

4-H



WAY

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<http://cesiskiyou.ucdavis.edu>

Calendar 2005

February

- 5-CSU, Chico Swine Day
- 11- Bee Essay Deadline
- 12-13 Horse Leaders Conference-Fresno
- 15- Horse Leader's Meeting
- 16- Swine Leaders Mtg.-Siskiyou Golden Fair
- 23-27 Western Regional Leaders Forum

March

- 8-Leader's Council
- 17-Jr. Livestock Auction Committee Mtg.
- 19-Presentation Day

April

- 1-Siskiyou County 4-H Scholarship deadline
- 2-3 4-H Horse Show
- 8-9 Youth Arts Festival
- 9- Home Ec. Field Day
- 14-16 You See UC Davis Days
- 16-FFA Feeder Pig Sale & Quality Assurance
- 21-Jr. Livestock Auction Committee Mtg.
- 30-4-H Rabbit Field Day
- 30-Sectional Presentation Day-Shasta Co.

May

- 14-Fashion Revue
- 19-Jr. Livestock Auction Committee Mtg.
- 28-State Presentation Day

June

- 14-Leader's Council
- 16-Jr. Livestock Auction Committee Mtg.
- 17-21 California Focus

July

- 9- Pre Fair
- 15-State Record Book Competition deadline
- 21-Jr. Livestock Auction Committee Mtg.

August

- 4-7 State Leadership Conference-Davis
- 7-4-H County Horse Show
- 10-14 Siskiyou Golden Fair

CSU, Chico Swine Day

CSU, Chico will be hosting a Swine Day on **February 5th, 2005** at the University Farm. Registration will begin at 8 am. Workshops will include showmanship, artificial insemination, selection and carcass quality. Lunch is provided at a \$5.00 charge. Project pig sale will be held at 1pm. For more information contact the Swine Unit at 898-6025.

Horse Leaders Meeting

There will be a meeting at the 4-H Office for all 4-H Horse Leaders on **Tuesday, February 15th at 6:30pm**. All leaders are encouraged to attend and help plan this year's horse shows and workshops. If you have additional questions please contact the 4-H office.

Swine Leader Meeting

The Siskiyou Golden Fair will be holding a meeting to provide informative updates to the changes in the Junior Swine program at the fair. All leaders are encouraged to attend. The meeting will be on **Wednesday, February 16th at 6pm** in Winema Hall at the Siskiyou Golden Fairgrounds.

Poultry Project Update

The Siskiyou Golden Fair has agreed to make Poultry Meat pens a part of the Junior Livestock Auction. For more information on entry requirements please contact the Siskiyou Golden Fair.

Personal Development Form (Hints)

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

Event

No County events to record.

Letter on PDR



County Presentation Day

March 19th

Grenada Elementary

Schedule

- 8:45am Judges and Room Monitor Orientation
- 9:00am Welcome/Skits
- 9:30am Presentations (awards presented in rooms)

Registration materials are available in this copy of the 4-H Way. If you need information about creating a presentation or what is required for competition in a specific presentation category please visit the following link at <http://ca4h.org/leadership/spd/4HPresentationManual-2.1.doc>

Scholarship Availability

The Siskiyou County 4-H Leader's Council is offering three educational scholarships for members who will be graduating during the current school year from a public, private or home school in Siskiyou County. Applicants must be a current Siskiyou County 4-H member with at least 3 years in the program and must have plans to continue their education either at a college or vocational/trade school. Application deadline is **April 1st**. All eligible members should receive an application in the mail. Please contact the 4-H Office if you need further information.

Pigeon Project Opportunity

The Siskiyou Racing Pigeon Club is a non-profit organization dedicated to the sport of racing homing pigeons. Pigeons have been domesticated for thousands of years for various purposes including for food, to transmit messages, search and rescue, and for the sport of racing. They have remarkable navigational abilities and speed. Members of the Siskiyou Racing Pigeon Club are located near the towns of Yreka, Gazelle, Hornbrook, Edgewood, and Happy Camp. Our members breed and train their birds in anticipation of racing them in the spring and fall. The evening before a race, the birds are caged and placed on a trailer for transport to a race station. On the morning of the race, they are released just after sunrise and fly home at speeds approaching 50 miles an hour. Upon reaching home, their arrival is recorded using a special clock. Since the distance from the race station to each Club member's home is known, as well as a bird's flight time, the speed of each bird can be calculated to determine the race winner.

Racing pigeons successfully requires excellent animal management skills relative to their breeding, feeding, health, and training. The members of the Siskiyou Racing Pigeon Club are willing to provide birds and guidance to 4-H members interested in the sport of racing pigeons. For further information, please contact: Richard Callas 938-0630; Tom Larson 842-7637; Frank Ward 436-03541; or Alan Dyar 493-5242.

California State 4-H Updates/Info



For Youth: The **2005 4-H Beekeeping Essay Contest** rules and guidelines are now available. The contest is conducted by The Foundation for the Preservation of Honeybees, Inc. and provides monetary rewards for 4-H members. Essays are due **February 11th, 2005** and available at <http://ca4h.org/4hresource/ir/>

The **2005 4-H Horse Leadership Conference** is scheduled for **February 12th and 13th**, 2005 to be held at California State University, Fresno in the Livestock Pavilion. For more information please visit <http://www.cal4horse.com/> or contact Jazz Stables at 530-754-5809 or jstables@ucdavis.edu

It's time to sharpen up your shooting skills and start preparing for the **21st Annual 4-H Statewide Postal Shoot**. Entries for the Statewide Postal Shoot must be postmarked by **March 11th, 2005**. Full information is available at <http://ca4h.org/projresource/shootingsports/index.asp>

The Collegiate 4-H Club at UC Davis is pleased to present "**4-H You See Davis Days**" for high school students, April 14th-16th, 2005. This three-day, activity-filled event is an opportunity for participants to experience college life at UC Davis. Registration forms are due **March 31st**, 2005 and may be found at: <http://clubs.ca4h.org/collegiate4h/ucd/>

The College of Agricultural and Environmental Sciences at UC Davis will hold the **29th Agricultural and Environmental Sciences Field Day on March 4th-5th**, 2005. Field Day consists of 27 judging events and leadership contests. 4-H clubs and individuals are welcome to compete in all events with five contests designated as official qualifying events for 4-H'ers. 4-H clubs can register by mail. More information is available at: <http://ca4h.org/projresource/aesfd/index.asp>

2005-2006 4-H State Ambassador Applications are now available on-line. Ambassadors are selected to plan the State Leadership Conference, complete a service project, and represent the California 4-H Youth Development Program. Applications are due **March 31st**, 2005. More information is available at <http://ca4h.org/leadership/ambassador/>

Information for the **2005 4-H State Project Competition** is now available. The Project Competition recognizes 4-H members ages 14-19 for their leadership, citizenship, and growth in a specific project area. Record Books, due to sectional in mid-July, are judged at sectional and then at the state level. State Winners receive \$500 cash and Reserve Winners receive \$250 cash. More information and forms are available at:

<http://ca4h.org/4hresource/ir/>

For Youth and Adults: The 2005 Sporting, Camping and Outdoor Adventure Awards, in memory of Jack and Robert Clay, are now available! Awards recognize one youth and one adult with a monetary award. Forms are available at <http://ca4h.org/4hresource/ir/>. Deadline for applications is **June 30th**, 2005.

California 4-H Hosts Japanese Labo Students

For one month this summer, your family can take part in a special 4-H exchange, which gives Japanese students the opportunity to visit the U.S. and learn more about American life. The California 4-H Youth Development Program is currently looking for families that would like to host a Japanese student, ages 12 to 16, from **July 23rd to August 21st**. The Japanese teens are matched with a family that shares similar interests and has a child of the same gender and close in age.

You don't need to spend a lot of money or time traveling the U.S. – the students are not here as tourists. The costs are minimal and the Japanese youth come with their own spending money and medical insurance.

Please consider offering this priceless educational experience to your family. Teens that participate in exchange opportunities are better prepared for life in a global society. Through this first-hand experience they gain a deeper understanding of another culture and gain insight into the values and lifestyle of their own family and community.

If you're interested in getting involved or would like more information, contact Pat English at (530) 754-8520 or penglish@ucdavis.edu.

Strike It Rich in California at the Western Regional Leaders Forum

WRLF 2005: Exploring the 4 H's - Head, Heart, Hands, and Health

by Mignonne Pollard, Volunteer and Staff Development

Only once every 13 years, California's 4-H volunteer leaders host the Western Regional Leaders Forum. Eureka! We've struck it rich in 2005! **This year's WRLF will be held in Sacramento, California, on February 23rd-27th, 2005.** Registration and detailed information can be found online at:

<http://www.ca4h.org/WRLF2005>

The Forum provides an opportunity for 4-H volunteer leaders and staff to share their expertise and love for the 4-H program: their ideas and resources, skills to sharpen mentoring and teaching skills, and activities to engage youth in all aspects of the 4-H program. Engage your head, heart, and hands while learning to keep the 4-H program healthy!

HEAD: Conference speakers David Henderson of National 4-H Council and Desmond Jolly, Ph.D. of the Small Farms Center will share experiences and humor while engaging our minds. Two days of workshops led by volunteers and staff will range from new skills in crafts to helping youth cope in troubling times.

HEART: Our hearts will be touched by Papa Joe, the Doctor of Common Sense. Papa Joe hails from Texas and tells tall tales to help us make it through the coming years. We will honor amazing volunteers from each state for their service to their club and communities. Make connections with fellow delegates to last throughout the years!

HANDS: A special feature planned for WRLF 2005 is a Community Action Day will explore the ideals of youth-adult partnerships and service-learning while raising public awareness of 4-H. Participate "hands-on" in a service-oriented activity such as preparing care packages for our troops or helping to restore an urban school site with other youth and adults.

HEALTH: Improve your 4-H program health with pre-conference workshops focusing on the "Marketing of 4-H" led by National 4-H Council's David Henderson, and the "Elements of Positive Youth Development" shared by Stephen Russell of University of Arizona and Mignonne Pollard of University of California. Carole MacNeil, California State Program Leader and National Director of the 4-H Youth in Governance Initiative, will also provide training on youth voice in decision-making.

**Siskiyou County Presentation Day Parent/Teen/Leader
HELPER**

Form

Name _____ Club _____

Category where you would like to help: (check spaces)

___ JUDGE - Adults and 4-H'ers 9th grade and above who have received a gold at regional

___ ROOM COORDINATOR - Must be 9th grade or above

___ OPERATIONS ASSISTANT -Setup, registration, clean up

___ TABULATION

We need three (3) adult and/or teen judges and one (1) Room Coordinator for each room. Use this opportunity to become a better leader and coach for presentations in the future. We will begin orientation at 8:30 and reduce or increase the number of rooms depending on the number of judges we have at that time.

Please return this form to the 4-H Office by March 4th.

I appreciate your help in advance—Thank you.

Siskiyou County Presentation Day Registration Form

CATEGORY: Please check one

___ Speech, Impromptu

___ Demonstration, individual

___ Table Top or Free Standing Display

___ Demonstration, team

___ Video Presentation/Power Point

___ Speech, Prepared

___ Share The Fun

Name _____ Age _____ Grade _____ Club _____

Name _____ Age _____ Grade _____ Club _____
(Team member)

Number of members in skit: _____

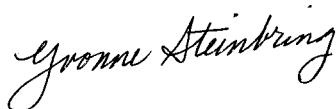
Title (be creative) _____

Is a live animal a part of the presentation? (circle your answer) YES NO

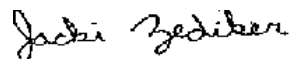
Is there anything special about the room setup for your presentation or skit that we need to know?

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This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

4-H WAY

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DATED MATERIAL