

Siskiyou County
 Jacki Zediker
 4-H Youth Development Program Rep

March 2011

4-H



WAY

Cooperative Extension, 1655 S. Main
 Yreka, CA 96097

530-842-2711
<http://cesiskiyou.ucdavis.edu>



March

26 Sectional Presentation Day-Yreka

April

- 2-8 National 4-H Conference
- 9 Youth Arts Festival
- 9 Fashion Revue
- 9 Home Ec. Field Day
- 16 Strawberry Valley 4-H Driving Clinic
- 23 Swine Spectacular Event

May

- 7 Rabbit Field Day
- 10 Leaders Council Mtg-4-H Office 7pm
- 15 Archery Shoot
- 28 State Field Day- UC, Davis

June

- 17-21 California Focus
- 24-26 4-H Camp
- 25 Pre-Fair, Siskiyou Golden Fairgrounds

member with at least 3 years in the program and must have plans to continue their education either at a college or vocational/trade school. Application deadline is **April 4th**. All eligible members should receive an application in the mail.

Sectional Presentation Day

March 26th

Jackson Street School-Yreka



Schedule

- 9:15-9:45am Registration and Room Assignments
- 9:15-9:45am Judges and Room Host Orientation
- 9:50am Welcome/Announcements
- 10:00am Presentations
- 12pm* Skits followed by awards Ceremony *(May begin earlier if presentation are completed)

Check in and snacks provided in Multi Purpose room of Jackson Street School

Personal Development Form (Hints)

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

<u>Event/Skill/Award</u>	<u>Number on PDR</u>
Track, Softball, Baseball	8
County Presentation Day Committee	4
County Presentation Day-Judge	4
County Presentation Day-Attended	3
Gave presentation	6
County Thrive Team member	4
Attended Thrive Training	3
Canned Food Drive Challenge	5

Scholarship Availability

The Siskiyou County 4-H Leader's Council is offering three educational scholarships for members who will be graduating during the current school year from a public, private or home school in Siskiyou County. Applicants must be a current Siskiyou County 4-H

Need 4-H "Whites"? Have "Whites" to donate?
 Have you considered recycling your uniforms? If you have "whites" that no longer fit any member of your family consider donating them to the 4-H office. The 4-H office has a selection "whites" which are available to any member. Come by, try them on and donate your out grown "whites" to the supply.

California 4-H Photography Contest and Film Festival at the 2011 State 4-H Field Day

Event on May 28, 2011. Registration due by May 6, 2011.
<http://www.ca4h.org/Programs/Events/SFD/>

Start thinking now about the photography contest and film festival being planned for the 2011 State 4-H Field Day on May 28, 2011 at UC Davis. The photography categories have been selected. Each member can enter two photos. The contest is open to all 4-H members (age 9 through 19). For more information, please visit the website above. All registration is to be completed online.

Siskiyou Swine Spectacular

(Carrie Scott's senior project)

Project Swine Sale, hogs for Siskiyou, Del Norte, Fall River, McArthur and Tulelake Fairs

Other attractions include feed representatives, fitting examples, drawings and concession. Quality Assurance will be offered for anyone who needs it.

Saturday, April 23, 2011

@ Siskiyou Golden Fairgrounds, Yreka

10 AM viewing

12 PM auction

For more information or questions contact:

Carrie Scott (530) 340-1022 or
cjsscottfarms@gmail.com

Big Springs 4-H News-Emily Smith



Big Springs 4-H continues to be very busy working on projects in the community and on individual projects. The Leaders Council challenged the local clubs to collect food for the local food closet. The members of the club brought in nonperishable food items at the last club meeting in February, bringing in 47 items.

The club is planning on having an information booth at the Sportsman's Expo in March at the Siskiyou Golden Fairgrounds to educate the public on the many 4-H activities and projects available to members. Please stop by and see the display and ask any questions.

The County Presentation Day was held on March 5 at the Jackson Street School and was attended by many local 4-H clubs. The day started off with a skit by Strawberry Valley 4-H that challenged the audience to choose the best water bottle, glass, plastic or a metal one. It was fun and educational. Big Springs was represented by Emily Smith, doing a presentation on "How to Make Chocolate Chip Cookies". Emily received a Blue and will now be eligible for Sectionals on March 26.

Hi 4-H News-Katelynn Jackson

Every three years, Siskiyou County Hi 4-H members get a chance to participate in a reward trip. This year, they earned a trip to Disneyland and to a Medieval Times Dinner. Everyone had a blast and came back with many fun memories.



Siskiyou County Hi 4-H members have been busy with a new community service project. Every Wednesday for the past several weeks, they have taken in a variety of animals to share with the residents of the Meadowlark Assisted Living Facility. The Pet Pals Project is an animal assisted therapy project that allows the residents to interact with dogs, rabbits, guinea pigs, a baby goat, and even a chicken. An animal visit can offer entertainment and help people feel less lonely. Many residents in retirement homes have had to give up pet ownership and miss the companionship and interaction that a pet gives them.

Throughout this experience, the 4-H'ers have learned how to handle different animals and have seen first hand how an animal interaction can put a smile on a face.



State 4-H Field Day

May 28, 2011 at UC Davis, 9:00am – 6:00pm

<http://www.ca4h.org/Programs/Events/SFD/>

Since 2002, the State 4-H Field Day takes place annually on the Saturday of Memorial Day weekend at the UC Davis campus from 8:00am until 6:00pm. The event is open to all 4-H members, volunteers, staff, and parents. During the event, 4-H members may participate in a variety of contests and educational activities.



4-H and Social Media



Connect with National and California 4-H on social media at <http://www.ca4h.org/News/Connect/>
For 4-H Clubs: With the rapid adoption of social media in society (e.g., Facebook, Twitter, etc.), some 4-H clubs, councils, or projects may want to have a presence. Social media can help connect people in new and efficient ways; however, as with most new technology, there are potential risks. Also, most social media platforms require a person to be at least 13 years of age before creating an account. Since many 4-H members are age 12 and younger, using social media may not be useful for internal sharing and communication. Temporary Facebook guidelines have been published by the State 4-H Office while the 4-H Policy Advisory Committee reviews the literature and best practices on the use of social media by youth audiences. Any 4-H presence on any social media platform must be used to provide education and information related to the 4-H educational mission. These temporary guidelines have been posted at <http://www.ca4h.org/files/77710.pdf>

Financial Aid for 4-H State Leadership Conference

Deadline: May 13, 2011

<http://www.ca4h.org/files/53496.doc>

Through a grant from Wells Fargo and assistance from the California 4-H Foundation, financial aid is available to delegates wishing to attend the 2011 4-H State Leadership Conference.

4-H Scholarships for Higher Education

Due May 31, 2011

<http://www.ca4h.org/Resources/Members/Scholarships/>

The California 4-H Youth Development Program is committed to promoting higher education, in part through offering financial assistance in the form of scholarships. With help from donors, statewide scholarships are available for graduating high school seniors and college-attending students between the ages of 16 to 25. Candidates were 4-H members in high school and may now apply for funds to cover educational expenses such as tuition, books, and room and board.

WHY Conference

Mendocino and Lake Counties are hosting WHY conference this fall. The event date is September 23-25 for WHY conference. More details will be available in future 4-H Ways. Save the date!

UCD - Young Scholars Program

<http://ysp.ucdavis.edu/>

June 19 – July 30, 2011 at UC Davis

Sophomores and Juniors in High school

The UC Davis Young Scholars Program (UCD-YSP) strives to engage 40 academically talented high school sophomores and juniors in a variety of research experiences within the areas of biological and natural sciences. Each student will undertake a six-week, long-term, apprentice-level research project in a university laboratory under the mentorship of university researchers.

National 4-H Science Education Research

<http://www.4-h.org/about/youth-development-research/science-program-research/>

These new reports show how the SET initiative has impacted youth across the nation, using statistical analysis from surveys completed by 4-H members. The study found that 4-H Science has a positive impact on youth interest and engagement in SET-related programs. Key findings of the 2009 youth engagement, attitudes and knowledge (YEAK) survey include:

- 50% of youth responding want to pursue a science career.
- 71% of 4-H members participating in a 4-H SET project say science is one of their favorite subjects in school.
- More than three-fourths of the youth reported they had helped with a community service project related to science.



HOME ECONOMICS FIELD DAY

Go Green



WHEN: April 9, 2011

WHERE: Siskiyou Golden Fairgrounds, Floral Building

EVENT SCHEDULE:

- 8:30-8:45am Registration/Welcome
- 8:45-11:30am Workshops and Judging of Entries
- 9:45am-12:00pm BBQ & Ultimate Sandwich Competition and Judging
- 12:00-12:15pm Presentation of Awards
- 12:15pm Lunch (Potluck-Bring a Dish to Share)

ENTRY FORM FOR YOUTH OR ADULT

Entry forms must be turned into the 4-H office no later than **5:00pm on March 24, 2011**. At the event, all entries should be accompanied by the recipe used and exhibitors should be prepared to tell the judges about the nutritional value of their entry or the process used in making decorated cakes or food items. Primary members can enter any category but Dessert in a Jar is a Primary member category only. *Volunteer Leaders may enter bread, salad, or an appetizer/finger food. Special awards will be available and entries will be shared for potluck.

Name: _____ Age: _____

4-H Club: _____ Grade: _____

Please mark an X next to categories you would like to enter:

- *Appetizers/Finger foods** (Open to youth and adults.)
- *Bread** (Open to youth and adults.)
- *Salad** (Open to youth and adults.)
- Dessert-in-a-jar (Primary Member Category only)** (Must include dessert ingredients in jar, recipe and pre-made sample for judging.)
- Snack Mix** (Must include recipe. Snack mix should be presented in snack bag for judge. Additional mix can be provided to share with other attendees)
- Jerky** (Must include drying instructions and recipe. Jerky should be a sample that fits inside a snack zip-lock type bag.)
- Jam or Jelly** Circle One (All Jams and Jelly should be entered sealed and in a pint jar.)
- Decorated Foods**
- Theme Basket-Cooking/Sewing** (Must include at least one homemade food item or one homemade sewn or needle art item.)
- Potholder** (Enter your favorite decorated, sewn, knitted or other type of handcrafted potholder. Be creative but make sure the potholder is functional.)
- Scrapbooking** (Use the theme to create a scrapbooking layout. 2 Pages required)
- Centerpiece** (Should incorporate the theme of Home Ec. Field Day)
- Table Setting** (Decorations should show a theme of your choice. Members need to furnish their own card table. All tables need to be set for two, dishes for main course only, glass for all courses and silver for all courses except dessert. Menu with theme must be furnished for display on the table. This information may be submitted on a card neatly lettered or typed.)
- BBQ Competition** (Bring your favorite BBQ recipe and put your cooking talents to the test. Contestants need to provide their own BBQ – charcoal or gas. Participants will have 45 minutes to prepare their dish. They will be judged on cooking ability and kitchen safety techniques as well as the finished product. Participants should bring all items needed to prepare the recipe as well as a tray or plate to serve the finished product with. No portion of the cooking should be done in advance. Vegetables may be cleaned in advance.)

*****New This Year** The following two categories have a presentation requirement. Youth participating should set up a presentation for the ultimate Sandwich competition using the demonstration guidelines from the 4-H presentation manual. Youth participating in the photography competition should use the illustrated talk guidelines. (Please make sure that you have poster for the presentation requirement)

Ultimate Sandwich Competition (Bring all your favorite sandwich ingredients and show your talents at making the ultimate dream sandwich. You can bring all supplies ready to be assembled. Please provide a recipe so that the sandwich could be duplicated. Special awards will be provided.)

Photography Photos should be an interpretation of the theme. All photos must be 5x7 or larger and matted. Photos can be color, black & white or Sepia

Youth Arts Festival

Sponsored by Siskiyou County 4-H

Open to all Siskiyou County Youth grades Kindergarten thru 12th grade!

Exhibits accepted on April 8th (only 3pm-6pm) Floral Bldg. at the Fairgrounds

Exhibits open for review on April 9th (12:30pm-4pm)

People's Choice Awards: During the viewing of exhibits, the public will be able to purchase \$0.75 ribbons to place on exhibits of their choice. Ribbons will be given to the exhibitor.

Workshops begin April 9th (1:00pm-3:30pm)

Exhibits MUST be picked-up between 4pm-4:30pm on Saturday, April 9th.

DIVISION	GRADES K-3	GRADES 4-6	GRADES 7-9	GRADES 10-12
Division 1 PAINTINGS (watercolor, acrylic)	CLASS 1	CLASS 2	CLASS 3	CLASS 4
Division 2 DRAWINGS (charcoal, pencil, pen, felt tip markers)	CLASS 5	CLASS 6	CLASS 7	CLASS 8
Division 3 PHOTOGRAPHY (color)	CLASS 9	CLASS 10	CLASS 11	CLASS 12
Division 4 PHOTOGRAPHY (black and white)or (sepia)	CLASS 13	CLASS 14	CLASS 15	CLASS 16
Division 5 PHOTOGRAPY (snapshots)	CLASS 17	CLASS 18	CLASS 19	CLASS 20
Division 6 SCRAPBOOKING, HOLIDAY (8 ½ x 11 or 12X12, should be in page protector.)	CLASS 21	CLASS 22	CLASS 23	CLASS 24
Division 7 SCRAPBOOKING, ALL OTHER (8 ½ x 11 or 12x12, should be in page protector)	CLASS 25	CLASS 26	CLASS 27	CLASS 28
Division 8 NON-WEARABLE SEWN ITEM	CLASS 29	CLASS 30	CLASS 31	CLASS 32
Division 9 SEWING (garments)	CLASS 33	CLASS 34	CLASS 35	CLASS 36
Division 10 KNITTED, CROCHETED or NEEDLE CRAFT	CLASS 37	CLASS 38	CLASS 39	CLASS 40
Division 11 JEWELRY/BEADING	CLASS 41	CLASS 42	CLASS 43	CLASS 44
Division 12 OTHER CRAFTS	CLASS 45	CLASS 46	CLASS 47	CLASS 48

For more information contact the 4-H Office, at 842-2711.

Youth Arts Festival Registration Form

Exhibits accepted on April 8th (only 3pm-6pm) Floral Bldg. at the Fairgrounds

Exhibits open for review on April 9th (12:30pm-4pm)

Workshops begin April 9th (1:00pm-3:30pm)

NAME: _____

SCHOOL: _____ AGE: _____ GRADE: _____

4-H CLUB (IF ENROLLED ONLY): _____

Please fill in the Division and Class number along with a description of the item. 4-H members may enter items in the 4-H category by checking the box indicated. All other entries should be indicated by checking the school category.

*****LIMIT OF 2 ITEMS PER EXHIBITOR, PER DIVISION*****

DIVISION	CLASS	DESCRIPTION	SCHOOL	4-H CLUB (IF ENROLLED)

Exhibitor Signature _____

Teacher/Parent or Guardian Signature _____

Please have entry form completed when you deliver exhibits to Fairgrounds.
Exhibits will only be accepted on April 8th.

Please make copies of entry form as needed.



Driving Field Day

When: April 16, 2011

Where: Siskiyou County Fairgrounds, Yreka

- 8:30 am Registration
9-11:45 Three 45 min Workshops: Kids Driving Kids, Harnessing and Safety Workshop and Ground Driving Demonstration
11:45-1 Lunch
1-3 pm Demonstration of cones driving
Participants go for carriage rides
Participants get a chance to drive a horse and or pony(s)
*MUST bring a horse helmet (not a bike helmet) if you want to ride in the carriages

Free Pizza lunch for anyone registered 30 days in advance!!!!

****Space is limited****

****Door Prizes****

Sponsored by:
Strawberry Valley 4-H Horse Project
in conjunction with the
Southern Oregon Carriage Club

____ Yes, I would love to participate in the Driving Field day on April 16th

Name: _____

Address: _____

Phone Number: _____ and email: _____

Send to: Strawberry Valley 4-H, 216 Pine Ridge Ave, Mount Shasta, California, 96067 or email to Jennifer Eblen at jenjen_horses@yahoo.com

(Parents and adult leaders are welcome to attend, but hands on activities will be for 4-H participants)

The University of California, in compliance with the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, and the Rehabilitation Act of 1973, does not discriminate on the basis of race, creed, religion, color, natural origin, sex or mental or physical handicap in any of its programs or activities, or with respect to any of its employment policies, practices or procedures. The University of California does not discriminate on the basis of age, ancestry, sexual orientation, marital status, citizenship, medical condition (as defined in section 12926 of the California Government Code), nor because individuals are disabled or Vietnam war veterans. Inquiries regarding this policy may be directed to the Director, Office of Affirmative Action, Division of Agriculture and Natural Resources, 300 Lakeside Drive, Oakland, California 94612-3550, (510) 987-0097

Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, University of California



4-H WAY

This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

*Cooperative Extension
University of California
1655 So. Main Street
Yreka, CA 96097*

Non-Profit
Standard Mail
Permit #3
Yreka, CA 96097

DATED MATERIAL

Current Residence or