

4-H



WAY

Cooperative Extension, 1655 S. Main
Yreka, CA 96097

530-842-2711

<http://cesiskiyou.ucdavis.edu>



February

- 7 SET Training, Red Bluff
- 7 CSU, Chico Swine Day, 9am
- 27 Presentation Day Registration-Due
- 28 CSU, Chico Sheep Day, 9am

March

- 7 County Presentation Day-Scott Valley Jr. High

April

- TBA Archery Shoot
- 1 4-H Scholarship Deadline
- 4 Fashion Revue
- 4 Youth Arts Festival
- 4 Home Ec. Field Day
- 4 Sectional Presentation Day
- 18 Horse Driving Clinic
- 19 Hi 4-H Senior Citizen Ball
- 25 ATV Safety Day

May

- 9-10 Spring Horse Show
- 30 State Field Day (Fashion Revue, Presentation Day, etc.)

June

- 19-21 4-H Camp
- 26-30 California Focus

Personal Development Form (Hints)

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

<u>Event/Skill/Award</u>	<u>Number on PDR</u>
Basketball, Cheerleading, Ski Club	8
Primary Member Field Day	3

2009 National Beef Cook-off

Deadline: Mar. 31, 2009

Teens, ages 13 to 19, are invited to send in an original beef family recipe that they enjoy preparing themselves at

home. Selected teen finalists will be flown with a guardian to prepare their recipe for judging at the competition in San Francisco. Winner of the "teens cooking" category receives \$10,000.

For rules, and online entry form, visit www.beefcookoff.org.

Essay Contest

The **Agriculture Council of America (ACA)** is calling on seventh- to 12th-grade students to submit an original essay of 450 words about the importance of agriculture. This year's theme is "Agriculture - Every Day in Every Way." This year's national winner will receive a \$1,000 prize and round-trip ticket to Washington, D.C., to be recognized during the March 12 Celebration of Ag Dinner held at the Whitten Patio. The deadline is **February 9**. <http://www.hpj.com/agdayessay/>

County Presentation Day March 7th

Scott Valley Jr. High



Schedule

- 9:30am Judges and Room Monitor Orientation
- 9:45am Welcome/Skits
- 10:00am Presentations (awards presented in rooms)

Registration materials are available in this copy of the 4-H Way. If you need information about creating a presentation or what is required for competition in a specific presentation category visit the following link at:

<http://ca4h.org/leadership/spd/4HPresentationManual-3.doc>

Scholarship Availability

The Siskiyou County 4-H Leader's Council is offering three educational scholarships for members who will be graduating during the current school year from a public, private or home school in Siskiyou County. Applicants must be a current Siskiyou County 4-H member with at least 3 years in the program and must have plans to continue their education either at a college or vocational/trade school. Application deadline is **April 1st**. All eligible members should receive an application in the mail. Please contact the 4-H Office if you need further information.

California State 4-H Updates/Info



Longing to experience other cultures but can't find time or money to travel? Bring the world home by hosting a summer month-long international exchange student through the **California 4-H Youth Development! International** students arrive from Costa Rica, Finland and Japan in **June and July 2009**. Welcome a teenager from another country to be part of your family for 1 month and have the best summer of your life. Information is available at:

<http://www.ca4h.org/exchange/> or by contacting Pat English at 530-754-8520 or pnenglish@ucdavis.edu.

Come to **Sacramento, June 26 - 30, 2009**, and join other 4-H members and leaders from across California to learn about California government and history. Registration for **California Focus** will close **February 12**. More information about this dynamic event is available at:

<http://www.ca4h.org/citizenship/focus/> or contact Pat English at pnenglish@ucdavis.edu or 530-754-8520.

High school seniors & college students who were in 4-H during high school are eligible to apply for a **2009 California Statewide 4-H Scholarship for Higher Education**. Scholarships are available in many categories and may help fund educational expenses. Applications are **due postmarked by April 30, 2009**. Information and applications are available at

<http://www.ca4h.org/4hresource/ir/scolarship/>

Nominate a 4-H member, volunteer, group or staff for a **2009 4-H Golden Clover Award!** Awards recognize outstanding 4-H achievement! Recipients receive \$500, a medallion, pin, and statewide recognition. Applications are due by **May 31, 2009**. Information is available at

<http://www.ca4h.org/4hresource/ir/goldenclover/>

Simple ways you can support 4-H!

Link your shopping and credit cards to the California 4-H Foundation's eScrip group number, 500003938, and a percentage will be donated to 4-H from participating merchants. Visit: www.escrip.com for more information and to sign up.

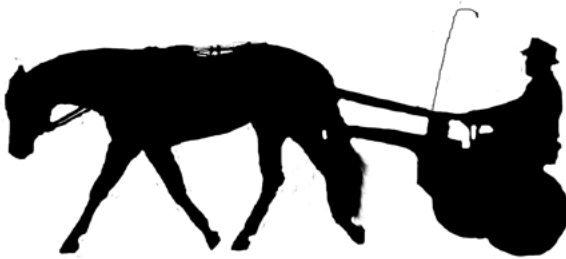
The Collegiate 4-H Club at UC Davis is pleased to present the **58th annual "4-H You See Davis Days"** for high school students, **April 16-18, 2009**. This three day, activity-filled event is an opportunity for participants to experience safe college life at UC Davis. Registrations are due postmarked by March 16. More information is available at

<http://www.ca4h.org/collegiate4h/#ysdd>

The rules and entry forms are now available online for the **State 4-H Horse Classic - Educational Contests**. The event will be held at Reedley College, Reedley, CA (25 miles southeast of Fresno) on **March 28 & 29**. Entries are due March 1st. Late entries will be accepted until March 15th with a \$5.00 late fee.

Go to <http://ca4h.org/projresource/horse/classic.asp> for further information. If you have any questions, please e-mail Jeanne George at jlgeorge@ucdavis.edu or call 530-527-3101. Hope to see you in March!

Announcing the **2009 Challenge category for State Fashion Revue** - Simplicity Apron pattern #9565. This pattern is unisex and is suitable for beginners to advanced. Start with this pattern and change it to suit your needs. Do you plan to wear it to barbecue, while painting or for animal grooming? Personalize your apron to fit, add trims or appliques and experiment with fabrics and details. Make or purchase an outfit to coordinate with your apron. **State Fashion Revue will be May 30**, as part of State Field Day on the UC Davis campus. Contact your county office for entry information for county and state fashion revues. The committee has openings for teens and adults to promote and organize State 4-H Fashion Revue. No sewing experience is required to be on the committee! If you are interested, please contact Sue Moore at samoore@ucdavis.edu or Kylie Deal at dmtigers06@yahoo.com.



Driving Field Day

When: April 18th, 2009

Where: Siskiyou County Fairgrounds, Yreka

Times:

8:30am

Registration

9-11:45

Three 45 min Workshops: Driving Video, Harnessing and Safety Workshop and Ground Driving Demonstration

11:45-1

Lunch

1-3pm

Demo of cones driving

Participants go for carriage rides

Participants get a chance to drive a horse or pony(s) *Must bring your own SEI ASTM helmet

Free Pizza Lunch for anyone registered 30 days in advance!!!

****Space is limited****

****Door Prizes****

Sponsored by:
Strawberry Valley 4-H Horse Project
in conjunction with the
Southern Oregon Carriage Club

____ Yes, I would love to participate in the Driving Field Day on April 18th

Name: _____

Address: _____

Phone# _____

and e-Mail: _____

Send to: Strawberry Valley 4-H, 406 Orem Street, Mount Shasta, 96067 or e-mail to Jane Piereth at jpiereth@aol.com
(Parents and adult leaders are welcome to attend, but hands on activities will be for 4-H participants)

**Siskiyou County Presentation Day Parent/Teen/Leader
HELPER**

Form

Name _____ Club _____

Category where you would like to help: (check spaces)

___ JUDGE - Adults and 4-H'ers 9th grade and above who have received a gold at regional

___ ROOM COORDINATOR - Must be 8th grade or above

___ OPERATIONS ASSISTANT -Setup, registration, clean up

___ TABULATION

We need three (3) adult and/or teen judges and one (1) Room Coordinator for each room. Use this opportunity to become a better leader and coach for presentations in the future. We will begin orientation at 9:30 and reduce or increase the number of rooms depending on the number of judges we have at that time.

Please return forms to the 4-H Office by February 27th.

I appreciate your help in advance—Thank you.

Siskiyou County Presentation Day Registration Form-Due February 27th.

CATEGORY: Please check one

___ Demonstration, individual

___ Educational Display

___ Demonstration, team

___ Illustrated Talk

___ Speech, Prepared

___ Share The Fun

___ Interpretive Reading

___ Speech, Impromptu

Name _____ Age _____ Grade _____ Club _____

Name _____ Age _____ Grade _____ Club _____
(Team member)

Number of members in skit: _____

Title (be creative) _____

Is a live animal a part of the presentation? (circle your answer) YES NO

Is there anything special about the room setup for your presentation or skit that we need to know?

ATV Safety Day

**April 25, 2009
9am -11am**



**ATV Safety day is a day of fun and learning.
You will be shown things like what size quad is right for you, where the allowable places are to ride and most importantly the simple things that make ATV riding safe!**

Spaces are limited so get your entries in soon!

Any questions?

Harlee McEwen @ 459-5458

Or

Jacki Zediker @ 842-2711

****Location of event will be announced February 15, 2009**

ATV Safety Day Entry Form

Name: _____ **Age:** _____ **Phone:** _____
Club: _____

***Entries must be received in the 4-H office by April 15, 2009**

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Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, University of California

4-H WAY



This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

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Standard Mail
Permit #3
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