

4-H



WAY

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February

29 Presentation Day Registration-Due

March

- 1 Cal Focus Orientation-4-H Office
- 7 State Shooting Match Reg. Due
- 8 County Presentation Day-Big Springs Elementary
- 11 Leaders Council Meeting-7pm

April

- TBA Fashion Revue
- 1 4-H Scholarship Deadline
- 5-6 State Horse Equine Educational Days
- 12 Youth Arts Festival
- 12 Home Ec. Field Day
- 26 Archery Shoot
- 26 Sectional Presentation Day
- 27 Hi 4-H Senior Citizen Ball

May

- 10-11 Spring Horse Show
- 10 Rabbit & Cavy Field Day & Show
- 17-18 Retreat (Have Team Building Games)
- 31 Siskiyou Smallbore Match
- 31 State Field Day (Fashion Revue, Presentation Day, etc.)

June

- 20-22 4-H Camp
- 27-1 California Focus

July

31-August 3 State Leadership Conference

August

6-10 Siskiyou Golden Fair

County Presentation Day

March 8th

Big Springs Elementary



Schedule

- 9:30am Judges and Room Monitor Orientation
- 9:45am Welcome/Skits
- 10:00am Presentations (awards presented in rooms)

Registration materials are available in this copy of the 4-H Way. If you need information about creating a presentation or what is required for competition in a specific presentation category please visit the following link at:

<http://ca4h.org/leadership/spd/4HPresentationManual-3.doc>

Scholarship Availability

The Siskiyou County 4-H Leader's Council is offering three educational scholarships for members who will be graduating during the current school year from a public, private or home school in Siskiyou County. Applicants must be a current Siskiyou County 4-H member with at least 3 years in the program and must have plans to continue their education either at a college or vocational/trade school. Application deadline is **April 1st**. All eligible members should receive an application in the mail. Please contact the 4-H Office if you need further information.



2008 Market Lamb Scholarship

The market lamb scholarship is funded by the Repass Family. The scholarship is intended for Siskiyou county 4-H members who would like to participate in the market lamb educational experience from start to sell for the first time, but because of financial restraints, would not be able to participate without assistance. The market lamb scholarship will be awarded in the amount of \$250.00. All scholarship applications must be received by Monday, March 31, 2008. Applications are available at the 4-H Office. The scholarship winner will be announced by the second week in April.

Personal Development Form

(Hints)

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

<u>Event/Skill/Award</u>	<u>Number on PDR</u>
Basketball	8
Workshop/Presentation Day/Skit	8
Workshop/Presentation Day/Master of Ceremonies	6
Workshop/Presentation Day/Presenter	6
Attended Workshop/Presentation Day	3
Committee Workshop/Presentation Day	4
Hippology Contest	2

State 4-H Job Interview

Contest

This year the State 4-H Field Day has a new contest. To help youth improve their job preparation and interviewing skills a job interview contest will be offered. No pre-registration is necessary. Job seeking and interviewing are skills strengthened through practice and experience. As young people graduate high school and/or college, they will enter the workforce and start seeking employment. The California 4-H Youth Development Program can help youth strengthen their job seeking and interviewing skills through the use of planned evaluation activities.

Step 1: Choose a Job: 4-H members choose a job to apply for based on their age category. Position descriptions are available at

<http://www.ca4h.org/projresource/filed/day/#job>

Step 2: Pre –Event Preparation: 4-H members must prepare the following before the event

- Cover Letter introducing themselves to prospective employers and indicating their interest in the position.
- Resume containing a summary or listing of relevant job experience and education.

Step 3: Interview (on May 31):

Sometime between 10am and 3pm, 4-H members will turn in their cover letter and resume to the interview panel. The panel will conduct a 10 minute interview for the job.

4-H members will receive a certificate and a seal according to a standard evaluation (gold, blue, red, white). Those receiving a gold seal will be “hired.” Contest Coordinator: Kelly Bishop at kellys4hemail@yahoo.com or (760)791-7845.

Range Camp

Mark your calendars! May 10th is this year’s application deadline for “Range Camp.” Range Camp is a week-long event that immerses students ages 15-18 in science and management topics related to the use and conservation of rangelands, forests and riparian areas in California, conducted by the California-Pacific section of the Society for Range Management. Students learn plant identification, as well as principles of livestock and wildlife management, forestry, fire ecology, hydrology and water quality, geology and soils, and management of stream and river habitats. Field activities include learning wildlife tracking methods, outdoor navigation using maps & compass and GPS, and participating in a tour of a working ranch. Sessions are led by faculty from the University of California, members of ranching families, staff from state and federal agencies, and private range management professionals.

The Society for Range Management will pay for the top two campers to attend its annual conference in Albuquerque, New Mexico Feb 8-12, 2009 and participate in a national high school youth forum on rangeland science and management.

This is a unique opportunity for students considering college to learn about fields of study in natural resources, and for students looking for job opportunities to talk with people whose careers are in their areas of interest.

The 24th annual Range Camp runs from June 15th-20th at the University of California’s Elkus Youth Ranch just south of Half Moon Bay. Application forms and more information are available at www.casrm.org. Click on the Range Camp link on the left hand side.

Interested students, teachers and parents can contact either the camp director, Marc Horney, at (530) 842-6123 x136; marc.horney@ca.usda.gov or Cece Dahlstrom (619) 571-2294, carol.dahlstrom@navy.mil for more information.

Siskiyou Smallbore Match

Several Siskiyou County Shooting Sports leaders are hosting a rifle and pistol shoot on **May 31, 2008**. All 4-H members nine and older are eligible to enter. Registration information is available at the 4-H Office.



California State 4-H Updates/Info

2008 State 4-H Field

Day: Information for the event is now online for the State

4-H Presentation Day, Fashion Revue, Horticulture Contest, Judging Event and other activities during the day.

Find more information at

<http://www.ca4h.org/projresource/fieldday/>

The State 4-H Office is recruiting county 4-H staff, volunteers and members to serve on our **Statewide 4-H Advisory Committees**. Available committees include the Program, Policy, Incentives and Recognition, Citizenship/Service Learning, International Exchange, Camping, Animal Science Education, and Equine Education Advisory Committees.

Applications are due postmarked **May 31, 2008**. More information is available at

<http://www.ca4h.org/council/advisory.asp>

Become a **2008-2009 4-H State Ambassador!** Youth (ages 16-19) and adult advisors are now being sought to provide statewide leadership.

Ambassadors act as a 4-H representatives, conduct team projects, and plan the 4-H State Leadership Conference. Applications are due

March 31, 2008 and available at

<http://www.ca4h.org/leadership/ambassador/index.asp>

The dates for the 2008 4-H equine state events are as follows: **April 5 & 6 - The State 4-H Horse Classic - Equine Educational Contests**, CSU Fresno. To

participate 4-Hers must be enrolled in the horse project by February 5th (60 days). **June 26-29 - The State 4-H Horse Classic - Horse Show**, Santa

Cruz Fairgrounds, Watsonville. To participate, 4-Hers must be enrolled in the horse project and own or lease their horse by February 28th (120 days).

It's time to sharpen up your shooting skills and start preparing for the **24th Annual State 4-H Shooting Sports Match**. Divisions include: Junior: 9-10 years of age, Intermediate: 11-13 years of age, Advanced: 14-19 years of age, and Leader/Parent for parents and leaders. All entrants must be currently enrolled in the 4-H program. Entries must be postmarked by **March 7, 2008**. More information is available at:

<http://www.ca4h.org/projresource/shootingsports/index.asp>.

The **California 4-H Camping** Task Force conference, *Ready to Deliver*, will be held April 18-20, 2008 at the Jack L. Boyd Outdoor School, Fish Camp. This year's conference emphasizes camp staff development and how to create quality training for teen staff. It also provides networking opportunities for professionals, volunteers and youth who make camp programs happen. Program highlights include: how to manage behavior and create engaging programming, designing camp web pages, fresh program ideas, certifications for archery, community first aid, and food safety. A copy of the newly developed 4-H Camp Staff Training Manual will be distributed. The \$120/person fee covers all meals, lodging and material expenses. Counties are encouraged to assemble a team of adult volunteers, youth and 4-H staff to attend.

Applications are due **April 4**.

The **State 4-H Horse Classic** will be held on April 5 & 6 at CSU Fresno. To be a contestant, participants must be enrolled in the 4-H horse project by February 5. The schedule will be: Saturday, April 5 - Hippology (a.m. & p.m.), Horse Judging (p.m.), Demonstrations & Public Speaking (evening). Sunday, April 6 - Horse Bowl (a.m. & p.m.). The educational contest rules and entry forms are on-line at:

<http://ca4h.org/projresource/horse/>.

We will be posting junior horse bowl questions on-line soon. For now, members can study from other state web sites:

<http://www.spokanekids.wsu.edu/Horse%20Projects/Horse%20Bowl%20Questions.htm>

<http://4h.missouri.edu/events/horse/jrjrbowlquestions.pdf>

http://www.uky.edu/Ag/4hhorse/index_files/Page448.htm

<http://www.uky.edu/Ag/4hhorse/Sall.PDF>

Entries are due **March 1, 2008**.

The Collegiate 4-H at UC Davis invites high school 4-H members to their annual "**You See Davis Days**." The event will take place April 17 - 19, 2008 at UC Davis. Registration materials are available at <http://clubs.ca4h.org/collegiate4h/ucd/ysddays.htm>. Please contact Vanessa Renwick (vmrenwick@ucdavis.edu or 559-977-0108) with any questions.

The publication, **Clover Safe**, will be brought to you each month by ANR's Division of Environmental Health and Safety. These one page documents offer tips and activities for health and safety concerns in different 4-H project areas. These materials are designed to be used at project leader meetings and can be downloaded at:

<http://www.ca4h.org/projresource/curriculum/>.

**Siskiyou County Presentation Day Parent/Teen/Leader
HELPER**

Form

Name _____ Club _____

Category where you would like to help: (check spaces)

___ JUDGE - Adults and 4-H'ers 9th grade and above who have received a gold at regional

___ ROOM COORDINATOR - Must be 9th grade or above

___ OPERATIONS ASSISTANT -Setup, registration, clean up

___ TABULATION

We need three (3) adult and/or teen judges and one (1) Room Coordinator for each room. Use this opportunity to become a better leader and coach for presentations in the future. We will begin orientation at 9:30 and reduce or increase the number of rooms depending on the number of judges we have at that time.

Please return forms to the 4-H Office by February 29th.

I appreciate your help in advance—Thank you.

Siskiyou County Presentation Day Registration Form-Due February 29th.

CATEGORY: Please check one

___ Demonstration, individual

___ Educational Display

___ Demonstration, team

___ Illustrated Talk

___ Speech, Prepared

___ Share The Fun

___ Interpretive Reading

___ Speech, Impromptu

Name _____ Age _____ Grade _____ Club _____

Name _____ Age _____ Grade _____ Club _____

(Team member)

Number of members in skit: _____

Title (be creative) _____

Is a live animal a part of the presentation? (circle your answer) YES NO

Is there anything special about the room setup for your presentation or skit that we need to know?

HOME ECONOMICS FIELD DAY



WHEN: April 12, 2008
WHERE: Siskiyou Golden Fairgrounds, Winema Hall
EVENT SCHEDULE: 9:00-9:15am Registration/Welcome
9:15-11:30am Workshops and Judging of Entries
10:00-12:00pm BBQ/Skillet Meal Competition and Judging
12:00-12:15pm Presentation of Awards
12:15pm Lunch (Potluck-Bring a Dish to Share)

ENTRY FORM FOR YOUTH OR ADULT

Entry forms must be turned into the 4-H office no later than **5:00pm on April 4, 2008**. At the event, all entries should be accompanied by the recipe used and exhibitors should be prepared to tell the judges about the nutritional value of their entry or the process used in making decorated cakes or food items. *Volunteer Leaders may enter bread, salad, or an appetizer/finger food. Special awards will be available and entries will be shared for potluck.

4-H exhibitors can either enter sewing items in Youth Arts Festival, OR in the in the Home Ec. Field Day. **The same item cannot be entered in both events.**

Name: _____ Age: _____

4-H Club: _____ Grade: _____

Please mark an X next to categories you would like to enter:

___ ***Appetizers/Finger foods** (Open to youth and adults.)

___ ***Bread** (Open to youth and adults.)

___ ***Salad** (Open to youth and adults.)

___ **Dessert-in-a-jar** (Must include dessert ingredients in jar, recipe and pre-made sample for judging.)

___ **Decorated Cake** (Remember you should try to incorporate the theme, *Healthy Choices*.)

___ **Other Decorated Foods**

___ **Theme Basket-Cooking** (Must include at least one homemade food item.)

___ **Table Setting** (Decorations should show a theme of your choice. Members need to furnish their own card table. All tables need to be set for one, dishes for main course only, glass for all courses and silver for all courses except dessert. Menu with theme must be furnished for display on the table. This information may be submitted on a card neatly lettered or typed.)

___ **Siskiyou CattleWomen BBQ Competition** (Bring your favorite BBQ beef recipe and put your cooking talents to the test. Contestants need to provide their own BBQ –charcoal or gas. Participants will have 45 minutes to prepare their dish. They will be judged on cooking ability and kitchen safety techniques as well as the finished product. Participants should bring all items needed to prepare the recipe as well as a tray or plate to serve the finished product with. No portion of the cooking should be done in advance. Vegetables may be cleaned in advance.)

___ **Siskiyou CattleWomen Skillet Meal Competition** (Bring your favorite beef electric skillet meal recipe and put your cooking talents to the test. Contestants need to provide their own electric skillet and extension cord. Participants will have 45 minutes to prepare their dish. They will be judged on cooking ability and kitchen safety techniques as well as the finished product. Participants should bring all items needed to prepare the meal as well as a tray or plate to serve the finished product with. No portion of the cooking should be done in advance. Vegetables may be cleaned in advance.)

___ **BBQ Competition** (Bring your favorite BBQ recipe (non beef) and put your cooking talents to the test. Contestants need to provide their own BBQ –charcoal or gas. Participants will have 45 minutes to prepare their dish. They will be judged on cooking ability and kitchen safety techniques as well as the finished product. Participants should bring all items needed to prepare the recipe as well as a tray or plate to serve the finished product with. No portion of the cooking should be done in advance. Vegetables may be cleaned in advance.)

___ **Skillet Meal Competition** (Bring your favorite electric skillet meal recipe (non-beef) and put your cooking talents to the test. Contestants need to provide their own electric skillet and extension cord. Participants will have 45 minutes to prepare their dish. They will be judged on cooking ability and kitchen safety techniques as well as the finished product. Participants should bring all items needed to prepare the meal as well as a tray or plate to serve the finished product with. No portion of the cooking should be done in advance. Vegetables may be cleaned in advance.)

___ **No Sew-Handmade items/Novice** 1st year clothing project members (all ages)

___ **No Sew-Handmade**/All other participants

___ **Non-wearable sewn item**

___ **Quilts** The Siskiyou Country Quilters Guild will be sponsoring a \$25 cash award to the County Winner and awards for all first place recipients of the Quilt competition.

___ **Theme Basket-Sewing** (Must include at least one homemade sewn item.)

Youth Arts Festival Registration Form

Exhibits accepted on April 11th (only 3pm-6pm)

Exhibits open for review on April 12th (11am-3pm)

Workshops begin April 12th (11:30am-3pm)

NAME: _____

SCHOOL: _____ AGE: _____ GRADE: _____

4-H CLUB (IF ENROLLED ONLY): _____

Please fill in the Division and Class number along with a description of the item. 4-H members may enter items in the 4-H category by checking the box indicated. All other entries should be indicated by checking the school category.

*****LIMIT OF 2 ITEMS PER EXHIBITOR, PER DIVISION*****

DIVISION	CLASS	DESCRIPTION	SCHOOL	4-H CLUB (IF ENROLLED)

Exhibitor Signature _____

Teacher/Parent or Guardian Signature _____

Please have entry form completed when you deliver exhibits to Fairgrounds.

Exhibits will only be accepted on April 11th from 3-6pm unless previous arrangements have been made with Jacki Zediker at 842-2711.

Please make copies of entry form as needed.

Youth Arts Festival

Sponsored by Siskiyou County 4-H

Open to all Siskiyou County Youth grades Kindergarten thru 12th grade!

****4-H exhibitors only**:**

You can either enter sewing items in divisions 5 or 7 of the Youth Arts Festival, or in Home Ec Field Day, NOT both!

Exhibits accepted on April 11th (only 3pm-6pm)

Exhibits open for review on April 12th (11am-3pm)

People's Choice Awards: During the viewing of exhibits, the public will be able to purchase \$0.75 ribbons to place on exhibits of their choice. Ribbons will be given to the exhibitor.

Workshops begin April 12th (11:30am-3pm)

Exhibits MUST be picked-up between 3pm-4pm on Saturday, April 12th.

DIVISION	GRADES K-3	GRADES 4-6	GRADES 7-9	GRADES 10-12
Division 1 PAINTINGS (watercolor, acrylic)	CLASS 1	CLASS 2	CLASS 3	CLASS 4
Division 2 DRAWINGS (charcoal, pencil)	CLASS 5	CLASS 6	CLASS 7	CLASS 8
Division 3 PHOTOGRAPHY (color)	CLASS 9	CLASS 10	CLASS 11	CLASS 12
Division 4 PHOTOGRAPHY (black and white)	CLASS 13	CLASS 14	CLASS 15	CLASS 16
Division 5 NON-WEARABLE SEWING ITEM	CLASS 17	CLASS 18	CLASS 19	CLASS 20
Division 6 SEWING (garments)	CLASS 21	CLASS 22	CLASS 23	CLASS 24
Division 7 KNITTED OR CROCHETED	CLASS 25	CLASS 26	CLASS 27	CLASS 28
Division 8 WOODWORKING	CLASS 29	CLASS 30	CLASS 31	CLASS 32
Division 9 OTHER CRAFTS	CLASS 33	CLASS 34	CLASS 35	CLASS 36

For more information contact the 4-H Office, at 842-2711.

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4-H WAY

This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

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DATED MATERIAL