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<http://cesiskiyou.ucdavis.edu>

**Calendar 2006**

**February**

- 20 4-H Office Closed
- 25 CSU, Chico Sheep & Goat Day

**March**

- 10 Statewide Postal Shoot Entries-Due
- 14 Leader's Council Mtg.-7pm
- 16 Jr. Livestock Auction Committee Mtg.
- 18 County Presentation Day
- 19 Horse Field Day-Siskiyou Fairgrounds
- 31 4-H Office Closed

**April**

- 1 Rabbit Field Day & Show
- 3 Siskiyou 4-H Scholarships Due
- 7-8 Youth Arts Festival/Home Ec. Field Day
- 22 Hippology Contest
- 22 Sectional Presentation Day-Lassen Co.
- 30 Archery Shoot (Tentative Date)

**May**

- 6-7 4-H Horse Show
- 27 State Presentation Day & Fashion Revue
- 29 4-H Office Closed

**June**

- 13 Leader's Council Mtg.-7pm
- 16-18 4-H Camp
- 23-27 California Focus

**July**

- 4 4-H Office Closed
- 8 Pre-Fair
- 10 State Record Books Due
- 15 Fashion Revue

**August**

- 6 4-H Horse Show (Fair Show)
- 9-13 Siskiyou Golden Fair
- 10-13 4-H State Leadership Conference

**September**

- 4 4-H Office Closed
- 7-10 Tulelake Butte Valley Fair
- 20 County Record Book Deadline

**CSU, Chico Sheep & Goat Day**

Sheep and Goat Day (**February 25<sup>th</sup>**) is sponsored by the Sheep Unit at the Agriculture Teaching and Research Center. The event is designed to educate youth exhibitors about their project lambs and goats. The morning program includes workshops on selection, nutrition, and showmanship. In the afternoon the Sheep Unit will auction off approximately 60 top quality project lambs and 20 local project goats. For more information, please contact the Sheep Unit at 898-6024.



**County Presentation Day**

**March 18<sup>th</sup>**

**Scott Valley Jr. High**

**Schedule**

- 9:15am Judges and Room Monitor Orientation
- 9:30am Welcome/Skits
- 10:00am Presentations (awards presented in rooms)

Registration materials are available in this copy of the 4-H Way. If you need information about creating a presentation or what is required for competition in a specific presentation category please visit the following link at:

<http://ca4h.org/leadership/spd/4HPresentationManual-3.doc>

**Rabbit Field Day - Grenada 4-H Club**

Grenada 4-H in conjunction with River Valley 4-H and Butte Valley 4-H will be hosting a Rabbit and Cavy Field Day, Saturday, April 1st at the Montague Community Hall. This is a day of fun and learning for any and all youth interested in the rabbit and cavy projects. The day will include a youth judging contest of breeds and meat pens, breed identification, poster contest, and a demonstration corner for kids to present their table top, skit or traditional presentation. Presentations should pertain to some aspect of the rabbit or cavy project. There will also be a double Youth ARBA Rabbit Show. Cavies will be able to participate in a non-sanctioned cavy show. A food booth and raffle will add to the fun. For Cavy information Contact Philomena Walsh at 465-2007. For event information contact Cole Jackson at 436-0366, Harley McEwen at 459-5458, or pick up registration information at the 4-H Office. Event begins at 8am.

**Personal Development Form (Hints)**

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

<u>Event</u>	<u>Letter on PDR</u>
Presentation Workshop Day	U
Gave Presentation	R
Swine Field Day CSU, Chico	D

## CA Range & Natural Resources

### Camp

The 22<sup>nd</sup> annual California Range and Natural Resources Camp will be held at Elkus Youth Ranch in Half Moon Bay, **June 18-23**. Range Camp is designed to introduce young men and women to the extent, importance and value of California's rangeland resources. Range Camp encourages leadership and good stewardship through interaction with recognized professionals in both classroom and field sessions. Youth ages 15-18 by June 10th are eligible to apply. Applications are due by **May 10, 2006**. For more information please contact the 4-H Office.

### Poultry Information

Recently, with the temperatures rising and the feel of spring in the air, one of our local 4-H poultry members decided to clean and air out her chicken coop. To do so the hens were allowed to roam free and get some exercise while the task of cleaning was being done. However, there was a hidden danger that she did not see and she ended up having one of her birds die. What was this danger? Quite simply it was a Milkweed plant. The leaves of a Milkweed plant can cause in coordination,



convulsions, and death.

Toxic plants can cause many problems in many animals. For a complete listing of toxic plants for poultry please consult the Chicken Health Handbook.

### Scholarship Availability

The Siskiyou County 4-H Leader's Council is offering three educational scholarships for members who will be graduating during the current school year from a public, private or home school in Siskiyou County. Applicants must be a current Siskiyou County 4-H member with at least 3 years in the program and must have plans to continue their education either at a college or vocational/trade school. Application deadline is **April 3<sup>rd</sup>**. All eligible members should receive an application in the mail. Please contact the 4-H Office if you need further information.



### Shasta Valley RCD-Scholarship

The Shasta Valley Resource Conservation District is offering two \$500.00 scholarships for seniors who plan to pursue an education in Agriculture or Natural Resources. For more information check with your high school or contact Adriane at 842-6121 ext.106.

### Horse Field Day

The Siskiyou County Horse Program will be hosting a Horse Field Day on **Sunday, March 19<sup>th</sup>** at the Siskiyou Golden Fairgrounds.



#### Informational Booths:

"What to Wear, How to choose your show clothes"

- "The Healthy Horse", Paul Miller DVM - "The

Equine Hoof Anatomy", Ralph Dillon - Saddle

Fitting - Backcountry Horseman - Packing and Mule Strings - Equine Chiropractic Care - Equine Dentistry - Equine Massage Therapy - Nutrena Feeds

#### Demonstrations On:

Halter Judging – Showmanship – Reining – Western Pleasure and Horsemanship – English Pleasure and Equitation – Ranch Horse Class – Working Cow Horse – Gymkhana

#### Competition:

Showmanship – Poster Contest – Informational Display Contest – Breed Identification – Equipment Identification – Horse Judging



Horse members will be provided an opportunity to gain skills to apply toward reaching different levels of the horse proficiency program. Demonstrations and Informational booths open at 9:00 am and Showmanship begins at 12 Noon. For more information contact Noel Sweet, event manager at 842-6033 or the 4-H Office at 842-2711. Full information and registration packets will be mailed to horse members. Non-horse members are welcome to attend.



## California State 4-H Updates/Info

**2006-2007 4-H State Ambassador applications** are now available online. 4-H State Ambassadors are selected to represent the California 4-H Youth Development Program, plan the State Leadership Conference, and complete a service project. More information is available at <http://ca4h.org/leadership/ambassador/>. Applications are due **March 31, 2006**



The UC Davis College of Agricultural and Environmental Sciences (CA&ES) will be holding their annual **Agricultural and Environmental Sciences Field Day** on **March 3-4, 2006**. This Field Day is open to FFA and 4-H high school students from California and surrounding states who can compete in 27 different agriculturally-based judging contests, ranging from livestock judging to agriculture computer applications. To download the Field Day Competitive Events Program or to register online, visit: <http://caes.ucdavis.edu/Events/FieldDay.htm>

The **2006 4-H Japanese Exchange** will be an outbound program this summer with 4-H members and volunteer leaders participating in a month-long exchange with host families across Japan. Information and applications are available in county 4-H offices and at: <http://ca4h.org/exchange/japanese/index.asp>. For more information, contact Pat English at (530) 754-8520 or at [penglish@ucdavis.edu](mailto:penglish@ucdavis.edu). A registration packet and \$100 non-refundable deposit are due **February 20, 2006**.

The **2006 State 4-H Presentation Day** will be held on May 27, 2006 at UC Davis. Category descriptions and evaluation rubrics are available to download at: <http://ca4h.org/leadership/spd/>. Participants must earn a gold medal at a sectional competition to be eligible. 4-H members who "**Speak Out for Military Kids**" at their 4-H Presentation Day will be presented a special award on behalf of the U.S. military (for more information, click <http://ca4h.org/leadership/spd/SOMK.pdf>). Registration deadline is **May 22, 2006**.

This year a **State 4-H Fashion Revue** will take place on **Saturday, May 27, 2006** as part of the **new State 4-H Field Day**. Registration and activities will be in Olson Hall at UC Davis. The contest is open to one county winner or alternate in each age division in each category, to be determined at county level. For information, contact: Jane Durston at [shelba@prodigy.net](mailto:shelba@prodigy.net) or Lil Draxler at (559) 583-7111 or [moolu@wewinc.net](mailto:moolu@wewinc.net); or visit the web at: <http://ca4h.org/projresource/fashion/>

**For Youth: 4-H statewide scholarship information and applications are now available.** High school seniors and those in college are eligible to apply. Scholarships are available in a number of various criteria and award amounts. Scholarship applications are due **April 30, 2006** and available at: <http://.org/4hresource/ir/index.asp>

Information for the **2006 4-H State Project Competition** is now available. The Project Competition recognizes 4-H members ages 14-19 for their leadership, citizenship, and growth in a specific project area. State Winners receive \$500 cash and Reserve Winners receive \$250 cash. More information and forms are available at: <http://ca4h.org/4hresource/ir/recordbook/>

The UC Davis Collegiate 4-H Club is pleased to present "**4-H You See Davis Days**" for high school students on April 20-22, 2006. This three-day, activity-filled event is an opportunity for participants to experience college life at UC Davis. Registration forms are due **March 20, 2006** and may be found at: <http://clubs.ca4h.org/collegiate4h/ucd/ysddays2006.htm>. For more information, contact Sara Leisgang at (408) 921-4201 or [sbleisgang@ucdavis.edu](mailto:sbleisgang@ucdavis.edu)

National 4-H Council is sponsoring a **National 4-H Photography Contest** and is looking for winning photos from state and county fairs (2001-2006) to create the 2008 4-H Calendar. Photographs must have received a prior award or recognition (county, state, 4-H or other). To download a PDF version of the contest entry form, go to: [http://www.4-hmall.org/4H\\_Mall/CalendarDocuments/Photo\\_Contest\\_Entry\\_Form\\_2006.pdf](http://www.4-hmall.org/4H_Mall/CalendarDocuments/Photo_Contest_Entry_Form_2006.pdf). Deadline for submissions is **March 1, 2006**.

The **2006 State Fair** at Cal Expo (August 11-September 4) is pleased to announce **opportunities for 4-H members**. Youth may showcase at the Fashion Revue or exhibit a 4-H presentation. Information is available at <http://ca4h.org/4hresource/calexpo/>. Deadline for entries is **June 1, 2006**.

**Siskiyou County Presentation Day Parent/Teen/Leader  
HELPER  
Form**

Name \_\_\_\_\_ Club \_\_\_\_\_

**Category where you would like to help:** (check spaces)

\_\_\_ JUDGE - Adults and 4-H'ers 9<sup>th</sup> grade and above who have received a gold at regional

\_\_\_ ROOM COORDINATOR - Must be 9<sup>th</sup> grade or above

\_\_\_ OPERATIONS ASSISTANT -Setup, registration, clean up

\_\_\_ TABULATION

We need three (3) adult and/or teen judges and one (1) Room Coordinator for each room. Use this opportunity to become a better leader and coach for presentations in the future. We will begin orientation at 9:15 and reduce or increase the number of rooms depending on the number of judges we have at that time.

**Please return forms to the 4-H Office by March 6<sup>th</sup>.**

I appreciate your help in advance—Thank you.

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**Siskiyou County Presentation Day Registration Form**

CATEGORY: Please check one

___ Demonstration, individual	___ Speech, Impromptu
___ Demonstration, team	___ Table Top or Free Standing Display
___ Speech, Prepared	___ Video Presentation/Power Point
	___ Share The Fun

Name \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_ Club \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_ Club \_\_\_\_\_  
(Team member)

Number of members in skit: \_\_\_\_\_

Title (be creative) \_\_\_\_\_

Is a live animal a part of the presentation? (circle your answer)      YES      NO

Is there anything special about the room setup for your presentation or skit that we need to know?

\_\_\_\_\_  
\_\_\_\_\_

# HOME ECONOMICS FIELD DAY



**WHEN:** April 8, 2006

**WHERE:** Siskiyou Golden Fairgrounds, Winema Hall

**EVENT SCHEDULE:** 9:00-9:15am Registration/Welcome  
9:15-11:30am Workshops and Judging of Entries  
10:45-11:30am Bake-Off Contest and Judging  
11:30-11:45am Presentation of Awards  
11:45am Lunch (Potluck-Bring a Dish to Share)

**EVENT THEME:** A World of Taste

## ENTRY FORM FOR YOUTH OR ADULT

Entry forms must be turned into the 4-H office no later than 5:00pm on March 30, 2006. (Our office will be closed on March 31, 2006.) \*Volunteer Leaders may enter a bread, salad, or an appetizer/finger food. Special awards will be available and entries will be shared for potluck.\*

4-H exhibitors can either enter sewing items in divisions 5 or 7 of the Youth Arts Festival, OR in the in Home Ec Field Day. The same item cannot be entered in both events.

Name: \_\_\_\_\_ Age: \_\_\_\_\_

4-H Club: \_\_\_\_\_ Grade: \_\_\_\_\_

Please mark an X next to categories you would like to enter:

\_\_\_ **\*Appetizers/Finger foods** (Open to youth and adults.)

\_\_\_ **Bake-off competition** (Bring your favorite electric skillet recipe and put your cooking talents to the test. Contestants need to provide their own electric skillet and extension cord. Participants will have 35 minutes to prepare their dish. They will be judged on cooking ability and kitchen safety techniques as well as the finished product. Participants should bring all items needed to prepare the meal as well as a tray or plate to serve the finished product with. No portion of the cooking should be done in advance.)

\_\_\_ **\*Bread** (Open to youth and adults.)

\_\_\_ **\*Salad** (Open to youth and adults.)

\_\_\_ **Decorated Cake** (Remember you should try to incorporate the theme, *A World of Taste*.)

\_\_\_ **Other Decorated Foods**

\_\_\_ **Dessert-in-a-jar** (Must include dessert ingredients in jar, recipe and pre-made sample for judging.)

\_\_\_ **Non-wearable sewn item**

\_\_\_ **Quilts**

\_\_\_ **Theme Basket-Sewing** (Must include at least one homemade sewn item.)

\_\_\_ **Theme Basket-Cooking** (Must include at least one homemade food item.)

\_\_\_ **Table Setting** (Decorations should show a theme of your choice. Members need to furnish their own card table. All tables need to be set for one, dishes for main course only, glass for all courses and silver for all courses except dessert. Menu with theme must be furnished for display on the table. This information may be submitted on a card neatly lettered or typed.)

# Youth Arts Festival Registration Form

Exhibits accepted on April 7<sup>th</sup> (only 3pm-6pm)  
Exhibits open for review on April 8<sup>th</sup> (11am-3pm)  
Workshops begin April 8<sup>th</sup> (11:30am-3pm)

NAME: \_\_\_\_\_

SCHOOL: \_\_\_\_\_ AGE: \_\_\_\_\_ GRADE: \_\_\_\_\_

4-H CLUB (IF ENROLLED ONLY): \_\_\_\_\_

Please fill in the Division and Class number along with a description of the item. 4-H members may enter items in the 4-H category by checking the box indicated. All other entries should be indicated by checking the school category.

**\*\*\*LIMIT OF 2 ITEMS PER EXHIBITOR, PER DIVISION\*\*\***

DIVISION	CLASS	DESCRIPTION	SCHOOL	4-H CLUB (IF ENROLLED)

Exhibitor Signature \_\_\_\_\_

Teacher/Parent or Guardian Signature \_\_\_\_\_

Please have entry form completed when you deliver exhibits to Fairgrounds.  
Exhibits will only be accepted on April 7<sup>th</sup> from 3-6pm unless previous arrangements have been made  
with Jacki Zediker at 842-2711.

Please make copies of entry form as needed.

# Youth Arts Festival

Sponsored by Siskiyou County 4-H

*Open to all Siskiyou County Youth grades Kindergarten thru 12<sup>th</sup> grade!*

**\*\*4-H exhibitors only\*\*:**

You can either enter sewing items in divisions 5 or 7 of the Youth Arts Festival, or in Home Ec Field Day, NOT both!

**Exhibits accepted on April 7<sup>th</sup> (only 3pm-6pm)**

**Exhibits open for review on April 8<sup>th</sup> (11am-3pm)**

People's Choice Awards: During the viewing of exhibits, the public will be able to purchase \$0.75 ribbons to place on exhibits of their choice. Ribbons will be given to the exhibitor.

**Workshops begin April 8<sup>th</sup> (11:30am-3pm)**

Exhibits MUST be picked-up between 3pm-4pm on Saturday, April 8<sup>th</sup>.

DIVISION	GRADES K-3	GRADES 4-6	GRADES 7-9	GRADES 10-12
Division 1 PAINTINGS (watercolor, acrylic)	CLASS 1	CLASS 2	CLASS 3	CLASS 4
Division 2 DRAWINGS (charcoal, pencil)	CLASS 5	CLASS 6	CLASS 7	CLASS 8
Division 3 PHOTOGRAPHY (color)	CLASS 9	CLASS 10	CLASS 11	CLASS 12
Division 4 PHOTOGRAPHY (black and white)	CLASS 13	CLASS 14	CLASS 15	CLASS 16
Division 5 NON-WEARABLE SEWING ITEM	CLASS 17	CLASS 18	CLASS 19	CLASS 20
Division 6 SEWING (garments)	CLASS 21	CLASS 22	CLASS 23	CLASS 24
Division 7 KNITTED OR CROCHETED	CLASS 25	CLASS 26	CLASS 27	CLASS 28
Division 8 WOODWORKING	CLASS 29	CLASS 30	CLASS 31	CLASS 32
Division 9 OTHER CRAFTS	CLASS 33	CLASS 34	CLASS 35	CLASS 36

For more information contact the 4-H Office, at 842-2711.

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*Jacki Zediker*

Jacki Zediker  
4-H Youth Development  
Program Representative



4-H WAY

This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

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**DATED MATERIAL**