

Siskiyou County
Yvonne Steinbring
Youth Development

March 2004

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4-H Youth Development Program Rep

4-H



WAY

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Calendar 2004

March

9-Leaders Council Mtg. 7pm, 4-H Office
13-County Presentation Day
13-CSU, Chico Sheep Day
18-23 National 4-H Conference
28-Horse Workshop Day, Fairgrounds

April

1-4-H Scholarships Due to 4-H Office
3-Technology Training, Redding
10-FFA Swine Sale
10-Quality Assurance Training
17-Youth Arts Festival
24-Sheep Field Day-Siskiyou Golden Fair
24-Sectional Presentation Day, Alturas

May

1-North Region Leaders Council Mtg.
8-Fashion Revue-Home Ec. Day
11-Leaders Council Mtg. 7pm, 4-H Office
15-Rabbit Field Day
28-Regional Livestock Field Day-Chico
29-State Presentation Day, Davis

Personal Development Form (Hints)

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

Event	Letter on PDR
Presentation Workshop Day	U
Gave Presentation	R
Swine Field Day CSU, Chico	D

Regional Livestock Field Day

Butte County 4-H and the CSU, Chico College of Agriculture are offering a Regional Livestock Field Day to be held at the Silver Dollar Fair on Friday, May 28th. Registration will begin at 8:00AM in Cassady Pavilion. The field day will focus on livestock judging. There will be 4-H and FFA Divisions. Participants will judge Beef, Sheep and Swine. Reasons will be included. Plan to organize your team now!



County Presentation Day

March 13th

Scott Valley Junior High

237 Butte Street
Fort Jones

Schedule

8:45am Judges and Room Monitor Orientation
9:00am Welcome/Skits
9:30am Presentations (awards presented in rooms)

Presentation types and categories are described in an additional handout that is included in this 4-H Way. If you have further questions or need more information about presentation day, contact the 4-H Office at 842-2711.

CSU, Chico Sheep Day

California State University, Chico will offer a Sheep Day and Projects Lamb Sale on Saturday, **March 13th** at the University Farm. Registration will begin at 8am. The morning will include an educational program with a variety of informative sessions on raising sheep and preparing for fair. The afternoon features the project lamb sale with lambs from CSU, Chico as well as invitational consignors.

Scholarship Availability

The Siskiyou County 4-H Leader's Council is offering three educational scholarships for members who will be graduating during the current school year from a public, private or home school in Siskiyou County. Applicants must be a current Siskiyou County 4-H member with at least 3 years in the program and must have plans to continue their education either at a college or vocational/trade school. Application deadline is **April 1st**. All eligible members should receive an application in the mail. Please contact the 4-H Office if you need further information.

Siskiyou Golden Fair Offers New Market Class

The Siskiyou Golden Fair announces the addition of a new market class for Beef Replacement Heifers. Heifers will be sold during the auction at fairtime. The following information is being provided to give you time to acquire animals for entrance into this new market animal division. As a reminder all beef replacement heifers must be owned by April 5, 2004.

Assurance Training session is a prerequisite for entry into this Division.

1. Registered or grade beef replacement heifers are eligible projects. Grade heifers must be without horns. The sire of the heifer must be of a beef breed.
2. The age limit for heifer is a minimum of 20 months old, with the maximum age being 30 months old on opening day of the fair.
3. All beef replacement heifers will be weighed on the fair scales on Wednesday during beef weigh-ins. Minimum weight is 900 lbs.
4. Heifers must be bred to calve between September 1, 2004 and March 1, 2005. Heifers may be bred naturally or by artificial insemination. Heifers will be pregnancy tested by a veterinarian specified by the fair on Wednesday. All heifers must be bred to a bull of a beef breed.
5. Heifers should be bred to bulls with low birth weights in order to reduce difficulty in calving. E.P.D. information of bull/sire used should be provided. Accurate records must be kept on the heifers. It is important that exhibitors have dates written down as to when the heifer was exposed to the bull and any data that could be beneficial to the potential buyer. (ie. E.P.D.'s, vaccination records, etc.)
6. All heifers must bear evidence of having the official calf-hood brucellosis vaccination with the presence of an official tattoo visible in the right ear.
7. If an exhibitor declares that the heifer is registered, the registration papers must be signed off and submitted to the

Livestock Office before the heifer will be allowed to sell.

8. Grand Champion and Reserve Champion Heifers will be required to sell.

ENTRIES CLOSE:	JULY 16 TH
ENTRY FEES:	\$4.00 per entry per class
EXHIBITS RECEIVED:	August 3 rd 8:00 AM to 8:00 PM August 4 th 8:00 AM to 5:00 PM
EXHIBIT JUDGED:	August 6 th
EXHIBITS RELEASED:	August 8 th at 6:00 PM
TYPE OF JUDGING:	Danish
RESTRICTIONS:	Local Classes Limited to Siskiyou, Modoc, Shasta and Trinity counties.
INDEPENDENTS:	Picture of animal, proof of ownership and identification information is due in the fair office by APRIL 5TH .

*Grand & Reserve Champion Beef Replacement Heifers

- Group 1 Blue Ribbon
 - Group 2 Red Ribbon
 - Group 3 White Ribbon
- Ribbons will be awarded as blue, red and white in order of quality. The judge to determine the individual sale order for the Junior Livestock Auction from among eligible entries placing in the blue or red groups.

Youth Arts Festival

The 4th annual Youth Arts Festival has been planned for **April 16th and 17th**. River Valley and Montague 4-H clubs have agreed to help plan and coordinate the event. Entry forms are included in this 4-H Way. If your club would like to help provide a craft workshop at this event, please contact the 4-H Office.

2004 Junior Grand National Merit Awards

To be eligible applicants must plan to exhibit their market project at the 2004 Junior Grand National Stock Show. Merit Award winners will receive money to purchase market animals: Beef-\$750, Sheep-\$300, Swine-\$300, Goat-\$150. Detailed qualifications are available at the 4-H Office. Application deadline is **April 9th**.

Colgate Youth for America Campaign

Colgate wants to recognize the best community service projects performed by youth across America. To enter the 31st Annual Youth for America campaign, describe your clubs community service work between March 1, 2003 and March 1, 2004. Entries must be postmarked by **April 30th**. Applications are available at the 4-H Office.

California State 4-H Updates/Info



The **2004 State 4-H Presentation Day** will be held on May 29th at UC Davis. Registration deadline is May 24th. Category descriptions and

evaluation rubrics are available to download at <http://ca4h.org/leadership/spd/>

2004-2005 4-H State Ambassador applications are now available. The 4-H State Ambassador Program is a working honor that provides 4-H members expanded opportunities to serve the 4-H Youth Development program. Applications are due March 31, 2004 to the CA 4-H YD Office.

<http://ca4h.org/leadership/ambassador/>

Applications for the **4-H Statewide Advisory Committees** are now available. Youth, volunteers, and county staff are being sought for the 4-H Policy, 4-H Program, Incentives and Recognition, and Curriculum Advisory Committees, and the Citizenship/Service-Learning Advisory Council. Applications are due April 30, 2004. Applications available at [http://ca4h.org/council/4-HYDPStatewideCommittees\(2004\).pdf](http://ca4h.org/council/4-HYDPStatewideCommittees(2004).pdf)

Present a workshop at the **2004 4-H State Leadership Conference!** The conference will take place August 13-15, 2004 at UC Riverside. Workshop proposals are due February 16, 2004 to the State 4-H Office. More information is available at <http://ca4h.org/conference/slc/2004/>

The State 4-H Office is convening a **4-H State Leadership Conference Task Force** that will look at the structure and educational components of the conference and prepare recommendations for the future. Please nominate youth, volunteers, or staff for this task force by February 29, 2004 to Steven Worker at smworker@ucdavis.edu or 530-754-8519. More information is available at <http://ca4h.org/conference/slc/review/>

On-Line Survey: 4-H Marketing - Please take a moment to fill out a short survey located at <http://ca4h.org/survey/> Your input is valued and appreciated!

The Cal Aggie Collegiate 4-H club is pleased to present **"4-H You See Davis Days"** for high school students, April 15-17, 2004. This three-day, activity-filled event is an opportunity for participants to experience college life at UC Davis. Registration forms are due March 31, 2004 and may be found at

<http://www.ca4h.org/leadership/collegiate4h/>

For Youth and Adults: The 2004 Statewide 4-H Scholarships and Awards are now available!

Scholarships are available for higher education in the categories of General 4-H participation and Vocational Education. Awards include a 4-H beekeeping essay contest and Outdoor Adventure Award (in memory of Jack and Robert Clay). Scholarships and Awards are due April 30, 2004. Forms are available at <http://ca4h.org/4hresource/ir/>

Youth Service America and **AT&T** have partnered to present the AT&T CARES Youth Service Action Fund, which will provide support to young people as they improve their communities through service on National Youth Service Day, April 16-18, 2004. Fifty grants of \$500 each are available to young people (ages 5-25) and organizations to implement service projects for National Youth Service Day. Deadline for submissions is February 13, 2004. More information is available at http://www.ysa.org/awards/award_grant.cfm

The **Surfrider Foundation's Thomas Pratte Memorial Scholarship** program has \$10,000 in funds available to college students for 2004-2005. Applications are due March 15, 2004 and may be obtained at <http://www.surfrider.org/programs/pratte.asp>

For Youth: Information for the **2004 4-H State Project Competition** is now available! The Project Competition recognizes 4-H members ages 14-19 for their leadership, citizenship, and growth in a specific project area. Books are judged at sectional and then at the state level. State Winners receive a \$1,000 savings bond and alternate winners receive a \$500 savings bond. Books are due to sectional in mid-July. More information and forms are available at <http://ca4h.org/4hresource/ir/>

For Clubs/Groups: The State 4-H Office is pleased to announce the availability of funding for the **Bob and Pat Dean Memorial 4-H Legacy Fund** and the **Service-Learning Request for Proposals**. The 4-H Legacy Fund is directed towards 4-H Clubs and is due October 31, 2004. The Service-Learning Fund is directed towards 4-H groups conducting service-learning projects and is due June 30, 2004. More information is available at <http://ca4h.org/4hresource/ir/>

Education-loan guarantor USA Funds is accepting applications for two scholarship programs to assist college students with demonstrated financial need. Applicants for the scholarships must be enrolled or plan to enroll in coursework at an accredited two- or four-year college, university, or vocational/technical school beginning with the Fall 2004 term through February 1, 2005. The deadline for submission is March 15, 2004. More information is available at <http://www.usafunds.org/>

Yreka High School 2nd Annual Show Hog Sale

The Yreka High School Ag. Economics class will once again be offering project hogs for August fairs. The sale will be held on Saturday, **April 10th** at the Siskiyou Golden Fairgrounds. Preview of sale hogs will begin at 11:00am. Quality Assurance training for the Siskiyou Golden Fair will be offered at 11:00am and will be followed by educational presentations at Noon. Sale begins at 1:00pm.



Horse Workshop

Siskiyou county horse project leaders will be presenting a workshop on **Sunday, March 28** at the Siskiyou Golden Fairgrounds. The workshop will begin a 9:30am with a tack and clothing swap for all who are interested. Swap participants must provide their own tables or display of equipment. At 10am participants will have a chance to learn the ins and outs of a hippology contest (horse skills judging contest), followed by a demonstration of the new Ranch Horse Class. The workshop will also provide participants arena time and training from county horse project leaders. Bring your horse and come prepared to learn and have fun! The workshop is available to everyone. Participants will be required to pay a \$10 individual fee or a \$25 family fee. All proceeds will be used to pay for facility rental and future 4-H horse show awards.

Home Ec. Field Day-Amber Sandahl, Emerald Star Project

My name is Amber Sandahl and I have been with the Grenada 4-H club for the past 7 years. As my Emerald Star project I am planning and implementing the Home Ec. portion of the Home Ec. and Fashion Revue Field Day. Members come and share what you have learned in Home Ec. or try to earn a county award pin by competing in the skillet meal competition. This year's event will be May 8th at Montague Elementary School with welcome and introductions starting at 9:30am and judging starting at 10am. An entry form is included in this month's 4-H Way. I encourage all 4-H members to participate. **Reminder all members are welcome to participate & members who's projects directly relate to the item prepared will be eligible to compete for the county medal.**

**Siskiyou County Presentation Day Parent/Teen/Leader
HELPER
Form**

Name _____ Club _____

Category where you would like to help: (check spaces)

___ JUDGE - Adults and 4-H'ers 9th grade and above who have received a gold at regional

___ ROOM COORDINATOR - Must be 9th grade or above

___ OPERATIONS ASSISTANT -Setup, registration, clean up

___ TABULATION

We need three (3) adult and/or teen judges and one (1) Room Coordinator for each room. Use this opportunity to become a better leader and coach for presentations in the future. We will begin orientation at 8:30 and reduce or increase the number of rooms depending on the number of judges we have at that time.

Please return this form to the 4-H Office by February 26th.

I appreciate your help in advance—Thank you.

Siskiyou County Presentation Day Registration Form

CATEGORY: Please check one

___ **Speech, Impromptu**

___ Demonstration, individual

___ Table Top or Free Standing Display

___ Demonstration, team

___ Video/Slide Presentation/**Power Point**

___ Speech, Prepared

___ Share The Fun

Name _____ Age _____ Grade _____ Club _____

Name _____ Age _____ Grade _____ Club _____
(Team member)

Number of members in skit: _____

Title (be creative) _____

Is a live animal a part of the presentation? (circle your answer) YES NO

Is there anything special about the room setup for your presentation or skit that we need to know?

County 4-H Presentation Day
March 13, 2004
Scott Valley Jr. High



Presentation Types

Share the Fun - Activities included in the “Share the Fun” could be many things: Some examples are: Skits or short plays, drill teams, clowning/unicycle groups, trick roping, and sports activities.

The participants must do their own setup and activity. Equipment needed should be provided by the performers with arrangements being made (space required, electrical outlets, etc.) with the event coordinator. Acts should be of proper taste, understandable, have audience appeal and have appropriate props and costumes, if applicable. Skits may, but do not have to, include audience participation. Entries may be either educational or entertaining. Acts should not exceed 15 minutes in length.

Demonstrations (Individual or Team) - Select a subject you are interested in, appropriate for your age and experience. (Usually this presentation shows some aspect of a project you are enrolled in.) Cover only one area. Do not try to include too much information. Select a subject that will have an interesting approach and show knowledge of the subject. The title should be short and catchy. You should be able to teach and show the audience about your subject. Use posters, charts, models, pictures, etc. to help people understand what your points are.

Table Top/Free Standing Display - The table top display should fit on a space no larger than 3 ft. by 3 ft. If the size is critical to your display, you might want to bring your own table. You may want to check with the event organizer as to the availability of tables. The display may be educational or promote an activity. The display should be able to stand alone, as a complete information source. Displays should be designed to convey their message in a limited amount of time (60 seconds or the time that a passerby will spend by the display). The display is to be set up by the 4-H member. Parents/leaders are not permitted to help unless there is a physical disability or a safety issue. Members need to be present at the time of judging to answer questions from the judges. The member should be prepared to answer questions pertaining to the subject matter and display. Primary member’s displays will be critiqued only and awarded with participation certificates.

Public Speaking/Prepared Speeches - The speech may be on any topic chosen by the speaker and no longer than 8 minutes. Only presentations given by individuals and prepared in advance of the event will be allowed. No manuscript of the speech will be required. The participants will be judged solely on oral presentation and no written speech or notes will be submitted. Speakers will be allowed to use notes. Judges will consider audience appeal, appropriateness for audience (good taste, not necessarily 4-H project), knowledge of subject, timely topic and significance.

Public Speaking/Impromptu Speeches-An impromptu speech will be 2-4 minutes on a subject taken from a master list of topics drawn from a “hat”. The participant will then have 10 minutes to prepare her/his presentation.

Video/Slide/Power Point Presentation - The goal of the video/slide/power point presentation activity is to encourage 4-Hers to explore the making of a video or preparing a slide/power point presentation. Members are responsible for the complete production process, including layout, scripting, picture-taking/video taping, and editing. Presentations can include video, slide and/or computer technology. The video/slide presentation can be to illustrate or demonstrate something as part of a prepared talk given by the member or it can be a complete program package addressing a subject matter. In a presentation package program, the member introduces the video/slide presentation and is available to answer any questions. The video/slide presentation is not the filming of a 4-Her giving a demonstration or prepared talk. In fact, the video or slides usually will not have the 4-Her in the pictures because she/he should have been behind the camera. The length of the presentation should be 5-20 minutes and be appropriate for the subject matter and age of the 4-Her. **Power Point Presentations should be from 5 to 12 minutes.**



Youth Arts Festival



at the
Siskiyou Golden Fairgrounds
Sponsored by: Siskiyou County 4-H

Open to all Youth

April 16th
Exhibits accepted 3pm to 6pm



- Division 1** Paintings (watercolor, acrylic)
Class 1 Grades K-3, Class 2 Grades 4-6, Class 3 Grades 7-9, Class 4 Grades 10-12
- Division 2** Drawings (charcoal, pencil)
Class 5 Grades K-3, Class 6 Grades 4-6, Class 7 Grades 7-9, Class 8 Grades 10-12
- Division 3** Photography (color)
Class 9 Grades 4-6, Class 10 Grades 7-9, Class 11 Grades 10-12
- Division 4** Photography (black & white)
Class 12 Grades 4-6, Class 13 Grades 7-9, Class 14 Grades 10-12
- Division 5** Non-Wearable Sewing Item
Class 15 Grades 4-6, Class 16 Grades 7-9, Class 17 Grades 10-12
- Division 6** Sewing (Garments)
Class 18 Grades 4-6, Class 19 Grades 7-9, Class 20 Grades 10-12
- Division 7** Woodworking
Class 21 Grades 4-6, Class 22 Grades 7-9, Class 23 Grades 10-12
- Division 8** Other Crafts
Class 24 Grades K-3, Class 25 Grades 4-6, Class 26 Grades 7-9, Class 27 Grades 10-12

April 17th
Workshops & Exhibit Viewing
11am to 3pm

Workshops are on a first come basis.
Cost is \$1-\$2 per workshop.

Peoples Choice Awards- During the viewing of exhibits the public will be able to purchase .50 cent ribbons to place on exhibits of their choice. Ribbons will be given to exhibitor.

For more information contact the 4-H Office, Monday-Thursday at 842-2711.



Youth Arts Festival

Registration Form

Exhibits accepted -April 16th (3pm-6pm)

Exhibits open-April 17th (11am-3pm)



Name: _____

School: _____ Age: _____ Grade: _____

4-H Club: _____

Please fill in the Division and Class number along with a description of the item. 4-H members may enter items in the 4-H category by checking the box indicated. All other entries should be indicated by checking the school category.

**** Limit 2 items per exhibitor, per division.**

Division	Class	Description	School	4-H

Exhibitor Signature _____

Teacher/Parent/Guardian Signature _____

Exhibits do not have to be entered in advance of April 16th. Please have entry form completed when you deliver exhibits.

****Exhibits must be picked up between 3pm and 4pm on Saturday April 17th, 2004.**

Please make copies of entry form as needed.