

**4-H**



**WAY**

Cooperative Extension, 1655 S. Main  
 Yreka, CA 96097

530-842-2711  
<http://cesiskiyou.ucdavis.edu>



**May**

- 31 State Field Day (Fashion Revue, Presentation Day, etc.)
- 31 Smallbore Rifle Shoot

**June**

- 10 Leader's Council Mtg. -7pm
- 20-22 4-H Camp
- 28 Pre-Fair
- 27-1 California Focus

**July**

- 31-August 3 State Leadership Conference

**August**

- 6-10 Siskiyou Golden Fair

**Personal Development Form**

**(Hints)**

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

<u>Event/Skill/Award</u>	<u>Number on PDR</u>
Track/Baseball/Softball	8
Teambuilding Retreat	3
Horse Show	2
Rabbit Field Day (Exhibited Proj.)	2

**Siskiyou Smallbore Match**

Several Siskiyou County Shooting Sports leaders are hosting a rifle and pistol shoot on **May 31, 2008**. All participants should be at Dodge Range by 8am for the safety instruction.



**Auction Committee Seeks Fairtime Help**

The 10th District Junior Livestock Auction Committee is seeking volunteers to assist with a variety of duties for the Junior Livestock Auction which will be held Sunday, August 10 at the Siskiyou Golden Fair. The Committee is asking for adult supervisors and/or clubs and chapters to help the Committee coordinate activities necessary to put on this very worthwhile event. Please contact JLAC secretary Rebecca Desmond at the fair office at 842-2767 or [rebeccad@sisqfair.com](mailto:rebeccad@sisqfair.com) to sign up.

Coordinate drink servers:

Pick up lunch at Raley's and coordinate lunch servers: Gazelle 4-H Club

Coordinate auction runners:

Auction set up Saturday, 7 p.m. (the more people, the faster it goes!):

Barn directors during auction:

Beef:

Sheep:

Swine:

Small animal:

Set up photographing area:

Junior Livestock exhibitors who will be selling at the auction are required to sign up for an auction duty when they get their wristbands. Lists of those volunteers will be given to the adult supervisors who have volunteered to coordinate an activity.

The Junior Livestock Auction is run strictly by volunteers and all help is greatly appreciated by the Committee and the junior livestock sellers.

**Siskiyou Golden Fair-Exhibitor Handbooks are available now!**

## SISKIYOU GOLDEN FAIR PRE-FAIR JUNE 28

YREKA--The Siskiyou Golden Fair Junior Fair Board would like to invite all past, present and future fair exhibitors to their third annual Pre-Fair to be held on Saturday June 28 at the Siskiyou Golden Fairgrounds.

New this year will be information and demonstrations on how to enter every department of the fair from floriculture to junior livestock. In previous years, the Junior Fair Board has focused on junior livestock showing and fitting for Pre-Fair, but with the help of fair staff this year, they are expanding Pre-Fair to cover all exhibit departments.

It will be a great day for the entire family to come explore the joys of entering exhibits at the Siskiyou Golden Fair. The event will be one-stop shopping to find your interests and how to exhibit at the fair. All exhibit displays will be held on the fairgrounds mall north of the livestock area. The junior livestock exhibitor training will be in the livestock area.

The Junior Fair Board will have a fundraising concession with donuts, coffee, steak sandwiches, hot dogs, sodas and water. Twenty percent of all proceeds will go toward the Junior Fair Board scholarship fund. The remaining 80 percent will go toward Junior Fair Board activities.

Registration for junior livestock exhibitors will begin at 8 am, where youth will have the opportunity to choose from two fitting classes and three showmanship classes from each of the following large and small animal species: hogs, beef, sheep, goats, dairy cattle, cavy, rabbits and chickens. The day will begin at 9 a.m. with the fitting and showmanship classes. Experts in

the species fields will conduct the classes and judge the showmanship competitions.

Winners from the showmanship competitions will advance to the Round Robin Competitions in both large and small animals. There will be awards for all species showmanship winners and the Round Robin winners. There is no need for participants to bring their project animals. All demonstration livestock will be provided.

There will be a *final* Quality Assurance training class in the afternoon for anyone needing the training to sell at this year's fair. Every new junior livestock exhibitor, either 4-H, FFA, Grange or independent, must participate in this training to be eligible to show at the fair. Those exhibitors ages 9, 10, and 11 must take Quality Assurance Training every other year until they reach the age of 12, then the most recent training is good for five years.

For more information contact the fair office at 842-2767 or [info@sisqfair.com](mailto:info@sisqfair.com). The 2008 Siskiyou Golden Fair, "A Mountain Fair with Country Flair," runs August 6-10 in Yreka.

### 4-H Scholarship Recipients

Nestle Waters of North America generously donated \$1000.00 to educational scholarships for graduating seniors and \$500.00 to individuals traveling to out of county leadership and citizenship conferences. Congratulations to Nicole Luiz of Fort Jones 4-H and Amber Sandahl of Grenada 4-H for receiving the 2008 Leader's Council Scholarships provided by Nestle Waters.



### California State 4-H Updates/Info

The State 4-H Office is recruiting county 4-H staff, volunteers and members to serve on our **Statewide 4-H Advisory Committees.**

Available committees include the Program,

Policy, Incentives and Recognition, Citizenship/Service Learning, International Exchange, Camping, Animal Science Education, and Equine Education Advisory Committees.

Applications are due postmarked **May 31**, 2008. More information is available at

<http://www.ca4h.org/council/advisory.asp>

Registrations are now being accepted for the **2008 California 4-H State Leadership Conference**, July 31 - August 3, 2008 at U.C. Davis! Registrations are due by **June 13**, 2008. More information is available at

<http://www.ca4h.org/conference/sl/>

Californians who would like to enter market livestock in the Livestock Show at the 2008 California State Fair must first register for the **DNA Reservation and Collection** online at [www.bigfun.org](http://www.bigfun.org). The Fair requires DNA registration to verify ownership and prevent unlawful switching of animals before or during the competition. No market animal will be eligible for official entry unless this sample is obtained and an official Market Registration form has been completed by the deadline. For additional information, rules and specific guidelines, please visit the California State Fair website at [www.bigfun.org](http://www.bigfun.org) or contact the California State Fair Livestock Program Coordinator at 916-263-3109 or [entryoffice@calexpo.com](mailto:entryoffice@calexpo.com).

The **State 4-H Horse Classic - Championship Horse Show** will be **June 26-29**, 2008 at the Santa Cruz County Fairgrounds in Watsonville. Entries are due **June 1**. Classes being offered are Western, Gymkhana, English Flat, and Over Fences, and Miniature Horses. There is no qualifying to participate; it is recommended 4-Hers have shown locally at horse shows. Information and rules, entry forms, and much more are now available at <http://ca4h.org/projresource/horse/classic.asp>

You are invited to participate in the "*Walk for Health*" at the California State Capitol on Saturday, **June 28**, 2008. Each California Focus county delegation is identifying sponsors for their "walk" and raising funds to support a health-related initiative or a health-related plan of action that they intend to carry out. Come and join us. We will be walking around the perimeter of the Capitol from 8:00 to 9:00 a.m. More information and a sponsorship form are available at: <http://www.ca4h.org/citizenship/focus/index.asp>. Contact Pat English at [pnenglish@ucdavis.edu](mailto:pnenglish@ucdavis.edu) or 530-754-8520 if you would like to participate.

Get ready to rock at the beautiful Asilomar Conference Center in Pacific Grove for the California State 4-H Leaders' Forum, *4-H Rocks: 4-H Builds Solid Foundations*, on November 7-9, 2008. Volunteers, youth, community members and agency employees are encouraged to present a workshop and can apply online at <http://ucanr.org/slfworkshop>. The deadline for proposals is **June 27**, 2008. Lodging and meal reservations will be made through Asilomar and, after September 5th, will be on a space-available basis. The conference registration will be handled through the Stanislaus County, UCCE office. Conference materials are with County Council Presidents and posted at: <http://www.ca4h.org/conference/slf/index.asp>.

### Are you planning a feature booth for the Siskiyou Golden Fair?

A Feature Booth display is an excellent way for your club to showcase the many 4-H projects that you have accomplished in 2007 and 2008. "**A Mountain Fair with Country Flair**" is the theme for this year's Siskiyou Golden Fair. Entry deadline for the Feature booth competition is Thursday, July 3, 2008.



4-H Booth at Ag. Day

4-H



Team Building



Camp

## at Shasta Camp

This is the six year for the Siskiyou County 4-H Program to offer a camp for 4-H members. Camp activities are built around fun teambuilding and leadership activities. Don't miss out on three days of fun!! This years camp theme is "Pirates Cove". Come and join the rest of the matey's for a weekend adventure.

**Campers:** All 4-H members are eligible to attend. However, primary member participation requires a club chaperone. Campers are to arrive on Friday June 20<sup>th</sup> and be picked up on Sunday June 22<sup>nd</sup>. Campers may arrive between 4 p.m. and 7 p.m. on Friday and must be picked up between 12:00 noon and 1 p.m. on Sunday.

**Cost:** Camp fee is \$55.00 per camper. No applications accepted after **Monday, June 2<sup>nd</sup>**. The fee covers the cost of meals, snacks, and camp facilities. All 4-H'ers that apply will be sent more information and instructions in June. If you have any questions please call the 4-H Office at 842-2711. Space is limited in the dorm. Some campers may be staying in tents.

**Mandatory Equipment:** All campers are required to provide their own bedding.

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Name \_\_\_\_\_ Boy \_\_\_\_\_ Girl \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Telephone # (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

4-H Club \_\_\_\_\_ School Grade in September \_\_\_\_\_

Parent(s)/Guardian(s) Names \_\_\_\_\_

In case of emergency if unable to contact parent:

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Telephone # \_\_\_\_\_

Camp T-shirt is \$8.00 extra. If you would like a T-shirt please circle the size you would like and include \$8.00 in the cost of the camp fees. T-shirts are adult sizes.

T-shirt size (circle one)    Small    Medium    Large    Xlarge    XXlarge (2.00extra)

**This registration form, one medical consent form (request from 4-H office), and fees are due to the 4-H office, 1655 South Main Street, Yreka, CA 96097 by 5:00 PM, June 2, 2008. No late payments will be accepted.**

Camp Fee \$55.00

Amount enclosed \$ \_\_\_\_\_ Check # \_\_\_\_\_ or Cash \_\_\_\_\_

Please be sure to add \$8.00 to camp fee if you are ordering a T-shirt.

**Our signatures indicate that we have read and understand the Code of Conduct, and the consequences of any violations.**

\_\_\_\_\_  
Signature of Parent or Guardian

Date \_\_\_\_\_

\_\_\_\_\_  
Camper Signature

Date \_\_\_\_\_

## 4-H Camp Code of Conduct

This Code of Conduct has been established to create a positive educational experience for all campers and adult staff. In order to provide the best camp program possible, it is necessary that all participants are aware of and agree to abide by the rules and the consequences for not abiding by these rules. Rules are as follows:

1. All meals and snacks are provided; if you bring snacks they will be kept in the kitchen and made available to all campers.
2. No running in camp unless during an organized activity.
3. You must wear closed-toe shoes. It is OK to wear sandals to and from showers; no bare feet at any time.
4. Sleeping areas must be kept neat and free of litter.
5. Campers are not to leave campgrounds. Camp boundaries will be posted and exceptions will be on a case by case examination of the need.
6. Campers must be in their beds by 11pm.
7. All prescription and over the counter drugs must be given to the camp medical staff upon arrival at camp.
8. Do not touch other campers' belongings; this means no raiding or trashing of bunks.
9. Disrespectful, abusive language will not be a part of camp (no profanity, racial slurs, or putdowns).
10. Do not damage or deface camp facilities or property. No writing or carving on the buildings, tables, benches or trees.
11. Label all personal items with name; 4-H is not responsible for lost items.
12. Rudeness, lack of courtesy, cheating and disrespect for authority will not be tolerated.
13. Threatening physical abuse is not an acceptable behavior.
14. Be on time and ready to participate. All campers must attend all camp activities and meals unless, special permission is given by camp director.
15. If ill, report to the camp medical staff.
16. Be a positive team member of your group.

**The following items and activities are not allowed at camp. Campers and adult staff having or doing such will be sent home immediately, at their own expense.**

17. Possession of alcoholic beverages, knives, firearms, fireworks, illegal drugs, matches, candles and/or tobacco.
18. Gambling or betting with money, excessive displays of affection, fighting, threatening physical abuse, stealing, tampering with emergency equipment and being under the influence of drugs or alcohol are not acceptable behaviors.
19. Campers may NOT be out of their bunks without the permission of an adult, 30 minutes after lights out.

**CONSEQUENCES:** The following actions will be taken if a camper or staff member does not abide by the rules.

- Step 1: First infraction-Discuss the inappropriate behavior with a staff member and clarify the rule.
- Step 2: Second infraction-Discuss the inappropriate behavior with camp director and camper will be given a task for up to 30 minutes related to the infraction.
- Step 3: Third infraction or infraction of **rules 17-19**-Camp director or 4-H staff will request parent to pick up camper to be taken home at camper's expense and camp fee will not be refunded. Adult staff members will be requested to leave camp immediately.

Additional consequences may be barring the individual from future 4-H activities, assessing the cost of damages and repairs in the event of destruction of property, releasing the individual to the nearest law enforcement agency, and/or termination of 4-H membership. Parents will be notified of any further action taken.

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4-H WAY

This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

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