

4-H



WAY

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Calendar 2004

May

- 1-North Region Leaders Council Mtg.
- 1-2 4-H Spring Fling Horse Show
- 2-Archery Shoot
- 8-Fashion Revue/Home Ec. Day
- 11-Leaders Council Mtg. 7pm, 4-H Office
- 15-Rabbit Field Day
- 17-Range & Natural Resources Camp Applications Due
- 28-Regional Livestock Field Day-Chico
- 29-State Presentation Day, Davis

June

- 3- 4-H Camp Registration Due
- 18-20 4-H Camp
- 20-25 Range & Natural Resources Camp

July

- 1- Record Books Due for State Competition
- 10-Livestock PreFair, Siskiyou Golden Fairgrounds

Home Ec. Field Day & Fashion Revue

Members, come and share what you have learned in Home Ec. or try to earn a county award pin by competing in the skillet meal competition. This year's Home Ec. events will be **May 8th** at the Montague Elementary School with welcome and introductions starting at 9:30am and judging starting at 10am. The Fashion Revue Competition will begin at 12:30pm. There will be hands on workshops provided during the morning. Please come and support Amber Sandahl and C.J. Marshall by attending the events that they have planned and coordinated for their Emerald Star Projects.

County Archery Shoot

South Sis-Q 4-H will host this years County-wide Archery shoot on **May 2nd** at 10am. 4-H has once again teamed up with the Siskiyou Bowmens Club to provide a fun filled day of Archery. The event will be held at the Siskiyou Bowmens Range. The range is located between Montague and Yreka. Entry forms are included in this issue of the 4-H Way. Entry fees are \$6.00 and include lunch (must be pre-registered by **April 23rd** or fees become \$10.00 per entrant. All 4-H members and leaders are welcome to participate in the archery shoot. A safety class and equipment inspection will be required in the morning prior to the shoot. Extra archery equipment will be available, so don't let the lack of equipment stop you from participating. Information is provided for Name that Archery Stuff and 8 Steps to Proper Form

Personal Development Form (Hints)

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

Event	Letter on PDR
Sheep Field Day, Siskiyou Co.	D
Demonstration Club/Project/Sectional	R
Sectional Presentation Day (Attended)	U
Share the Fun Skit (Participated)	X
Gold or Silver Winner at Presentation Day	V
Swine Field Day (Attendance)	D
Youth Arts Festival	U
Youth Arts Festival (Exhibited Project)	P
Sports Participation	Q

4-H Horse Show May 1st & May 2nd

The Spring Fling 4-H Horse Show is scheduled for **May 1st and 2nd**. Events begin on Saturday at 10am with the Ranch Horse Class followed at 1pm with the Trail and Gymkhana classes.

The new Horse skills and judging contest will be held at 3pm on Saturday. Sunday events begin at 7:30am with the jumping classes followed at 9am with showmanship. For more information please contact Robin Wood at 435-2347.

Rabbit Field Day-Grenada 4-H Club

Grenada 4-H will be hosting a Rabbit Field Day Saturday, **May 15th**, at the Siskiyou Golden Fairgrounds. This is a day of fun and learning for any and all youth interested in the rabbit project. The day will include a youth judging contest of breeds and meat pens, breed identification, poster contest, and a demonstration corner for kids to present their table top, skit or traditional presentation. Presentations should pertain to some aspect of the rabbit project. There will also be a rabbit show. Event begins at 8am.

Regional Livestock Field Day

Butte County 4-H and the CSU, Chico College of Agriculture are offering a Regional Livestock Field Day to be held at the Silver Dollar Fair on Friday, **May 28th**. Registration will begin at 8:00AM in Cassady Pavilion. The field day will focus on livestock judging. There will be 4-H and FFA Divisions. Participants will judge Beef, Sheep and Swine. Reasons will be included. Plan to organize your team now!

Youth Arts Festival

Congratulations to River Valley and Montague 4-H for hosting a successful Youth Arts Festival. Siskiyou County was well represented by the artwork and craft entries of its youth. The following 4-H members received Best of Show Honors:

Haelee Spencer, Big Springs	Art
Zoey Walsh, River Valley	Woodworking
Sarah Sandahl, Montague	Craft
Jesse Fehlman, Montague	Woodworking
	Photography
Hannah Stuard, Montague	Textiles & Art
Kaitlin Conklin, Montague	(2) Textiles
Cody Sandahl, Grenada	Woodworking
Erika Kimball, Montague	Textiles
Brittany Jones, River Valley	Crafts
Marina Davis, Strawberry Valley	Art
Jessica Hamacker, River Valley	Photography

CA Range & Natural Resources

Camp

The 20th annual California Range and Natural Resources Camp will be held at Elkus Youth Ranch in Half Moon Bay, **June 20th-25th**.

Range Camp is designed to introduce young men and women to the extent, importance and value of California's rangeland resources.

Range Camp encourages leadership and good stewardship through interaction with recognized professionals in both classroom and field sessions. Youth ages 15-18 by May 17th are eligible to apply. Applications are due by **May 17, 2004**. The Shasta Valley Resource Conservation District would like to sponsor one eligible youth for this year's camp. For more information please contact the 4-H Office.

County Presentation Day

Thank you to both Etna and Fort Jones 4-H clubs for providing exceptional assistance with the facilities operations. Congratulations to the following members who competed in presentation day:

Kendra & Tristan Burns Edell, Fort Jones	Gold
Jordan Hanson & Rae Yousie, Strawberry Valley	Gold
Eric Sumner & Kai Akana, Grenada	Blue
Sara Cabitto & Jennifer Sandahl, Gazelle	Gold
Ciera Weldon & Alyssa Schmidt, Montague	Gold
Aysha Robinson & Rachel Abbott, Strawberry Val.	Gold
Robbie Munson & Preston Munson, Etna	Blue
Rae Yousie, Strawberry Valley	Blue
Jordan Hanson, Strawberry Valley	Blue
Marissa Allen, Grenada	Blue
Clay Jackson, Grenada	Blue
Eric Freckman, Etna	Blue
Jesse Fehlman, Montague	Gold
Kaitlin Conklin, Montague	Blue
Pierce Jones, River Valley	Blue
Randy Rutherford, South Sis-Q	Blue
Clay Jackson, Grenada	Gold
Kady Porterfield, Butte Valley	Gold
Brittany Landon, Strawberry Valley	Gold
Brenna Cowley, Montague	Gold
Grant Cowley, Montague	Gold
Haley Weldon, Montague	Gold
Cole Jackson, Grenada	Blue
Emma Iannios, Etna	Gold
Harlee McEwen, Grenada	Blue
Blake Hanson, Strawberry Valley	Blue/Certificate
Joshua Sandahl-Gazelle	Blue
Mackenzie Allen-Grenada	Gold
Rebekah Bishop, Etna	Blue
Annie Sandahl, Gazelle	Blue
Strawberry Valley 4-H, Skit	Blue

Sectional Presentation Day

Congratulations to all of the members who made their way to Alturas to compete in Sectional Presentation Day.

Sara Cabitto & Jennifer Sandahl, Gazelle	Blue
Ciera Weldon & Alyssa Schmidt, Montague	Gold
Rae Yousie & Jordan Hanson, Strawberry Valley	Gold
Aysha Robinson & Rachel Abbott, Strawberry Val.	Gold
Brittany Landon, Strawberry Valley	Blue
Kaitlin Conklin, Montague	Blue
Rae Yousie, Strawberry Valley	Gold
Jordan Hanson, Strawberry Valley	Gold
Annie Sandahl, Gazelle	Blue
Joshua Sandahl, Gazelle	Blue
Strawberry Valley 4-H, Skit	Blue

California State 4-H Updates/Info



The **2004 State 4-H Presentation Day** will be held on **May 29th** at UC Davis. Registration deadline is **May 24th**. Category descriptions and evaluation rubrics are available to download at <http://ca4h.org/leadership/spd/>

Applications for the **4-H Statewide Advisory Committees** are now available. Youth, volunteers, and county staff are being sought for the 4-H Policy, 4-H Program, Incentives and Recognition, and Curriculum Advisory Committees, and the Citizenship/Service-Learning Advisory Council. Applications are due **April 30, 2004**. Applications available at [http://ca4h.org/council/4-HYDPStatewideCommittees\(2004\).pdf](http://ca4h.org/council/4-HYDPStatewideCommittees(2004).pdf)

For Youth and Adults: The **2004 Statewide 4-H Scholarships and Awards** are now available! Scholarships are available for higher education in the categories of General 4-H participation and Vocational Education. Awards include a 4-H beekeeping essay contest and Outdoor Adventure Award (in memory of Jack and Robert Clay). Scholarships and Awards are due **April 30, 2004**. Forms are available at <http://ca4h.org/4hresource/ir/>



For Youth: Information for the **2004 4-H State Project Competition** is now available! The Project Competition recognizes 4-H members ages 14-19 for their leadership, citizenship, and growth in a specific project area. Books are judged at sectional and then at the state level. State Winners receive a \$1,000 savings bond and alternate winners receive a \$500 savings bond. Books are due to sectional in mid-July. More information and forms are available at <http://ca4h.org/4hresource/ir/>

For Clubs/Groups: The State 4-H Office is pleased to announce the availability of funding for the **Bob and Pat Dean Memorial 4-H Legacy Fund** and the **Service-Learning Request for Proposals**. The 4-H Legacy Fund is directed towards 4-H Clubs and is due October 31, 2004. The Service-Learning Fund is directed towards 4-H groups conducting service-learning projects and is due **June 30, 2004**. More information is available at <http://ca4h.org/4hresource/ir/>

The National 4-H Council is seeking nominations for the **4HUSA.ORG Web Crew**. The Web Crew is being formed to redesign, supervise, manage and market the website - www.4husa.org as a site exclusively for, by and about the young people of 4-H across the country. Nominations are due **May 1, 2004**. More information is available at <http://www.4husablogs.org/ccn/>

Got the big picture? On the creative cutting edge? Then California 4-H YDP needs you! Applications are being accepted for the **California 4-H Marketing Task Force**, a short-term ad hoc committee focused on the development of new marketing, visibility, and public education materials that will present a clear, compelling, and contemporary image of the California 4-H Youth Development Program. Youth, volunteers and 4-H YDP staff are invited to apply to the State 4-H Office by **May 31, 2004**. For application info, go to <http://ca4h.org/4hresource/marketing/>

The **2004 State Fair at Cal Expo (August 20 - September 6)** is pleased to announce opportunities for 4-H members. Youth may join a Junior Task Force, showcase at the Fashion Revue, or exhibit a 4-H Presentation. Deadline for entries is **June 15, 2004**. Information is available at 4hresource/calexpo/044-Hpac.pdf and 4hresource/calexpo/TaskBrochure.pdf

The **2004 State Fair Horse Show** will be held **August 23-24, 2004**. Entries due **August 10, 2004**. The qualification form is available at 4hresource/calexpo/2004_qualification_update_form1.pdf, the qualification letter available at 4hresource/calexpo/Qualifying_letter.pdf, and the verification form available at 4hresource/calexpo/Verification_Form.pdf

4-H Camp at Shasta Camp

This is the third year for the Siskiyou County 4-H Program to offer a camp for 4-H members. This year camp activities will be centered around the theme of "Medieval Times". Camp activities are built around fun teambuilding and leadership activities. Don't miss out on three days of fun!!

Campers: All 4-H members are eligible to attend. However, primary member participation requires a club chaperone. Campers are to arrive on Friday June 18th and be picked up on Sunday June 20th. Campers may arrive between 4 p.m. and 7 p.m. on Friday and must be picked up between 12:00 noon and 1 p.m. on Sunday. Youth must have approval of parents/guardians.

Cost: Camp fee is \$45.00 per camper. No applications accepted after **Thursday, June 3rd**. The fee covers the cost of meals, snacks, and camp facilities. All 4-H'ers that apply will be sent more information and instructions in June. If you have any questions please call the 4-H Office at 842-2711. Space is limited in the dorm. Some campers may be staying in tents.

Mandatory Equipment: All campers are required to provide their own bedding.

Name _____ Boy _____ Girl _____ Age _____

Address _____ City _____ Zip _____

Telephone # (HOME) _____ (WORK) _____

4-H Club _____ School Grade in September _____

Parent(s)/Guardian(s) Names _____

In case of emergency if unable to contact parent:

Name _____ Relationship _____

Telephone # _____

Camp T-shirt is \$9.00 extra. If you would like a T-shirt please circle the size you would like and include \$9.00 in the cost of the camp fees.

T-shirt size (circle one) Small Medium Large Xlarge XXlarge (2.00extra)

This registration form, one medical consent form, and fees are due to the 4-H office, 1655 South Main Street, Yreka, CA 96097 by 5:00 PM, June 3, 2004. No late payments will be accepted.

Camp Fee \$45.00

Amount enclosed \$ _____ Check # _____ or Cash _____

Please be sure to add \$9.00 to camp fee if you are ordering a T-shirt.

Our signatures indicate that we have read and understand the Code of Conduct, and the consequences of any violations.

Signature of Parent or Guardian

Date _____

Camper Signature

Date _____

4-H Camp Code of Conduct

This Code of Conduct has been established to create a positive educational experience for all campers and adult staff. In order to provide the best camp program possible, it is necessary that all participants are aware of and agree to abide by the rules and the consequences for not abiding by these rules. Rules are as follows:

1. All meals and snacks are provided; if you bring snacks they will be kept in the kitchen and made available to all campers.
2. No running in camp unless during an organized activity.
3. You must wear closed-toe shoes. It is OK to wear sandals to and from showers; no bare feet at any time.
4. Sleeping areas must be kept neat and free of litter.
5. Campers are not to leave campgrounds. Camp boundaries will be posted and exceptions will be a case by case examination of the need.
6. Campers must be in their beds by 11 p.m.
7. All prescription and over the counter drugs must be given to the camp medical staff upon arrival at camp.
8. Do not touch other campers' belongings; this means no raiding or trashing of bunks.
9. Disrespectful, abusive language will not be a part of camp (no profanity, racial slurs, or putdowns).
10. Do not damage or deface camp facilities or property. No writing or carving of the buildings, tables, benches or trees.
11. Label all personal items with name; 4-H is not responsible for lost items.
12. Rudeness, lack of courtesy, cheating and disrespect for authority will not be tolerated.
13. Threatening physical abuse is not an acceptable behavior.
14. Be on time and ready to participate. All campers must attend all camp activities and meals unless, special permission is given by camp director.
15. If ill, report to the camp medical staff.
16. Be a positive team member of your group.

The following items and activities are not allowed at camp. Campers and adult staff having or doing such will be sent home immediately, at their own expense.

17. Possession of alcoholic beverages, knives, firearms, fireworks, illegal drugs, matches, candles and/or tobacco.
18. Gambling or betting with money, excessive displays of affection, fighting, threatening physical abuse, stealing, tampering with emergency equipment and being under the influence of drugs or alcohol are not acceptable behaviors.
19. Campers may NOT be out of their bunks without the permission of an adult, 30 minutes after lights out.

CONSEQUENCES: The following actions will be taken if a camper or staff member does not abide by the rules.

- Step 1: First infraction-Discuss the inappropriate behavior with a staff member and clarify the rule.
- Step 2: Second infraction-Discuss the inappropriate behavior with camp director and camper will be given a task for up to 30 minutes related to the infraction.
- Step 3: Third infraction or infraction of **rules 17-19**-Camp director or 4-H staff will request parent to pick up camper to be taken home at camper's expense and camp fee will not be refunded. Adult staff members will be requested to leave camp immediately.

Additional consequences may be barring the individual from future 4-H activities, assessing the cost of damages and repairs in the event of destruction of property, releasing the individual to the nearest law enforcement agency, and/or termination of 4-H membership. Parents will be notified of any further action taken.