

4-H



WAY

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Calendar 2004

May

28-Regional Livestock Field Day-Chico

29-State Presentation Day, Davis

June

3- 4-H Camp Registration Due

18-20 4-H Camp

20-25 Range & Natural Resources Camp

July

1-Record Books Due for State Competition

6-Sheep & Swine Weigh-Ins, Tulelake-Butte Valley Fair, Butte Valley High School 6:00pm-8:00pm

7- Sheep & Swine Weigh-Ins, Tulelake Butte Valley Fairgrounds, 6:00pm-8:00pm

10-Sheep & Swine Weigh-Ins, Tulelake-Butte Valley Fair, Butte Valley High School 6:00-8:00pm

10-Livestock PreFair, Siskiyou Golden Fairgrounds

11- Sheep & Swine Weigh-Ins, Tulelake Butte Valley Fairgrounds, 6:00pm-8:00pm

August

1 4-H Horse Show

4-8 Siskiyou Golden Fair

13-15 State Leadership Conference, Riverside

Personal Development Form (Hints)

Helpful suggestions of events and activities that should be added to your

4-H record book on a monthly basis.

<u>Event</u>	<u>Letter on PDR</u>
Home Ec. Field Day	D
Rabbit Field Day	D
Demonstration Club/Project/State	R
State Presentation Day (Attended)	U
Gold or Silver Winner at Presentation Day	V
Fashion Revue	U
Archery Day	U
Home Ec/Fashion Revue(Exhibited Project)	P
Sports Participation	Q

Home Ec. Field Day & Fashion

Revue

Great job C.J. Marshall and Amber Sandahl for providing a fun filled educational day for all 4-H members.

County Archery Shoot

Thank you South Sis-Q 4-H for hosting another fantastic Archery Day. Congratulations to all of the sharp shooters that participated. Results are listed below:

Age Groups

10-11

1st-Carrie Scott

2nd-Casey Scott

3rd-Keri Luiz

4th-Zak Wiles

12-13

Randy Rutherford

Eric Rutherford

Nick Derry

Tawnie Wilson

Ben Wilhite

14-19

Issac Inselman

Nicole Luiz

Dawn Gannon

Lindsay Scott

Unmarked Yardage Card Shoot

1st-Nick Derry

2nd-Randy Rutherford

3rd-Lindsay Scott

4th-Keri Luiz

Tawnie Wilson

Nicole Luiz

Megan Wiles

Ben Wilhite

Moving Target

Eric Rutherford

Randy Rutherford

Nick Derry

Casey Scott

Balloon Shoot

1st-Philomena Walsh

2nd-Pierce Jones

3rd-Nick Derry

4th-Megan Wiles

Archery Equipment

Kaitlin Conklin

Nicole Luiz

Ethan Kuck

Philomena Walsh

Nick Derry

Issac Inselman

Megan Wiles

Lindsay Scott

Proper Form

Issac Inselman

Randy Rutherford

Nicole Luiz

Philomena Walsh

Home Ec. Judging Contest

Congratulations to all the members and leaders who participated in the Home Ec. Judging Contest held at the Home Ec. Field Day. Caroline Luiz of Fort Jones 4-H won the Adult category. Megan Wiles of Fort Jones 4-H won the Youth category. Second and Third place were won by Kaitlin Conklin and Erika Kimball of Montague 4-H.

Regional Livestock Field Day

Butte County 4-H and the CSU, Chico College of Agriculture are offering a Regional Livestock Field Day to be held at the Silver Dollar Fairgrounds on Friday, **May 28th**. Registration will begin at 8:00am in Cassady Pavilion. The field day will focus on livestock judging.

California State 4-H Updates/Info



For Youth: Information for the 2004 4-H State Project Competition

is now available! The Project Competition recognizes 4-H members ages 14-19 for their leadership, citizenship, and growth in a specific project

area. Books are judged at sectional and then at the state level. State Winners receive a \$1,000 savings bond and alternate winners receive a \$500 savings bond. Books are due to sectional in mid-July. More information and forms are available at <http://ca4h.org/4hresource/ir/>

For Clubs/Groups: The State 4-H Office is pleased to announce the availability of funding for the **Bob and Pat Dean Memorial 4-H Legacy Fund** and the **Service-Learning Request for Proposals**. The 4-H Legacy Fund is directed towards 4-H Clubs and is due **October 31, 2004**. The Service-Learning Fund is directed towards 4-H groups conducting service-learning projects and is due **June 30, 2004**. More information is available at <http://ca4h.org/4hresource/ir/>

Applications are being accepted for the **Statewide 4-H Camping Task Force** until **June 30, 2004**. The Task Force goal is to help assure healthy, safe, high quality, well-run, educational and fun camping program experiences for campers and staff through the California 4-H Youth Development Program. Applications are available at <http://ca4h.org/council/camping/>

The **2004 State Fair at Cal Expo (August 20 - September 6)** is pleased to announce opportunities for 4-H members. Youth may join a Junior Task Force, showcase at the Fashion Revue, or exhibit a 4-H Presentation. Deadline for entries is **June 15, 2004**. Information is available at 4hresource/calexpo/044-Hpac.pdf and 4hresource/calexpo/TaskBrochure.pdf

The **2004 State Fair Horse Show** will be held **August 23-24, 2004**. Entries due **August 10, 2004**. The qualification form is available at 4hresource/calexpo/2004_qualification_update_form1.pdf, the qualification letter available at 4hresource/calexpo/Qualifying_letter.pdf, and the verification form available at 4hresource/calexpo/Verification_Form.pdf

UC Davis Collegiate 4-H is offering a **College Workshop** for high-school 4-H members, on **October 2, 2004** at UC Davis. The workshop will consist of a practice SAT exam (by Kaplan) and information about financial aid and admissions. Registration deadline is **September 24**. More information is available at <http://ca4h.org/collegiate4h/california/>

Fair Drink Booth

It is once again 4-H's year to provide the drink booth in the livestock area during fair time. All proceeds are used for 4-H scholarships and annual events. We are looking for clubs to help by providing servers during the shifts listed below. Please help out by singing your club up for the open time slots. Thank you.

	7:30am-12pm	12pm-4:30pm
Tuesday	XXXXXXXXXX	Montague
Wednesday	Grenada	Table Rock
Thursday		Gazelle
Friday	Big Springs	Etna
Saturday	Strawberry Valley	
Sunday		XXXXXXX

Sectional Presentation Day

Congratulations Kady Porterfield, Butte Valley 4-H for earning a Gold medal at Sectional Presentation Day. We apologize for leaving you off of the list last month. Great job.

Old McDonald's Farm

Each year at the Siskiyou Golden Fair, local 4-H clubs provide members that work at Old McDonald's Farm. Please look over the schedule and let the 4-H office know if you can fill any of the shifts. Thank you.

	10am-2pm	2pm-6pm
Thursday		Montague
Friday	Gazelle	Strawberry Valley
Saturday	Table Rock/Big Springs	Etna
Sunday	Grenada	XXXXXXXXXX

Valued and Valuable

Everyone wants to feel valued and be valuable. In our fast-paced society, it's often easier to do things for young people instead of doing things with young people so that they gradually learn and master their own skills.

When young people feel meaningful and valuable they in turn become even more valuable because they want to contribute.

The next time you help to host an event stop and think what would give youth this sense of empowerment.

Empowerment-the sense that you can make a difference and that you have a valued place or role.

(Ideas for Parents, Healthy Communities Healthy Youth, 1997)



Tell me and I'll forget; show me and I may remember; involve me and I'll understand.
- Chinese Proverb

Did you leave something at Home Ec. Field Day?

Could you be missing a red gingham table cloth or a silver pie server? Maybe you left a paper bag with 2 disposable cameras in it? To claim these items please stop by the 4-H Office.

Project Leader News

If you are currently using the proficiency program with your project please make sure to notify the 4-H Office by June 15th to place an order for pins. You will need to provide the number of youth that will need pins, project area and the level that has been completed. **Example:** You have 10 swine members, 6 of which will complete proficiency level 1. Two members also will complete level 2. You should request 6 swine proficiency pins and two 2nd level chains. If you have further questions, contact the 4-H Office.



**Did you sign up for 4-H Camp?
Registration Deadline is Thursday, June 3rd.**

Livestock Pre-Fair

The Siskiyou County 4-H Program will be hosting a Livestock Pre-Fair on July 10th at the Siskiyou Golden Fairgrounds. The day will provide members with showmanship demonstrations, followed by hands-on participation in a round robin style competition. All members will learn how to show all livestock. The day will also provide clipping and fitting demonstrations to help members prepare for the fair. More information will be available in the July 4-H Way. Mark your calendar now for this fun educational day.

4-H Camp at Shasta Camp

This is the third year for the Siskiyou County 4-H Program to offer a camp for 4-H members. This year camp activities will be centered around the theme of "Medieval Times". Camp activities are built around fun teambuilding and leadership activities. Don't miss out on three days of fun!!

Campers: All 4-H members are eligible to attend. However, primary member participation requires a club chaperone. Campers are to arrive on Friday June 18th and be picked up on Sunday June 20th. Campers may arrive between 4 p.m. and 7 p.m. on Friday and must be picked up between 12:00 noon and 1 p.m. on Sunday. Youth must have approval of parents/guardians.

Cost: Camp fee is \$45.00 per camper. No applications accepted after **Thursday, June 3rd**. The fee covers the cost of meals, snacks, and camp facilities. All 4-H'ers that apply will be sent more information and instructions in June. If you have any questions please call the 4-H Office at 842-2711. Space is limited in the dorm. Some campers may be staying in tents.

Mandatory Equipment: All campers are required to provide their own bedding.

Name _____ Boy _____ Girl _____ Age _____

Address _____ City _____ Zip _____

Telephone # (HOME) _____ (WORK) _____

4-H Club _____ School Grade in September _____

Parent(s)/Guardian(s) Names _____

In case of emergency if unable to contact parent:

Name _____ Relationship _____

Telephone # _____

Camp T-shirt is \$9.00 extra. If you would like a T-shirt please circle the size you would like and include \$9.00 in the cost of the camp fees.

T-shirt size (circle one) Small Medium Large Xlarge XXlarge (2.00extra)

This registration form, one medical consent form, and fees are due to the 4-H office, 1655 South Main Street, Yreka, CA 96097 by 5:00 PM, June 3, 2004. No late payments will be accepted.

Camp Fee \$45.00

Amount enclosed \$ _____ Check # _____ or Cash _____

Please be sure to add \$9.00 to camp fee if you are ordering a T-shirt.

Our signatures indicate that we have read and understand the Code of Conduct, and the consequences of any violations.

Signature of Parent or Guardian

Date _____

Camper Signature

Date _____

4-H Camp Code of Conduct

This Code of Conduct has been established to create a positive educational experience for all campers and adult staff. In order to provide the best camp program possible, it is necessary that all participants are aware of and agree to abide by the rules and the consequences for not abiding by these rules. Rules are as follows:

1. All meals and snacks are provided; if you bring snacks they will be kept in the kitchen and made available to all campers.
2. No running in camp unless during an organized activity.
3. You must wear closed-toe shoes. It is OK to wear sandals to and from showers; no bare feet at any time.
4. Sleeping areas must be kept neat and free of litter.
5. Campers are not to leave campgrounds. Camp boundaries will be posted and exceptions will be a case by case examination of the need.
6. Campers must be in their beds by 11 p.m.
7. All prescription and over the counter drugs must be given to the camp medical staff upon arrival at camp.
8. Do not touch other campers' belongings; this means no raiding or trashing of bunks.
9. Disrespectful, abusive language will not be a part of camp (no profanity, racial slurs, or putdowns).
10. Do not damage or deface camp facilities or property. No writing or carving of the buildings, tables, benches or trees.
11. Label all personal items with name; 4-H is not responsible for lost items.
12. Rudeness, lack of courtesy, cheating and disrespect for authority will not be tolerated.
13. Threatening physical abuse is not an acceptable behavior.
14. Be on time and ready to participate. All campers must attend all camp activities and meals unless, special permission is given by camp director.
15. If ill, report to the camp medical staff.
16. Be a positive team member of your group.

The following items and activities are not allowed at camp. Campers and adult staff having or doing such will be sent home immediately, at their own expense.

17. Possession of alcoholic beverages, knives, firearms, fireworks, illegal drugs, matches, candles and/or tobacco.
18. Gambling or betting with money, excessive displays of affection, fighting, threatening physical abuse, stealing, tampering with emergency equipment and being under the influence of drugs or alcohol are not acceptable behaviors.
19. Campers may NOT be out of their bunks without the permission of an adult, 30 minutes after lights out.

CONSEQUENCES: The following actions will be taken if a camper or staff member does not abide by the rules.

- Step 1: First infraction-Discuss the inappropriate behavior with a staff member and clarify the rule.
- Step 2: Second infraction-Discuss the inappropriate behavior with camp director and camper will be given a task for up to 30 minutes related to the infraction.
- Step 3: Third infraction or infraction of **rules 17-19**-Camp director or 4-H staff will request parent to pick up camper to be taken home at camper's expense and camp fee will not be refunded. Adult staff members will be requested to leave camp immediately.

Additional consequences may be barring the individual from future 4-H activities, assessing the cost of damages and repairs in the event of destruction of property, releasing the individual to the nearest law enforcement agency, and/or termination of 4-H membership. Parents will be notified of any further action taken.



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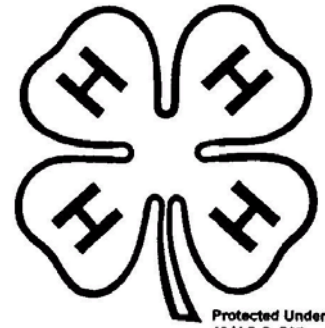
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This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

4-H WAY

DATED MATERIAL



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