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<http://cesiskiyou.ucdavis.edu>

**Calendar 2005**

**July**

- 9- Pre Fair
- 15-State Record Book Competition deadline
- 21-Jr. Livestock Auction Committee Mtg.
- 29-31 4-H Family Camp (Juanita Lake)

**August**

- 4-7 State Leadership Conference-Davis
- 7- 4-H County Horse Show
- 10-14 Siskiyou Golden Fair

**September**

- 7-11 Tulelake Butte Valley Fair

**October**

- 2-8 National 4-H Week
- 7-9 WHY Conference

**Personal Development Form (Hints)**

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

Event	Letter on PDR
Quality Assurance	U
California Focus	U
Natural Resource, Range Camp	U
Sports Participation	Q

**4-H Family Camping Weekend**

The Siskiyou County Leader's Council has planned a 4-H family camping event for Friday, Saturday and Sunday July 29<sup>th</sup>-31<sup>st</sup>. The Juanita Lake campground in the Goosenest Ranger District has been rented for the group event. Plan to bring your entire family and have fun. Families are responsible for providing their own food, supplies and sleeping gear. Please call the 4-H Office at 842-2711 and let us know if you will be attending the 4-H campout. Hope to see you there!

**Livestock Pre-Fair**

The Siskiyou County 4-H Program will be hosting a Livestock Pre-Fair on July 9<sup>th</sup> at the Siskiyou Golden Fairgrounds. Registration will begin at 9:30am. The day will provide members with showmanship demonstrations, followed by hands-on participation in a round robin style competition. All members will have an opportunity to learn how to show all livestock.

**Old McDonald's Farm**

Each year at the Siskiyou Golden Fair, local 4-H clubs provide members to work at Old McDonald's Farm. Please look over the schedule and let the 4-H office know if you can fill any of the shifts. Thank you.

	10am-2pm	2pm-6pm
<b>Thursday</b>	Grenada	Montague
<b>Friday</b>	Gazelle	Ft. Jones
<b>Saturday</b>	Shasta	Etna
<b>Sunday</b>		XXXXXXXXXX

**Siskiyou Golden Fair-Information/Updates**

**Entry Closing Dates:** July 15<sup>th</sup> Feature Booths  
 July 22<sup>nd</sup> Sewing, Cooking, Arts & Crafts, Livestock  
 July 29<sup>th</sup> Floriculture, Ag-Hort

**Parent/Leader Passes:** The fair will be offering half price passes for parents and leaders of livestock exhibitors. Passes are \$10 each and can be purchased through opening day of the fair. Remember passes can not be purchased for siblings or other relatives.

**RV Spaces:** A limited supply of RV spaces are still available for the fair. Please reserve and pay for your space immediately.

**Weigh-in Schedule-August 10<sup>th</sup>**

- Beef 8am-10am
- Sheep 10am-12pm
- Swine 8am-12pm
- Rabbits 8am-12pm
- Poultry 12pm-4pm

Beef Replacement Heifers and Dairy Heifers will be preg checked on Wednesday at 11a.m. Any heifer with a non visible bangs tattoo will be disqualified. Please check for tattoo in advance of fair. Your veterinarian may be able to re-tattoo the animal for you.



## 4-H Supplies Available

With fair just weeks away members are discovering that they need hats, ties or scarves. The 4-H Office has a limited supply of hats, ties, scarves and record book covers that can be purchased.

Hats=\$10.00      Ties=\$8.25  
Scarves=\$11.00      Scarf Kits=\$5.00

## 4-H Horse Show

The 4-H horse show will once again be held the weekend prior to the fair. Entry forms and show rules will be mailed to all horse project members in early July. Don't forget club awards will be presented for Best Educational Display, Clean Barn, and Best Decorated Stalls.

The Siskiyou County 4-H Horse Show is a costly event. Any donations or contributions toward the 4-H Horse Show would be greatly appreciated. All sponsors and contributors will be announced during the show, and will also have their names listed in our show program. Donations and sponsorships should be made to Siskiyou County 4-H Horse. They can be dropped off at the County 4-H Office, or mailed to Robin Wood, 4-H Horse Show, 22830 Callahan Road, Gazelle, CA, 96034.



## 2005 California 4-H Leader's Forum

Leaders start making your plans now to attend the California 4-H Leader's Forum at the Asilomar Conference Center in Pacific Grove, **November 4-6, 2005**. The forum will have something for everyone! Registration forms are available on the state 4-H website at <http://ca4h.org/conference/slf/index.asp>. Cost is \$210-\$250 and is **due September 1<sup>st</sup>**.

## California State 4-H Updates/Info

The State 4-H Office needs 4-H members to **help staff the 4-H display booth at the California State Fair** from August 12 to September 5, 2005. The display booth helps us inform the public about today's 4-H Program and its benefit to youth and communities. Small 4-H projects are welcome to accompany you (robots, rabbits, arts/crafts, service dogs, examples of community service, record books, etc.) to give the public a "feel" for what types of projects are available. Complimentary parking and fair admission tickets will be given to 4-H members who sign up for a 2-hour shift (4-hour shift for adults). If you are interested, contact Joan Ryan or Diane Martin at the Sacramento County 4-H Office at (916) 875-6811.



The **California 4-H Horse Classic** is **July 20-24, 2005** at the Murieta Equine Complex in Sacramento. For more details, visit the 4-H Horse Advisory website at [www.cal4hhorse.com](http://www.cal4hhorse.com)

Information for the **2005 4-H State Project Competition** is now available. The Project Competition recognizes 4-H members ages 14-19 for their leadership, citizenship, and growth in a specific project area. Record Books, due to sectional in mid-July, are judged at sectional and then at the state level. State Winners receive \$500 cash and Reserve Winners receive \$250 cash. available at: <http://ca4h.org/4hresource/ir/>

The State 4-H Office and the National 4-H Supply Service are proud to announce that your orders from Supply Service can now also benefit the California 4-H Youth Development Program! California is the first state to pilot the **new 4-H Fair Share Program**, which will return 10% of any merchandise ordered on the web to California 4-H. To ensure that your order will be counted towards the Fair Share total, **click through this special link when placing an order:** <http://www.4-hmall.org/California/>

# 4-H Family Campout

## Juanita Lake

Located six miles west of the Gooseneck Ranger District Office at the 5,100 foot elevation.  
From Highway 97 take Ball Mtn. Rd. to FS Road 46N04.



July 29<sup>th</sup>-31<sup>st</sup>



*Nature Hikes*

*Scavenger Hunt*

*Story Telling*

*Fishing Derby*



*Raft Races*

*Frisbee Golf*

*Swimming*

*Campfire Activities*

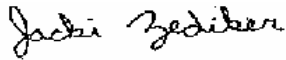
Remember that families are in charge of bringing their own camping supplies, sleeping gear, food and beverages. If you have your own rafts, canoes, or fishing supplies feel free to bring them along. No motorized vessels are allowed at Juanita Lake. All youth and adults who are 16 years of age or older will need to have a fishing license to participate in fishing activities.



Please call the 4-H Office at 842-2711 to reserve a spot today!!

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4-H Youth Development  
Program Representative



4-H WAY

This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

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