

4-H



WAY

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<http://cesiskiyou.ucdavis.edu>

Calendar 2006

June

- 10 Deadline for sheep/hog proof of ownership-SGF
- 16-18 4-H Camp
- 22 Jr. Livestock Auction Committee Mtg.-7pm
- 23-27 California Focus

July

- 4 4-H Office Closed
- 8 Pre-Fair for Jr livestock exhibitors at Siskiyou Golden Fairgrounds
- 10 State Record Books Due
- 11 Deadline for rabbits/poultry proof of ownership-SGF
- 14 Entry deadline for fair feature booths
- 20 Jr. Livestock Auction Committee Mtg.-7pm
- 21 Entry deadline for fair livestock/horse shows, home arts, fine arts, hobbies and crafts, vocational education
- 28 Entry deadline for fair floriculture, ag-hort, and mail-box contest

August

- 6 4-H Horse Show (Fair Show)
- 9-13 Siskiyou Golden Fair
- 10-13 4-H State Leadership Conference

September

- 4 4-H Office Closed
- 7-10 Tulelake Butte Valley Fair
- 20 County Record Book Deadline

Personal Development Form (Hints)

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

<u>Event</u>	<u>Letter on PDR</u>
State 4-H Field Day	D
Gave Presentation	R
Gold Winner at Presentation Day	V
Presented at Ag. Day	I
Sports Participation	Q
Sprint Fling Horse Show	U

2006 4-H Scholarship Winners

Congratulations to the 2006 scholarship recipients:

- Will Cook- Montague 4-H, Yreka High \$500
- Janice Bridwell- Gazelle 4-H, Yreka High \$300

Trinity County Avian Judging Day

Trinity County Avian Judging Day will be held at the Trinity County Fairgrounds in Hayfork on **June 11th**. Starting at 10am near the poultry barns, those who attend will compete and learn all about how to judge poultry breeders, layers, carcasses, and eggs. There will also be a written quiz to test your knowledge on chickens, ducks and geese. This year there is an added showmanship event. Winners will be awarded medals or trophies to take home to their counties. This event is sponsored by the Trinity County 4-H clubs. For further information contact Gaye Van Vicel at 628-1107.

Pre-Fair for Junior Livestock Exhibitors

“Learn, Experience, Compete” at the July 8th Pre-Fair event hosted by the Junior Fair Board at the Siskiyou Golden Fairgrounds. Sign-ups begin at 9:00 am and the event starts at 10:00 am. The following workshops will be available:

- Quality Assurance
- Round Robin Showmanship “Small Animal & Large Animal” (with awards given)
- Fitting Demonstrations

There will be a food booth selling drinks, snacks and lunch items. Please remember to wear closed toe shoes, and appropriate clothing for showing animals. Ages 8 and under are only allowed to show small animals such as rabbits, cavies and poultry. Also the fair exhibitor handbook will be available at this event for you to pick-up. We encourage you to bring your white pants and shirts that no longer fit (CLEAN PLEASE) to donate to the 4-H office’s exchange program.

Driving Survey for Older 4-H Members

Here is a chance for older 4-H members, 15 years or older, to participate in a research study that is being conducted by UC Cooperative Extension and UC Davis. The research group, which involves 4-H Youth Development Advisors, is trying to find out how youth driving impacts 4-H and how drivers’ education could be improved. The survey is voluntary and anonymous and all answers will be confidential. To participate, complete the survey at: <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=1288>. The deadline to go on-line to complete the survey is **July 31st, 2006**.

Tulelake-Butte Valley Fair Market Animal Date Requirements:

Tagging and weighing for Swine and Sheep eligible for sale will be 6-8 p.m. **July 5th**, and 8 p.m., **July 9th**. The location in Tulelake is the fairgrounds. Call Russell Criss at (530) 398-4494 for more information on the Butte Valley location. Entry forms will be completed at the same time, so junior exhibitors should come prepared to pay entry fees and have a parent available to sign forms. Questions, please call 530-667-5312.

California State 4-H Updates/Info



Information for the **2006 4-H State Project Competition** is now available. The Project Competition recognizes 4-H members ages 14-19 for their leadership, citizenship, and growth in a specific project area. State Winners receive \$500 cash and Reserve Winners receive \$250 cash. More information and forms are available at: <http://ca4h.org/4hresource/ir/recordbook/>

Registration information for the **2006 State 4-H Leadership Conference**, being held August 10-13, 2006 at UC San Diego, will be available **May 1, 2006**. This four-day leadership conference will give you an opportunity to meet fellow high-school 4-H members from across the state. The conference will feature keynote speakers, educational tracks and workshops, and lots of fun! During the evenings, enjoy a carnival, pool party and dance. Registration is due to your county 4-H office by **June 16, 2006**. For more information, visit the conference website at: <http://www.ca4h.org/conference/slc/>

For Youth and Adults: The 2006 Golden Clover Awards in recognition of outstanding achievement are due **June 30, 2006**. Awards recognize 4-H members, volunteers, and groups in various categories of involvement. Nominate someone or nominate yourself! Award applications are available at: <http://ca4h.org/4hresource/ir/index.asp>

The **2006 State Fair** at Cal Expo (August 11-September 4) is pleased to announce **opportunities for 4-H members**. Youth may showcase at the Fashion Revue or exhibit a 4-H presentation. Information is available at <http://ca4h.org/4hresource/calexpo/>. Deadline for entries is **June 1, 2006**.

For Youth and Adults: The 2006 Sporting, Camping and Outdoor Adventure Awards, in memory of Jack and Robert Clay, are now available! Awards recognize one youth and one adult with a monetary award. Forms are available at <http://ca4h.org/4hresource/ir/>. Deadline for applications is **June 30, 2006**.

The Western States Horse Expo invites 4-H Horse groups to participate in the upcoming Western State Horse Expo on June 9-11, 2006 at Cal Expo in Sacramento. The event is looking for assistance in many program areas including set-up, information booth, program distribution, and assistance to speakers. Youth, ages 12 and above, can work a minimum of two 4-5 hour shifts on **June 7-11, 2006**. Parent volunteers are welcome too. More information at: www.horseexpo.com

For Youth: Angel Soft's Angels in Action Awards Program aims to recognize children and youth who are performing exemplary acts of community service. Georgia-Pacific, the makers of Angel Soft toilet paper, invites teachers, parents, guardians, and friends to submit nominations to honor "ordinary kids who are doing extraordinary things" to help improve their communities. For the first time since the program's inception, one outstanding child or teen will be awarded \$15,000 for "Program of the Year." Two grand prize winners (one from each age category of 8-15 and 16-18) will receive \$10,000 and ten finalists (five from each age category) will receive \$1,000. Visit the Angel Soft website for complete program guidelines and to submit a nomination at: <http://fconline.fdncenter.org/pnd/10001785/angelsoft>. Deadline is: **October 1, 2006**.

Programs of Distinction is a collection of programs that reflect the high quality of 4-H youth development programs occurring in communities across the United States. It is supported by the 4-H system partners and coordinated through National 4-H Headquarters and the Cooperative State Research, Education, and Extension Service (CSREES). There is no entry deadline. For more information, visit <http://www.national4-headquarters.gov/about/pod.htm>

Fashion Revue –Date Change

Many 4-H members and Leaders have voiced their concerns that the July date for Fashion Revue falls during many family vacations. The Leader's Council is looking and the 4-H Office is looking into alternative dates. Information concerning the date change will be mailed to all clothing and textile members with in the next week. Sorry for the any inconvenience in rescheduling the event.

Time to Remember! (Please Read)

Are you feeling stressed and often over burdened?

Do you think that you couldn't possibly fit one more thing into your schedule?

Don't be fooled by thinking that you are the only one that has these problems. In fact, perhaps the next time you attend a 4-H meeting you might take a few minutes to consider all of the volunteers who spend many hours and time away from their families activities to provide you with a 4-H opportunity. Volunteers in our program offer experience, guidance and support that should never be taken for granted. Thank you is easy enough to say, but often we forget.

The 4-H Office sincerely thanks every single one of our volunteers for the difference they make to the youth of Siskiyou County.

4-H Camp at Shasta Camp

This is the fourth year for the Siskiyou County 4-H Program to offer a camp for 4-H members. Camp activities are built around fun teambuilding and leadership activities. Don't miss out on three days of fun!!

Campers: All 4-H members are eligible to attend. However, primary member participation requires a club chaperone. Campers are to arrive on Friday June 16th and be picked up on Sunday June 18th. Campers may arrive between 4 p.m. and 7 p.m. on Friday and must be picked up between 12:00 noon and 1 p.m. on Sunday. Youth must have approval of parent/guardian.

Cost: Camp fee is \$50.00 per camper. No applications accepted after **Thursday, June 1st**. The fee covers the cost of meals, snacks, and camp facilities. All 4-H'ers that apply will be sent more information and instructions in June. If you have any questions please call the 4-H Office at 842-2711. Space is limited in the dorm. Some campers may be staying in tents.

Mandatory Equipment: All campers are required to provide their own bedding.

Name _____ Boy _____ Girl _____ Age _____

Address _____ City _____ Zip _____

Telephone # (HOME) _____ (WORK) _____

4-H Club _____ School Grade in September _____

Parent(s)/Guardian(s) Names _____

In case of emergency if unable to contact parent:

Name _____ Relationship _____

Telephone # _____

Camp T-shirt is \$9.00 extra. If you would like a T-shirt please circle the size you would like and include \$9.00 in the cost of the camp fees.

T-shirt size (circle one) Small Medium Large Xlarge XXlarge (2.00extra)

This registration form, one medical consent form, and fees are due to the 4-H office, 1655 South Main Street, Yreka, CA 96097 by 5:00 PM, June 1, 2006. No late payments will be accepted.

Camp Fee \$50.00

Amount enclosed \$ _____ Check # _____ or Cash _____

Please be sure to add \$9.00 to camp fee if you are ordering a T-shirt.

Our signatures indicate that we have read and understand the Code of Conduct, and the consequences of any violations.

Signature of Parent or Guardian

Date _____

Camper Signature

Date _____

4-H Camp Code of Conduct

This Code of Conduct has been established to create a positive educational experience for all campers and adult staff. In order to provide the best camp program possible, it is necessary that all participants are aware of and agree to abide by the rules and the consequences for not abiding by these rules. Rules are as follows:

1. All meals and snacks are provided; if you bring snacks they will be kept in the kitchen and made available to all campers.
2. No running in camp unless during an organized activity.
3. You must wear closed-toe shoes. It is OK to wear sandals to and from showers; no bare feet at any time.
4. Sleeping areas must be kept neat and free of litter.
5. Campers are not to leave campgrounds. Camp boundaries will be posted and exceptions will be on a case by case examination of the need.
6. Campers must be in their beds by 11pm.
7. All prescription and over the counter drugs must be given to the camp medical staff upon arrival at camp.
8. Do not touch other campers' belongings; this means no raiding or trashing of bunks.
9. Disrespectful, abusive language will not be a part of camp (no profanity, racial slurs, or putdowns).
10. Do not damage or deface camp facilities or property. No writing or carving of the buildings, tables, benches or trees.
11. Label all personal items with name; 4-H is not responsible for lost items.
12. Rudeness, lack of courtesy, cheating and disrespect for authority will not be tolerated.
13. Threatening physical abuse is not an acceptable behavior.
14. Be on time and ready to participate. All campers must attend all camp activities and meals unless, special permission is given by camp director.
15. If ill, report to the camp medical staff.
16. Be a positive team member of your group.

The following items and activities are not allowed at camp. Campers and adult staff having or doing such will be sent home immediately, at their own expense.

17. Possession of alcoholic beverages, knives, firearms, fireworks, illegal drugs, matches, candles and/or tobacco.
18. Gambling or betting with money, excessive displays of affection, fighting, threatening physical abuse, stealing, tampering with emergency equipment and being under the influence of drugs or alcohol are not acceptable behaviors.
19. Campers may NOT be out of their bunks without the permission of an adult, 30 minutes after lights out.

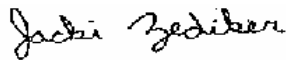
CONSEQUENCES: The following actions will be taken if a camper or staff member does not abide by the rules.

- Step 1: First infraction-Discuss the inappropriate behavior with a staff member and clarify the rule.
- Step 2: Second infraction-Discuss the inappropriate behavior with camp director and camper will be given a task for up to 30 minutes related to the infraction.
- Step 3: Third infraction or infraction of **rules 17-19**-Camp director or 4-H staff will request parent to pick up camper to be taken home at camper's expense and camp fee will not be refunded. Adult staff members will be requested to leave camp immediately.

Additional consequences may be barring the individual from future 4-H activities, assessing the cost of damages and repairs in the event of destruction of property, releasing the individual to the nearest law enforcement agency, and/or termination of 4-H membership. Parents will be notified of any further action taken.

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Program Representative



4-H WAY

This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

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