

Siskiyou County
Jacki Zediker
4-H Youth Development Program Rep

February 2011

4-H



WAY

Cooperative Extension, 1655 S. Main
Yreka, CA 96097

530-842-2711
<http://cesiskiyou.ucdavis.edu>



February

- 7 Hi 4-H Meeting 5:30-4-H Office
- 24 Registration Forms Due-County Presentation Day

March

- 5 County Presentation Day-Yreka
- 26 Sectional Presentation Day-Yreka

April

- 9 Youth Arts Festival
- 9 Fashion Revue
- 9 Home Ec. Field Day

County Presentation Day March 5th Jackson Street School-Yreka



Schedule

- 9:30am Judges and Room Monitor Orientation
- 9:45am Welcome/Skits
- 10:00am Presentations (awards presented in rooms)

Registration forms are included in this 4-H Way. More presentation specifics can be found at the following link:
<http://www.ca4h.org/files/2193.pdf>

Personal Development Form (Hints)

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

<u>Event/Skill/Award</u>	<u>Number on PDR</u>
Ski Team, Snowboarding, Basketball	8
Primary Member Field Day Committee	4
Primary Member Field Day-Attended	3

Scholarship Availability

The Siskiyou County 4-H Leader's Council is offering three educational scholarships for members who will be graduating during the current school year from a public, private or home school in Siskiyou County. Applicants must be a current Siskiyou County 4-H member with at least 3 years in the program and must have plans to continue their education either at a college or vocational/trade school. Application deadline is **April 4th**. All eligible members should receive an application in the mail.

4-H Exchange Program The world is shrinking!! This isn't the opening line of a science fiction story. It's true! We live in a global community. In our inter-related world, events in one country affect others and we have many more opportunities to interact with people from around the world. Find out how you can begin to prepare yourself to be an active citizen in a global world by participating in the **4-H International Exchange** Programs. **In 2011**, California 4-H members and families will host students from **Costa Rica, Japan, and Norway**. In addition, 4-H members and leaders can travel outbound to Australia. Information about the 4-H programs is available at: <http://www.ca4h.org/Projects/Citizenship/International/> or by contacting Pat English at penglish@ucdavis.edu or 530-754-8520.

California 4-H Photography Contest and Film Festival at the 2011 State 4-H Field Day

Event on May 28, 2011. Registration due by May 6, 2011.

<http://www.ca4h.org/Programs/Events/SFD/>

Start thinking now about the photography contest and film festival being planned for the 2011 State 4-H Field Day on May 28, 2011 at UC Davis. The photography categories have been selected. Each member can enter two photos. The contest is open to all 4-H members (age 9 through 19). For more information, please visit the website above. All registration is to be completed online.

State Presentation Day Updates

Special Recognition at the **2011 State 4-H Presentation Day**. In 2011, California 4-H will offer a thematic recognition pin for youth who participate in State Presentation Day and focus their presentations on one of the following areas: Science, Engineering and Technology, Healthy Living, and Military Youth. Participants may only choose one focus area for their presentation, and the area must be the primary topic of the presentation.

- Resources: **Science, Engineering and Technology (SET)**

All youth can be scientists! 4-H engages youth in learning about the natural world by using science skills, such as observing, questioning, comparing, relating, inferring, designing and building. This year's focus is on the *natural properties and the human interactions with water*.

Presentation topics may focus on the science of water (chemical, physical, biological), water on the earth (watersheds, water cycle, bodies of water), human history of water (water use around the world, transportation, culture, philosophy), the human impacts on water quality and quantity (conservation, pollution), or more. For additional information about 4-H SET, visit www.ca4h.org/Projects/SET.

- Resources: **Military Youth: "Speak Out for Military Kids"**

Speak Out for Military Kids is a special project between the

U.S. military and 4-H. Military and non-military youth are encouraged to create presentations that *generate community awareness* of issues faced by military youth when a parent is in the deployment cycle. For more information about the 4-H Military Partnership, visit www.ca4h.org/Programs/MilitaryPartnership.

- Resources: **Healthy Living**

4-H provides youth with opportunities that will increase the knowledge, skills and adoption of healthy habits. This year's focus area is *injury prevention*. Potential topics may include bullying, bicycling safety, animal and livestock safety, protective equipment (seatbelts, helmets), athletic training (stretching, warming up), hunting equipment, ATV safety, teen drivers, water-related injuries, dating violence, fire safety and more. For additional information about 4-H Healthy Living, visit www.ca4h.org/Projects/HealthyLiving.

WHY Conference

Mendocino and Lake Counties are hosting WHY conference this fall. The event date is September 23-25 for WHY conference. More details will be available in future 4-H Ways. Save the date!

"4-H Keeps Your Engines Revvin' in 2011"
W.H.Y. Conference * September 23-25, 2011



T-Shirt Logo Design Contest
W.H.Y. Conference 2011

Design a T-Shirt logo for the 2011 W.H.Y. Conference.
Include 4-H design as well as the year and event.

Selected winner receives a paid registration for the conference!

Submit your design by May 1, 2011

- Designs should only include two colors
- Should be no larger than 12x12 and submitted as: original artwork or digitally as a pdf or jpeg file to Linda Edgington at lgedgington@ucdavis.edu
- Must include theme *"4-H Keeps Your Engines Revvin' in 2011"* and *W.H.Y. Conference*
- Must be original artwork

For more information, please contact:
Linda Edgington at 707-463-4495

**4-H SET Request for Proposals:
Gardening, Landscaping,
Environmental Restoration and
Reforestation Projects**

Deadline: February 28, 2011

In 4-H, youth learn about the environment and become environmentally aware through projects in environmental stewardship, gardening, landscaping, forestry, and soil and water conservation. Through a generous gift from the California Landscape Contractors' Association, the California Youth Development Program is pleased to offer funding up to \$2,000 per project for ten projects that combine water quality/conservation with landscaping, gardening, environmental restoration, reforestation, and other environmentally-focused activities. To apply, visit www.ca4h.org/Projects/SET/Initiative/RFP.

4-H State Leadership Conference

July 28 - 31, 2011 at UC Davis

For High School 4-H members and 4-H Adult Volunteers

<http://www.ca4h.org/Programs/Conferences/SLC/>

EDUCATION SESSION PROPOSALS DUE - February 28, 2011

The Education committee of the 4-H State Leadership Conference would like to ask members, volunteers and staff to please consider presenting a session or workshop at SLC 2011. Sessions address many subject areas, but we ask that they emphasize the three National 4-H Mission Mandates: Citizenship, Healthy Living, Science, Engineering, and Technology. These mission mandates each focus on skills that youth need for success in the 21st century. Tracks are five hours in length and will be presented on Friday, July 29. Mini tracks are two and a half hours in length and will be presented twice on Friday, July 29. Workshops are an hour and fifteen minutes in length and may be presented one to three times on Saturday, July 30.



UC Davis CA&ES Field Day

March 5, 2011, 7:15am - 6:00pm

<http://www.ca4h.org/Programs/Events/SLJC/>

UC Davis College of Agriculture and Environmental Sciences are hosting the 35th annual CA&ES Field Day on March 5, 2011. Over 3,000 FFA and 4-H members (age 14 and older) will participate in 26 contests. High school aged 4-H members are invited to participate and/or observe the contests held on the UC Davis campus. This event will also serve as the California 4-H State Qualifier for the National 4-H Livestock Judging, Dairy Cattle Judging, and Poultry Judging contests.

State 4-H Field Day

May 28, 2011 at UC Davis, 9:00am – 6:00pm

<http://www.ca4h.org/Programs/Events/SFD/>

Since 2002, the State 4-H Field Day takes place annually on the Saturday of Memorial Day weekend at the UC Davis campus from 8:00am until 6:00pm. The event is open to all 4-H members, volunteers, staff, and parents. During the event, 4-H members may participate in a variety of contests and educational activities.



Festival of Science: Curious about how things work?

Want to know more about something? At the 2011 California State 4-H Field Day, University scientists will answer your questions! Provide your question ahead of the event and we will find the right scientists to provide an answer.

<http://www.ca4h.org/Projects/SET/Initiative/Questions/>

Siskiyou Swine Spectacular

(Carrie Scott's senior project)

Project Swine Sale, hogs for Siskiyou, Del Norte, Fall River, McArthur and Tulalake Fairs

Other attractions include feed representatives, fitting examples, drawings and concession. Quality Assurance will be offered for anyone who needs it.

Saturday, April 23, 2011

@ Siskiyou Golden Fairgrounds, Yreka

10 AM viewing

12 PM auction

For more information or questions contact:

Carrie Scott (530) 340-1022 or cjsscottfarms@gmail.com



HOME ECONOMICS FIELD DAY **Go Green**



WHEN: April 9, 2011

WHERE: Siskiyou Golden Fairgrounds, Floral Building

EVENT SCHEDULE:

- 8:30-8:45am Registration/Welcome
- 8:45-11:30am Workshops and Judging of Entries
- 9:45am-12:00pm BBQ & Ultimate Sandwich Competition and Judging
- 12:00-12:15pm Presentation of Awards
- 12:15pm Lunch (Potluck-Bring a Dish to Share)

ENTRY FORM FOR YOUTH OR ADULT

Entry forms must be turned into the 4-H office no later than **5:00pm on March 24, 2011**. At the event, all entries should be accompanied by the recipe used and exhibitors should be prepared to tell the judges about the nutritional value of their entry or the process used in making decorated cakes or food items. Primary members can enter any category but Dessert in a Jar is a Primary member category only. *Volunteer Leaders may enter bread, salad, or an appetizer/finger food. Special awards will be available and entries will be shared for potluck.

Name: _____ Age: _____

4-H Club: _____ Grade: _____

Please mark an X next to categories you would like to enter:

- *Appetizers/Finger foods** (Open to youth and adults.)
- *Bread** (Open to youth and adults.)
- *Salad** (Open to youth and adults.)
- Dessert-in-a-jar (Primary Member Category only)** (Must include dessert ingredients in jar, recipe and pre-made sample for judging.)
- Snack Mix** (Must include recipe. Snack mix should be presented in snack bag for judge. Additional mix can be provided to share with other attendees)
- Jerky** (Must include drying instructions and recipe. Jerky should be a sample that fits inside a snack zip-lock type bag.)
- Jam or Jelly Circle One** (All Jams and Jelly should be entered sealed and in a pint jar.)
- Decorated Foods**
- Theme Basket-Cooking/Sewing** (Must include at least one homemade food item or one homemade sewn or needle art item.)
- Potholder** (Enter your favorite decorated, sewn, knitted or other type of handcrafted potholder. Be creative but make sure the potholder is functional.)
- Scrapbooking** (Use the theme to create a scrapbooking layout. 2 Pages required)
- Centerpiece** (Should incorporate the theme of Home Ec. Field Day)
- Table Setting** (Decorations should show a theme of your choice. Members need to furnish their own card table. All tables need to be set for two, dishes for main course only, glass for all courses and silver for all courses except dessert. Menu with theme must be furnished for display on the table. This information may be submitted on a card neatly lettered or typed.)
- BBQ Competition** (Bring your favorite BBQ recipe and put your cooking talents to the test. Contestants need to provide their own BBQ –charcoal or gas. Participants will have 45 minutes to prepare their dish. They will be judged on cooking ability and kitchen safety techniques as well as the finished product. Participants should bring all items needed to prepare the recipe as well as a tray or plate to serve the finished product with. No portion of the cooking should be done in advance. Vegetables may be cleaned in advance.)

*****New This Year** The following two categories have a presentation requirement. Youth participating should set up a presentation for the ultimate Sandwich competition using the demonstration guidelines from the 4-H presentation manual. Youth participating in the photography competition should use the illustrated talk guidelines.

Ultimate Sandwich Competition (Bring all your favorite sandwich ingredients and show your talents at making the ultimate dream sandwich. You can bring all supplies ready to be assembled. Please provide a recipe so that the sandwich could be duplicated. Special awards will be provided.)

Photography Photos should be an interpretation of the theme. All photos must be 5x7 or larger and matted. Photos can be color, black & white or Sepia

Youth Arts Festival

Sponsored by Siskiyou County 4-H

Open to all Siskiyou County Youth grades Kindergarten thru 12th grade!

Exhibits accepted on April 8th (only 3pm-6pm) Floral Bldg. at the Fairgrounds

Exhibits open for review on April 9th (12:30pm-4pm)

People's Choice Awards: During the viewing of exhibits, the public will be able to purchase \$0.75 ribbons to place on exhibits of their choice. Ribbons will be given to the exhibitor.

Workshops begin April 9th (1:00pm-3:30pm)

Exhibits MUST be picked-up between 4pm-4:30pm on Saturday, April 9th.

DIVISION	GRADES K-3	GRADES 4-6	GRADES 7-9	GRADES 10-12
Division 1 PAINTINGS (watercolor, acrylic)	CLASS 1	CLASS 2	CLASS 3	CLASS 4
Division 2 DRAWINGS (charcoal, pencil, pen, felt tip markers)	CLASS 5	CLASS 6	CLASS 7	CLASS 8
Division 3 PHOTOGRAPHY (color)	CLASS 9	CLASS 10	CLASS 11	CLASS 12
Division 4 PHOTOGRAPHY (black and white) or (sepia)	CLASS 13	CLASS 14	CLASS 15	CLASS 16
Division 5 PHOTOGRAPY (snapshots)	CLASS 17	CLASS 18	CLASS 19	CLASS 20
Division 6 SCRAPBOOKING, HOLIDAY <small>(8 ½ x 11 or 12x12, should be in page protector.)</small>	CLASS 21	CLASS 22	CLASS 23	CLASS 24
Division 7 SCRAPBOOKING, ALL OTHER <small>(8 ½ x 11 or 12x12, should be in page protector)</small>	CLASS 25	CLASS 26	CLASS 27	CLASS 28
Division 8 NON-WEARABLE SEWN ITEM	CLASS 29	CLASS 30	CLASS 31	CLASS 32
Division 9 SEWING (garments)	CLASS 33	CLASS 34	CLASS 35	CLASS 36
Division 10 KNITTED, CROCHETED or NEEDLEPOINT	CLASS 37	CLASS 38	CLASS 39	CLASS 40
Division 11 JEWELRY/BEADING	CLASS 41	CLASS 42	CLASS 43	CLASS 44
Division 12 OTHER CRAFTS	CLASS 45	CLASS 46	CLASS 47	CLASS 48

For more information contact the 4-H Office, at 842-2711.

Youth Arts Festival Registration Form

Exhibits accepted on April 8th (only 3pm-6pm) Floral Bldg. at the Fairgrounds

Exhibits open for review on April 9th (12:30pm-4pm)

Workshops begin April 9th (1:00pm-3:30pm)

NAME: _____

SCHOOL: _____ **AGE:** _____ **GRADE:** _____

4-H CLUB (IF ENROLLED ONLY): _____

Please fill in the Division and Class number along with a description of the item. 4-H members may enter items in the 4-H category by checking the box indicated. All other entries should be indicated by checking the school category.

*****LIMIT OF 2 ITEMS PER EXHIBITOR, PER DIVISION*****

DIVISION	CLASS	DESCRIPTION	SCHOOL	4-H CLUB (IF ENROLLED)

Exhibitor Signature _____

Teacher/Parent or Guardian Signature _____

Please have entry form completed when you deliver exhibits to Fairgrounds.
Exhibits will only be accepted on April 8th.

Please make copies of entry form as needed.

County Presentation Day Registration-Event Date March 5th

___ JUDGE - Adults and 4-H'ers 9th grade or above and approved by 4-H Program Representative

___ ROOM COORDINATOR - Must be 8th grade or above

___ TABULATION

We need three (3) adult and/or teen judges and one (1) Room Coordinator for each room. Use this opportunity to become a better leader and coach for presentations in the future. We will begin orientation at 9:30am and reduce or increase the number of rooms depending on the number of judges we have at that time.

Please return forms to the 4-H Office by February 24th.

I appreciate your help in advance—Thank you.

Siskiyou County Presentation Day Registration Form-Due February 24th.

CATEGORY: Please check one

___ Demonstration, individual

___ Educational Display

___ Demonstration, team

___ Illustrated Talk

___ Speech, Prepared

___ Share The Fun

___ Interpretive Reading

___ Speech, Impromptu

___ Problem Solving

Name _____ Age ____ Grade ____ Club _____

Name _____ Age ____ Grade ____ Club _____
(Team member)

Number of members in skit: _____

Title (be creative) _____

Is a live animal a part of the presentation? (circle your answer) YES NO

Is there anything special about the room setup for your presentation or skit that we need to know?

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4-H WAY

This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

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DATED MATERIAL

Current Residence or