

4-H



WAY

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February

- 2 CSU, Chico Swine Day
- 8 Hi 4-H Fundraiser Dinner-Montague Comm. Hall
- 12 Leaders Council Mtg-7 PM
- 16 Presentation Workshop Day-Gazelle Elem.
- 20 Siskiyou Golden Fair-Livestock Seminar
- 23 Hippology Contest, Yreka
- 23 CSU, Chico Sheep Day
- 29 Presentation Day Registration-Due

March

- 8 County Presentation Day-Big Springs Elementary
- TBA Rabbit & Cavy Show

April

- TBA Archery Shoot
- TBA Fashion Revue
- 1 4-H Scholarship Deadline
- 5-6 State Horse Equine Educational Days
- 12 Youth Arts Festival
- 12 Home Ec. Field Day
- 26 Sectional Presentation Day
- 27 Hi 4-H Senior Citizen Ball

May

- 10-11 Spring Horse Show
- 31 Siskiyou Smallbore Match
- 31 State Field Day (Fashion Revue, Presentation Day, etc.)

June

- 20-22 4-H Camp
- 27-1 California Focus

Personal Development Form (Hints)

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

<u>Event/Skill/Award on PDR</u>	<u>Number</u>
Basketball, Church	8

Siskiyou Smallbore Match

Several Siskiyou County Shooting Sports leaders are hosting a rifle and pistol shoot on **May 31, 2008**. All 4-H members are eligible to enter. More information will be available in the next issue of the 4-H Way.

Presentation/Demonstration Workshops

In an effort to help members discover their public speaking and demonstration skills, a special workshop and training has been scheduled for **February 16th** at 10:00am. Hornbrook and Strawberry Valley 4-H clubs will be hosting the training at Gazelle Elementary School. Members will be able to find new ideas for presentations and will have the opportunity to see different presentation skills at work.

Hippology Contest

Hippology refers to the study of Horses. The event is scheduled for **February 23, 2008** at the Siskiyou Golden Fair at 9am. All 4-H youth are eligible to compete.

Curriculum that will be used includes the Horse Learning Laboratory Kit, CSS Animal Science Horse Series, and The Clinical Equine Anatomy and Common Disorders of the Horse Series. All materials are available to be checked out at the 4-H office. Additional information is available at www.spiletta.com/UTHOF/hippology/index.html. What to study: Parts of the Horse, Skeletal System, Teeth, Digestive Tract, Breeds, Color & Markings, Tack, Nutrition, Conformation, Diseases, Reproduction, Parasites, Eye's, Horse History and Horse Sense. If you have questions or need additional information please contact Michael Ball at 397-2383.



Hi 4-H Fundraiser-Spaghetti Dinner

Siskiyou County Hi 4-H members are hosting a fundraiser dinner and dessert auction on Friday, **February 8, 2008** at the Montague Community Hall. Tickets are \$8.00 for adults and \$5.00 for children 12 and under. Dinner will include a beverage, spaghetti, bread and salad. Take out dinners are available. Dinner will be served from 5:30pm -7:30pm. Hi 4-H members have tickets for sale or you can purchase tickets at the 4-H Office. Additional tickets will be available at the door. All proceeds will be used to support travel opportunities for Hi-4-H members.



Scholarship Availability

The Siskiyou County 4-H Leader's Council is offering three educational scholarships for members who will be graduating during the current school year from a public, private or home school in Siskiyou County. Applicants must be a current Siskiyou County 4-H member with at least 3 years in the program and must have plans to continue their education either at a college or vocational/trade school. Application deadline is **April 1st**. All eligible members should receive an application in the mail. Please contact the 4-H Office if you need further information.

SISKIYOU GOLDEN FAIR TO HOLD JUNIOR LIVESTOCK SEMINAR—"HOW TO GET TO AUCTION--THE RIGHT WAY"

YREKA—Calling all junior livestock exhibitors! Here's your chance to get a lot of education in a little bit of time regarding the raising and feeding of your fair project animal.

On **February 20th**, the Siskiyou Golden Fair will present "How to Get to Auction--the Right Way." This program will include a presentation from award winning livestock judge and Nutrena Feed representative, Frank Ward, **quality assurance training** and a how-to on filling out entry forms and getting ready for the fair. The program is designed for all junior livestock exhibitors, parents and leaders.

"We are very excited to bring this program to our junior livestock exhibitors," said fair CEO Rebecca Desmond. "There is so much to learn about the proper way to raise and care for project animals and we want to help the junior exhibitors as much as possible."

The program will begin at 6 pm in Winema Hall at the fairgrounds and is expected to go about two hours. A \$4 hot-dog meal will be available to all attendees and will be a fundraiser for the Siskiyou Golden Fair Junior Fair Board.

Junior livestock exhibitors who are taking animals to the 2008 fair will need to take quality assurance training if they have not taken it before. Exhibitors ages 9-11 must take the training every two years and those ages 12 and above must take it every five years. If you are not sure if you need the training in 2008, please call the fair office at 842-2767 to double check. All new junior livestock exhibitors must take the training this year.

The 2008 Siskiyou Golden Fair runs **August 6-10** in Yreka.

County Presentation Day

March 8th

Big Springs
Elementary



Schedule

- 9:30am Judges and Room Monitor Orientation
- 9:45am Welcome/Skits
- 10:00am Presentations (awards presented in rooms)

Registration materials are available in this copy of the 4-H Way. If you need information about creating a presentation or what is required for competition in a specific presentation category please attend the Presentation Workshop Day on **February 16th** or visit the following link at:

<http://ca4h.org/leadership/spd/4HPresentationManual-3.doc>



California State 4-H Updates/Info

The Citizenship Service-Learning Advisory Council has issued a **Citizenship Challenge**

to all 4-H clubs in California. Take up the challenge and carryout a service-learning project as part of your club's year plan. Then let us know what you've done, so we can share your work on the web site. More information is available at:
<http://www.ca4h.org/citizenship/4-Hcitizenshipchallengeweb.doc>.

A NEW TRAINING conducted by The California 4-H Foundation is available on the same dates and at the same locations as the Spring Record Book Trainings. **The Power of YOUTH in Philanthropic Fundraising** helps you to find ways to help 4-H and your community? Perhaps you've seen a need in the community. Whatever the need is, you'll have to secure resources to help. This training will help teens and adults work together to first learn and then teach others how to raise funds and become stewards of their organizations. By the end of the training, you will be able to help determine what your local needs are, learn how to design and implement fundraising ideas to meet those needs, and decide how to best use the funds raised. For registration and details, go to:

<http://www.ca4h.org/foundation/index.asp>. Registration is due in the California 4-H Foundation office by: **January 31, 2008.!**

The Foundation for the Preservation of Honey Bees, Inc. has announced the essay topic and rules for the **2008 4-H Beekeeping Essay Contest**. There will be three cash prizes for the national winners: 1st Place, \$250; 2nd Place, \$100; and 3rd Place, \$50. Entries are due by **February 15, 2008** to Eric Mussen, at the U.C. Davis Entomology Department. More information is available at
http://www.ca4h.org/4hresource/ir/Forms/2008_4H_Essay_Contest.pdf

Become a **2008-2009 4-H State Ambassador!** Youth (ages 16-19) and adult advisors are now being sought to provide statewide leadership. Ambassadors act as a 4-H representatives, conduct team projects, and plan the 4-H State Leadership Conference. Applications are due **March 31, 2008** and available at
<http://www.ca4h.org/leadership/ambassador/index.asp>

2008 State 4-H Field Day: Information for the event is now online for the State 4-H Presentation Day, Fashion Revue, Horticulture Contest, Judging Event and other activities during the day. Find more information at
<http://www.ca4h.org/projresource/fieldday/>

The dates for the 2008 4-H equine state events are as follows:
April 5 & 6 - The State 4-H Horse Classic - Equine Educational Contests, CSU Fresno. To participate 4-Hers must be enrolled in the horse project by February 5th (60 days).
June 26-29 - The State 4-H Horse Classic - Horse Show, Santa Cruz Fairgrounds, Watsonville. To participate, 4-Hers must be enrolled in the horse project and own or lease their horse by February 28th (120 days).

Attend one of the **2008 Statewide 4-H Record Book trainings**. These trainings are targeted towards a county training team (max 10 per county) of 4-H members (7th grade and up), 4-H volunteer leaders, and 4-H Staff. Trainings will be held on **February 23** in Davis, **February 24** in Redding, and **March 15** in Fresno. Registrations are due **January 31, 2008** and available at

<http://www.ca4h.org/4hresource/ir/recordbook/TrainingRegistration-Winter2007.pdf>

The publication, **Clover Safe**, will be brought to you each month by ANR's Division of Environmental Health and Safety. These one page documents offer tips and activities for health and safety concerns in different 4-H project areas. These materials are designed to be used at project leader meetings and can be downloaded at:

<http://www.ca4h.org/projresource/curriculum/>.

**Siskiyou County Presentation Day Parent/Teen/Leader
HELPER**

Form

Name _____ Club _____

Category where you would like to help: (check spaces)

___ JUDGE - Adults and 4-H'ers 9th grade and above who have received a gold at regional

___ ROOM COORDINATOR - Must be 9th grade or above

___ OPERATIONS ASSISTANT -Setup, registration, clean up

___ TABULATION

We need three (3) adult and/or teen judges and one (1) Room Coordinator for each room. Use this opportunity to become a better leader and coach for presentations in the future. We will begin orientation at 9:30 and reduce or increase the number of rooms depending on the number of judges we have at that time.

Please return forms to the 4-H Office by February 29th.

I appreciate your help in advance—Thank you.

Siskiyou County Presentation Day Registration Form-Due February 29th.

CATEGORY: Please check one

___ Demonstration, individual

___ Educational Display

___ Demonstration, team

___ Illustrated Talk

___ Speech, Prepared

___ Share The Fun

___ Interpretive Reading

___ Speech, Impromptu

Name _____ Age _____ Grade _____ Club _____

Name _____ Age _____ Grade _____ Club _____

(Team member)

Number of members in skit: _____

Title (be creative) _____

Is a live animal a part of the presentation? (circle your answer) YES NO

Is there anything special about the room setup for your presentation or skit that we need to know?

Siskiyou Country Quilters' Guild
Presents
“Treasures of the Thirties” Quilt Challenge 2008

Even if you didn't live in the '30's, those **thirties fabrics** bring to mind memorable times for everyone. In honor of their sixteenth birthday, the Siskiyou Country Quilters' Guild is sponsoring a challenge quilt contest. Here's your chance to exhibit your skill and creativeness! The Challenge is open to all quilters. There will be two categories; quilters 18 and under, and quilters over 18. An award of \$25 and a ticket to participate in the September Quilt Seminar sponsored by the Siskiyou Country Quilters' Guild, will be given to the top winners in each category.

1. The theme of the challenge is “Treasures of the Thirties”. Your quilt should be an interpretation of this theme. Entries have a minimum of three layers and must be quilted. Any shape is acceptable as long as the combined total of all the sides are no less than 80 inches: and not over 160 inches.
2. Shhhhhh.....Keep your work a secret from other quilters.
3. Thirty Fabrics must be an obvious part of the design, and other fabrics may be used.
4. There is no limit to the number of fabrics you may use. The entry may be pieced, appliquéd, or a combination of both. Embellishments such as beads, embroidery, ribbons, buttons, lace, etc. may also be added.
5. All entries must be made solely by the exhibitor.
6. An identification label sewn to the bottom back of the quilt with the artist's name, phone number and address that appears on the entry form is required. Please cover this by some means so the judges cannot read the label until the quilt is judged.
7. We, the organizing body, retain the right to exhibit and photograph all quilts that are entered.
8. Send entry forms to Yvonne Beck, 12701 Ager Beswick Rd. Montague CA. 96064 by **July 11, 2008**. Entries will be received at the 4-H office, 1655 S. Main St., Yreka, CA, July 19, 2008, and will be displayed at the Siskiyou Country Quilters' Guild booth at the Siskiyou Golden Fair in August. All entries may be picked up on Monday August 11, 2008 at the Armory Building at the Siskiyou Golden Fairgrounds between 8:00 am and 2:00 pm All persons picking up quilts must have their claim receipt.
9. Questions can be directed to Yvonne Beck at 530-459-3659.

Entry Form for Treasures of the Thirties	
Name _____	18 and under _____ Over 18 _____
Address _____	
City, State _____	Phone # _____
Name of Entry _____	
Please include a brief description, name of your quilt and any comment you wish to make about your quilt entry. (A separate piece of paper may be used for this.)	
Date _____	Signature _____

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Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, University of California



4-H WAY

This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

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