home-stay program. This is an opportunity to experience life in Japan from the inside – not as a tourist, but as a member of a Japanese family. The program runs from July 12 to August 11, 2004. Labo International Exchange, a youth development program that provides cultural and language education to Japanese youth, will provide program arrangements in Japan. Labo has successfully welcomed over 6,000 young people to Japan since 1973.

Students will travel to host families located all over Japan – from the teeming metropolis of Tokyo, to small farming villages. Teens may request a specific host family or Labo will be happy to find a host family with a teen that is the same sex and close in age. Host family assignments are made on the basis of shared interests and hobbies. It is not required that you host in order to travel to Japan, but families that have hosted in the past receive a scholarship toward their travel expenses.

The cost of the four week program is \$2,875.00 which includes domestic and international airfare, in-Japan costs, departure briefing, departure tax, medical insurance coverage, adult chaperone supervision, a \$30.00 yen packet and two t-shirts.

For more information view the website <http://fourh.ucdavis.edu/exchange/japanese/index.asp> or contact Pat English at (530) 754-8520 or [pnenglish@ucdavis.edu](mailto:pnenglish@ucdavis.edu). She can put you in touch with students who have traveled to Japan with the Labo program. Applications and a \$100.00 deposit are due by **February 23<sup>rd</sup>**.

## California State 4-H Updates/Info



Plan to attend the **2004 4-H Spring Series** for staff and volunteers or the **4-H "Bringing Technology Home"** for youth and volunteers.

The Spring Series will focus on youth development, child safety, and conflict resolution. The technology trainings will focus on electronic communication and webpage creation. Trainings will be held from 10am-3pm on March 20<sup>th</sup> (Amador County), March 27<sup>th</sup> (San Luis Obispo County), April 3<sup>rd</sup> (Shasta County), and May 22<sup>nd</sup> (Santa Clara County). Registration forms are due March 5, 2004. Information is available at <http://ca4h.org/compcorps/server/>

The **2004 State 4-H Presentation Day** will be held on May 29<sup>th</sup> at UC Davis. Registration deadline is May 24<sup>th</sup>. Category descriptions and evaluation rubrics are available to download at <http://ca4h.org/leadership/spd/>

**2004-2005 4-H State Ambassador applications** are now available. The 4-H State Ambassador Program is a working honor that provides 4-H members expanded opportunities to serve the 4-H Youth Development program. Applications are due March 31, 2004 to the CA 4-H YD Office.

<http://ca4h.org/leadership/ambassador/>

Applications for the **4-H Statewide Advisory Committees** are now available. Youth, volunteers, and county staff are being sought for the 4-H Policy, 4-H Program, Incentives and Recognition, and Curriculum Advisory Committees, and the Citizenship/Service-Learning Advisory Council. Applications are due April 30, 2004. Applications available at

[http://ca4h.org/council/4-HYDPStatewideCommittees\(2004\).pdf](http://ca4h.org/council/4-HYDPStatewideCommittees(2004).pdf)



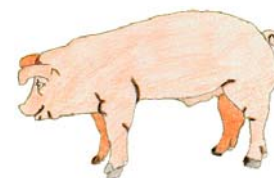
**For Youth:** The Guardian Life Insurance Company of America is accepting entries for the **2004 Girls Going Places College Scholarship Program**. The program will award fifteen girls three top prizes of \$10,000, \$5,000, and \$3,000 and twelve \$1,000 to be used toward their college education. Deadline for submission is February 27, 2004. More information is available at <http://www.glic.com/wc/ggp.html>

**For Youth:** High school students pursuing careers in agriculture are invited to apply for scholarships sponsored by Agriliance, an agronomy marketing joint venture, and Croplan Genetics, a seed company. Twenty \$1,000 scholarships will be awarded. Deadline for submission is March 1, 2004. More information is available at <http://www.agriliance.com/>

**For Youth:** Applications for Ronald McDonald House Charities Scholarship Programs are now being accepted. The goal of the program is to provide scholarships to graduating high school seniors who may need a hand getting into and staying in college. Deadline for submission is February 1, 2004. More information is available at <http://www.rmhc.org/>

## Yreka High School 2<sup>nd</sup> Annual Show Hog Sale

The Yreka High School Ag. Economics class will once again be offering project hogs for August fairs. The sale will be held on Saturday, **April 10<sup>th</sup>** at the Siskiyou Golden Fairgrounds. Preview of sale hogs will begin at 11:00am. Quality Assurance training for the Siskiyou Golden Fair will be offered at 11:00am and will be followed by educational presentations at Noon. Sale begins at 1:00pm.



## Swine Leaders Update

Looking for a location to have a swine meeting? The YHS Agriculture Economics class has just the place for you. If you would like to tour the swine facility contact Harry Sampson at 842-6151 ext. 270. Tours will only be provided with an appointment. Don't miss the opportunity!

**Siskiyou County Presentation Day Parent/Teen/Leader  
HELPER**

Form

Name \_\_\_\_\_ Club \_\_\_\_\_

**Category where you would like to help:** (check spaces)

\_\_\_ JUDGE - Adults and 4-H'ers 9<sup>th</sup> grade and above who have received a gold at regional

\_\_\_ ROOM COORDINATOR - Must be 9<sup>th</sup> grade or above

\_\_\_ OPERATIONS ASSISTANT -Setup, registration, clean up

\_\_\_ TABULATION

We need three (3) adult and/or teen judges and one (1) Room Coordinator for each room. Use this opportunity to become a better leader and coach for presentations in the future. We will begin orientation at 8:30 and reduce or increase the number of rooms depending on the number of judges we have at that time.

**Please return this form to the 4-H Office by February 26<sup>th</sup>.**

I appreciate your help in advance—Thank you.

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**Siskiyou County Presentation Day Registration Form**

CATEGORY: Please check one

\_\_\_ **Speech, Impromptu**

\_\_\_ Demonstration, individual

\_\_\_ Table Top or Free Standing Display

\_\_\_ Demonstration, team

\_\_\_ Video/Slide Presentation/**Power Point**

\_\_\_ Speech, Prepared

\_\_\_ Share The Fun

Name \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_ Club \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_ Club \_\_\_\_\_  
(Team member)

Number of members in skit: \_\_\_\_\_

Title (be creative) \_\_\_\_\_

Is a live animal a part of the presentation? (circle your answer)      YES      NO

Is there anything special about the room setup for your presentation or skit that we need to know?

\_\_\_\_\_  
\_\_\_\_\_

**County 4-H Presentation Day**  
**March 13, 2004**  
**Scott Valley Jr. High**



**Presentation Types**

**Share the Fun** - Activities included in the “Share the Fun” could be many things: Some examples are: Skits or short plays, drill teams, clowning/unicycle groups, trick roping, and sports activities.

The participants must do their own setup and activity. Equipment needed should be provided by the performers with arrangements being made (space required, electrical outlets, etc.) with the event coordinator. Acts should be of proper taste, understandable, have audience appeal and have appropriate props and costumes, if applicable. Skits may, but do not have to, include audience participation. Entries may be either educational or entertaining. Acts should not exceed 15 minutes in length.

**Demonstrations (Individual or Team)** - Select a subject you are interested in, appropriate for your age and experience. (Usually this presentation shows some aspect of a project you are enrolled in.) Cover only one area. Do not try to include too much information. Select a subject that will have an interesting approach and show knowledge of the subject. The title should be short and catchy. You should be able to teach and show the audience about your subject. Use posters, charts, models, pictures, etc. to help people understand what your points are.

**Table Top/Free Standing Display** - The table top display should fit on a space no larger than 3 ft. by 3 ft. If the size is critical to your display, you might want to bring your own table. You may want to check with the event organizer as to the availability of tables. The display may be educational or promote an activity. The display should be able to stand alone, as a complete information source. Displays should be designed to convey their message in a limited amount of time (60 seconds or the time that a passerby will spend by the display). The display is to be set up by the 4-H member. Parents/leaders are not permitted to help unless there is a physical disability or a safety issue. Members need to be present at the time of judging to answer questions from the judges. The member should be prepared to answer questions pertaining to the subject matter and display. Primary member’s displays will be critiqued only and awarded with participation certificates.

**Public Speaking/Prepared Speeches** - The speech may be on any topic chosen by the speaker and no longer than 8 minutes. Only presentations given by individuals and prepared in advance of the event will be allowed. No manuscript of the speech will be required. The participants will be judged solely on oral presentation and no written speech or notes will be submitted. Speakers will be allowed to use notes. Judges will consider audience appeal, appropriateness for audience (good taste, not necessarily 4-H project), knowledge of subject, timely topic and significance.

**Public Speaking/Impromptu Speeches**-An impromptu speech will be 2-4 minutes on a subject taken from a master list of topics drawn from a “hat”. The participant will then have 10 minutes to prepare her/his presentation.

**Video/Slide/Power Point Presentation** - The goal of the video/slide/power point presentation activity is to encourage 4-Hers to explore the making of a video or preparing a slide/power point presentation. Members are responsible for the complete production process, including layout, scripting, picture-taking/video taping, and editing. Presentations can include video, slide and/or computer technology. The video/slide presentation can be to illustrate or demonstrate something as part of a prepared talk given by the member or it can be a complete program package addressing a subject matter. In a presentation package program, the member introduces the video/slide presentation and is available to answer any questions. The video/slide presentation is not the filming of a 4-Her giving a demonstration or prepared talk. In fact, the video or slides usually will not have the 4-Her in the pictures because she/he should have been behind the camera. The length of the presentation should be 5-20 minutes and be appropriate for the subject matter and age of the 4-Her. **Power Point Presentations should be from 5 to 12 minutes.**



# Youth Arts Festival



at the  
Siskiyou Golden Fairgrounds  
Sponsored by: Siskiyou County 4-H

Open to all Youth

**April 16<sup>th</sup>**  
**Exhibits accepted 3pm to 6pm**



- Division 1** Paintings (watercolor, acrylic)  
Class 1 Grades K-3, Class 2 Grades 4-6, Class 3 Grades 7-9, Class 4 Grades 10-12
- Division 2** Drawings (charcoal, pencil)  
Class 5 Grades K-3, Class 6 Grades 4-6, Class 7 Grades 7-9, Class 8 Grades 10-12
- Division 3** Photography (color)  
Class 9 Grades 4-6, Class 10 Grades 7-9, Class 11 Grades 10-12
- Division 4** Photography (black & white)  
Class 12 Grades 4-6, Class 13 Grades 7-9, Class 14 Grades 10-12
- Division 5** Non-Wearable Sewing Item  
Class 15 Grades 4-6, Class 16 Grades 7-9, Class 17 Grades 10-12
- Division 6** Sewing (Garments)  
Class 18 Grades 4-6, Class 19 Grades 7-9, Class 20 Grades 10-12
- Division 7** Woodworking  
Class 21 Grades 4-6, Class 22 Grades 7-9, Class 23 Grades 10-12
- Division 8** Other Crafts  
Class 24 Grades K-3, Class 25 Grades 4-6, Class 26 Grades 7-9, Class 27 Grades 10-12

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**April 17<sup>th</sup>**  
**Workshops & Exhibit Viewing**  
**11am to 3pm**

Workshops are on a first come basis.  
Cost is \$1-\$2 per workshop.

**Peoples Choice Awards-** During the viewing of exhibits the public will be able to purchase .25 cent ribbons to place on exhibits of their choice. Ribbons will be given to exhibitor.

For more information contact the 4-H Office, Monday-Thursday at 842-2711.



# Youth Arts Festival

## Registration Form

Exhibits accepted -April 16<sup>th</sup> (3pm-6pm)

Exhibits open-April 17<sup>th</sup> (11am-3pm)



Name: \_\_\_\_\_

School: \_\_\_\_\_ Age: \_\_\_\_\_ Grade: \_\_\_\_\_

4-H Club: \_\_\_\_\_

**Please fill in the Division and Class number along with a description of the item. 4-H members may enter items in the 4-H category by checking the box indicated. All other entries should be indicated by checking the school category.**

**\*\* Limit 2 items per exhibitor, per division.**

Division	Class	Description	School	4-H

Exhibitor Signature \_\_\_\_\_

Teacher/Parent/Guardian Signature \_\_\_\_\_

Exhibits do not have to be entered in advance of April 16<sup>th</sup>. Please have entry form completed when you deliver exhibits.

**\*\*Exhibits must be picked up between 3pm and 4pm on Saturday April 17<sup>th</sup>, 2004.**

Please make copies of entry form as needed.