

4-H



WAY

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February

- 3 CSU, Chico Swine Education Day
- 10 Humboldt Poultry Fanciers Show
- 16 Bee Essay Deadline
- 17 Hippology Contest-Fairgrounds
- 24 CSU, Chico Sheep Education Day

March

- 9 State Shooting Match Reg. Due
- 10 County Presentation Day-Dorris
- 13 Leaders Council Mtg.-7PM
- 17 State Equine Field Day-Fresno
- 17 Rabbit Show-Shasta County
- 24 Poultry Show-Shasta County
- 31 Sectional Presentation Day-Yreka

Personal Development Form (Hints)

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

event/skill/award	Number on PDR
Primary Member Field Day (Committee)	4
Primary Member Field Day-Attended	3

CSU, Chico Swine Education Day

Swine Education Day will be held on **February 3rd** at the Chico State Farm. Registration will be held from 8am to 9am. Workshops: 9am-12pm. Lunch: 12pm to 1pm. Project Pig Sale: 1pm. The morning program consists of educational workshops covering topics such as nutrition and showmanship. For questions, contact 530-898-6025.

CSU, Chico Sheep Education Day

Sheep Education Day will be held on **February 24th** at the Chico State Farm. Registration: 8am to 9am. Workshops: 9am to 12pm. Lunch 12pm to 1pm. Project lamb sale will begin at 1pm. For more information contact 530-898-6025.

Hippology Contest

Alyssa Schmidt is planning and organizing the 2nd annual Hippology Contest as her All Star project.

Hippology refers to the study of Horses. The event is scheduled for **February 17, 2007** at the Siskiyou Golden Fair. All 4-H youth are eligible to compete. Curriculum that will be used includes the Horse Learning Laboratory Kit, CSS Animal Science Horse Series, and The Clinical Equine Anatomy and Common Disorders of the Horse Series. All materials are available to be checked out at the 4-H office. What to study: Parts of the Horse, Skeletal System, Teeth, Digestive Tract, Breeds, Color & Markings, Tack, Nutrition, Conformation, Diseases, Reproduction, Parasites, Eye's, Horse History and Horse Sense. If you have questions or need additional information please leave a message for Alyssa Schmidt at 1-888-658-7429.



Humboldt Poultry Fanciers

The Humboldt County Poultry Fanciers winter show will be held Saturday, **February 10, 2007** at the Redwood Acres Fairgrounds in Eureka, Ca. Coop in will be on Friday, February 9th, starting at noon and on February 10th starting at 7am until 9am when the show begins. There will be demonstrations, showmanship and breed classes. An avian science bowl will be facilitated by Dr. Francine Bradley. The show will be sanctioned by the American Poultry Association and the American Bantam Association. For more information or entry information contact Harry Majors at 707-496-6350 or email at harrymajors2000@yahoo.com

Rabbit Show-Shasta County

The Oak Run 4-H Club presents an ARBA Official Sanctioned Double Youth All Breed Rabbit Show **Saturday, March 17th** at Shasta College in Redding. Entry information is available at the 4-H Office or from your Rabbit Leaders. Entry deadline is March 9th.



State 4-H Equine Field Day

The State 4-H Equine Education Advisory Committee invites all 4-H horse leaders, members and parents to the State 4-H Equine Field Day on **Saturday, March 17th** at the Animal Science Pavilion at California State University, Fresno beginning at 8:30 AM. A day of educational workshops is being planned. Tentative topics include demonstrations about dressage; teaching your horse to drive; drill team; and reining. Clinics about showmanship, grooming your horse for show, show attire for you, fitting saddles, gymkhana, driving, and trail are being planned. Invited clinicians will share their knowledge of equine training and developing a partnership with your horse. And there are proposed guest speakers on a variety of equine health issues i.e. nutrition & feeds, ulcer prevention, corrective shoeing, joint diseases, care of pregnant mare & foal to name a few. Participations can also learn about the 4-H educational competitive events i.e. hippology, horse bowl and horse judging and how to implement these events in their county to promote and prepare for state & national competition. Recent state and national award-winning demonstrations and public speeches will also be highlighted. Participants will be able to attend 5 different one-hour workshops. Pre-registration is due March 1, 2007. The cost for the day is \$20 per participant. There is a group rate of \$15 each for 10 or more. The cost at the door will be \$25. Pre-paid boxed lunches will be available for \$10 each. Go to the statewide 4-H web site at <http://ca4h.org> and click on statewide 4-H calendar and the March 17 date for registration information or contact your local 4-H office. Event contact is Jeanne George, State 4-H Equine Advisor at 530-527-3101 or jlgeorge@ucdavis.edu.

Shasta County 4-H Poultry Show

The 15th annual Shasta County 4-H Poultry Show will be held on **Saturday, March 24th** at the Shasta College, Aeronautics Building, #4000. Entry information is available from you 4-H Poultry leader or at the 4-H Office. Entry deadline is March 9th.

Bring the World Home!

Can't find the time and money to travel? Enjoy the exposure to different cultures which traveling brings? Looking for a low-cost project or experience in which the whole family can participate and grow together? The California 4-H Japanese Exchange Month-Long Hosting Program allows families to gain the benefits of international travel right here at home by hosting an exchange student from Japan. Families often find they are drawn closer together and see their lives in a whole new perspective as they welcome a new son, daughter, brother, or sister in their circle.

The California 4-H Japanese Exchange Program is looking for all types of families to give delegates as broad a perspective as possible about life in the U.S. The only hosting requirement is that families hosting Japanese students must have a child of the same gender and similar age.

Being a 4-H International host family is easy, fun, rewarding, and educational. Just welcome the delegate into your home and treat him or her like one of the family. The delegate will want to join in everyday activities, help with chores and otherwise fit in as a brother, sister, son or daughter. No special activities need to be planned, although many families and visitors enjoy the opportunity to take occasional sightseeing trips during the visit to local attractions and landmarks. Host families appreciate the chance to develop friendships which reach around the world. They find that the delegate teaches them not only to understand other ways of life, but to understand and appreciate their own way of life, as well.

Hosting Month-Long Inbound Program Delegates

Japanese youth, ages 12 – 18, will visit California from July 22 to August 18, 2007. The students are members of the Labo youth development organization and are devoted to the study of foreign cultures and languages, and the benefits of international exchange.

Hosting Month-Long Inbound Program Chaperones

Adult chaperones will accompany the summer youth delegation. Adults can stay for two weeks with two different host families or with one family for the duration of the program. Host families for chaperones may be singles, retirees, or couples with grown or no children. Contact Pat English at pnenglish@ucdavis.edu or 530-754-8520 for more information.

Scholarship Availability

The Siskiyou County 4-H Leader's Council is offering three educational scholarships for members who will be graduating during the current school year from a public, private or home school in Siskiyou County. Applicants must be a current Siskiyou County 4-H member with at least 3 years in the program and must have plans to continue their education either at a college or vocational/trade school. Application deadline is **April 2nd**. All eligible members should receive an application in the mail. Please contact the 4-H Office if you need further information.



County Presentation Day March 10th Dorris

Schedule

9:30am Judges and Room Monitor Orientation
9:45am Welcome/Skits
10:00am Presentations (awards presented in rooms)

Registration materials are available in this copy of the 4-H Way. If you need information about creating a presentation or what is required for competition in a specific presentation category please visit the following link at:

<http://ca4h.org/leadership/spd/4HPresentationManual-3.doc>

California State 4-H Updates/Info



U.C. Davis will be holding their annual **Agricultural and Environmental Sciences Field Day** on Friday, March 2 and Saturday, March 3, 2007. This field day is open to FFA and 4-H high school students from California and surrounding states. These high school students come to Davis to compete in 26 different agriculturally-based judging contests, ranging from livestock judging to agriculture computer applications. More information is available at <http://caes.ucdavis.edu/NewsEvents/Events/FieldDay.htm>. Entries are due on-line by **February 16, 2007**.

2007-2008 4-H State Ambassador applications are now available online. 4-H State Ambassadors are selected to represent the California 4-H Youth Development Program, plan the State Leadership Conference, and complete a service project. Applications are due **March 31, 2007**. More information is available at:

<http://ca4h.org/leadership/ambassador/>.

For Youth: Statewide 4-H College Scholarship applications are now available. High school seniors and college students are eligible to apply. Scholarships are available in various categories and award amounts. Applications are available at <http://ca4h.org/4hresource/ir/index.asp>. Deadline: **April 30, 2007**.

The Collegiate 4-H Club at UC Davis is pleased to present "**4-H You See Davis Days**" for high school students on April 12-14, 2007. This three day, activity-filled event is an opportunity for participants to experience college life at U.C. Davis. Registration forms are due **March 15, 2007** and may be found at: <http://clubs.ca4h.org/collegiate4h/ucd/ysddays.htm>

For Youth, Adults, and Groups: The 2007 Golden Clover Awards are awarded in recognition for outstanding achievement and recognize 4-H members, volunteers, and groups in various categories. Nominate someone or nominate yourself! Award applications are available at: <http://ca4h.org/4hresource/ir/goldenclover/index.asp> and are due **August 31, 2007**.

For Youth: The 4-H Beekeeping Essay Contest, sponsored by the Foundation for the Preservation of Honey Bees, Inc., has announced the rules and essay topic, *Pollinator Conservation*, for this year's essay contest. There will be three cash prizes for the national winners: 1st - \$250; 2nd - \$100; and 3rd - \$50. Each state and national winner will receive an appropriate book about honey bees, beekeeping, or honey. Completed California essays must be received on or before **February 16, 2007** by Dr. Eric Mussen, Entomology Department, University of California, One Shields Avenue, Davis, CA 95616. The winning state essay will be forwarded to the national competition. Results will be announced on May 1, 2007.

The 4-H State Ambassador team is recruiting **educational session proposals** for the **2007 4-H State Leadership Conference** being held August 2 - 5, 2007 at UC Davis. This year's theme "4-H Wants YOUth: Laughing, Learning, Living and Loving" conveys the multi-faceted aspect of 4-H programming. More information is available at <http://ca4h.org/conference/slc/>. Workshop proposals are due **March 2, 2007** to the State 4-H Office.

**Siskiyou County Presentation Day Parent/Teen/Leader
HELPER**

Form

Name _____ Club _____

Category where you would like to help: (check spaces)

___ JUDGE - Adults and 4-H'ers 9th grade and above who have received a gold at regional

___ ROOM COORDINATOR - Must be 9th grade or above

___ OPERATIONS ASSISTANT -Setup, registration, clean up

___ TABULATION

We need three (3) adult and/or teen judges and one (1) Room Coordinator for each room. Use this opportunity to become a better leader and coach for presentations in the future. We will begin orientation at 9:30 and reduce or increase the number of rooms depending on the number of judges we have at that time.

Please return forms to the 4-H Office by March 2nd.

I appreciate your help in advance—Thank you.

Siskiyou County Presentation Day Registration Form-Due March 2nd

CATEGORY: Please check one

___ Speech, Impromptu

___ Demonstration, individual

___ Educational Display

___ Demonstration, team

___ Video Presentation/Power Point

___ Speech, Prepared

___ Share The Fun

___ Interpretive Reading

___ Illustrated Talk

Name _____ Age _____ Grade _____ Club _____

Name _____ Age _____ Grade _____ Club _____

(Team member)

Number of members in skit: _____

Title (be creative) _____

Is a live animal a part of the presentation? (circle your answer) YES NO

Is there anything special about the room setup for your presentation or skit that we need to know?



Siskiyou County 4-H Calendar of Events

April

2 4-H Scholarship Deadline
13-14 Youth Arts Festival / Home Ec Day
TBA Archery Shoot

May

5 Fashion Revue
26 State Field Day
(State Presentation Day & Fashion Revue)

June

12 Leader's Council Mtg 7pm
15-17 4-H Camp
22-26 Cal Focus

July

7 Pre-Fair

August

2-5 State Leadership Conference
5 4-H Horse Show (Fair Show)
8-12 Siskiyou Golden Fair

September

6-9 Tulelake Butte Valley Fair
20 County Competition Record Books

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4-H WAY

This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

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