Siskiyou County Jacki Zediker 4-H Youth Development Program Rep





WAY

530-842-2711 http://cesiskiyou.ucdavis.edu

Cooperative Extension, 1655 S. Main Yreka, CA 96097

#### Calendar 2005 May

7-8 4-H Horse Show

9-Tulelake-Butte Valley Fair-Beef Weigh-ins

10- Leaders Council

14-Fashion Revue

19-Jr. Livestock Auction Committee Mtg.

22-English Riding Clinic

28-State Presentation Day

#### June

16-Jr. Livestock Auction Committee Mtg.

17-21 California Focus

19-24 Range and Natural Resource Camp

#### July

9- Pre Fair

15-State Record Book Competition deadline 21-Jr. Livestock Auction Committee Mtg.

#### August

4-7 State Leadership Conference-Davis

7-4-H County Horse Show

10-14 Siskiyou Golden Fair

### **Personal Development Form (Hints)**

Helpful suggestions of events and activities that should be added to your 4-H record book on a

monthly basis.	
Event	Letter on PDR
Demonstration Club/Regional	R
Youth Arts Festival (Attended)	U
Quality Assurance	U
Archery Shoot	U
Class/Division Winner Archery Sho	ot W
Home Ec Field Day (Attended)	D
YAF or Home Ec. Field Day (Exhib	oited) P
Gold Winner at Home Ec. Field Day	V
Tree Sale NRCS	I
Clean-up Old McDonalds Farm/4-H Office Y	
Sports Participation	Q

# Youth Arts Festival & Home Ec. Field Day

Thank you Kaitlin for organizing several hands on workshops for all the participants. Your efforts were appreciated by everyone. The events were a great success. We would like to also thank River Valley 4-H. Cal and Essie Conklin and Dave and Janet Jones for their donations

### CA Range & Natural Resources Camp

The 21<sup>st</sup> annual California Range and Natural Resources Camp will be held at Elkus Youth Ranch in Half Moon Bay, June 19-24. Range Camp is designed to introduce young men and women to the extent, importance and value of California's rangeland resources. Range Camp encourages leadership and good stewardship through interaction with recognized professionals in both classroom and field sessions. Youth ages 15-18 by May 17th are eligible to apply. Applications are due by **May** 11, 2005. For more information please contact the 4-H Office.

### **English Riding Clinic**

There will be an English Riding Clinic on May 22<sup>nd</sup> at the Siskiyou Golden Fairgrounds. Clinician will be Joan Latty of Potaquimi Farms in Ashland, Oregon. The clinic will begin at 10am. Morning and afternoon sessions will be offered covering basic English equitation, cavaletti work and jumping (more advanced riders). Sessions will be grouped by riders ability. To sign up contact Adriane Garavalde at 905-1055.

#### **Fashion Revue**

The 4-H Fashion Revue is scheduled for Saturday, May 14<sup>th</sup>, at the Mt. Shasta City Park. Judging will begin at 9:45 am followed by a workshop and final fashion revue. Clothing members and leaders will be mailed contest information. If you do not receive an entry form please contact the 4-H Office. Registration deadline is May 12<sup>th</sup>.

# **Tulelake-Butte Valley Fair Update**

Tagging and pre-weigh for market beef animals for the Tulelake-Butte Valley Fair will be from 7-9pm, May 9th at the Tulelake-Butte Valley Fairgrounds. Sheep and swine will be tagged and weighted from 6-8pm, July 6<sup>th</sup> and 10<sup>th</sup>. For Butte Valley tagging times and location, call Russell Criss at 398-4494. Entry forms must be completed at this time and are available to pick up at the fair office (or online at www.tbvfair.com)

### **County Archery Shoot**

River Valley 4-H in conjunction with the Siskiyou Bowmen



hosted the 5<sup>th</sup> Annual Archery Shoot on Sunday April 24<sup>th</sup>. Thank you to all who worked long hours to make this event such a success. The following list provides the winners of the events.

#### Division 1 Novice

1<sup>st</sup> Alyssa Schmidt-Montague Christopher Riehm-River Valley 2<sup>nd</sup> Brian Sampson-Gazelle <u>Division 3 11-13 year olds</u>

1<sup>st</sup> Pierce Jones-River Valley 2<sup>nd</sup> Zoey Walsh-River Valley

Division 4 14-19 year olds

1<sup>st</sup> Issac Inselman-Montague

2<sup>nd</sup> Rita Walsh-River Valley

<u>Division 5 Numbered Card Shoot</u>

1<sup>st</sup> Issac Inselman-Montague Pierce Jones-River Valley

2<sup>nd</sup> Tawnie Wilson-Grenada

<u>Division 6 Moving Target</u> 1<sup>st</sup> Issac Inselman-Montague

2<sup>nd</sup> Brian Sampson-Gazelle

2<sup>nd</sup> Christopher Riehm-River Valley

Division 7 Long Distance Shoot

1<sup>st</sup> Issac Inselman-Montague

<u>Division 8 Balloon Shoot</u>

1<sup>st</sup> Christopher Riehm-River Valley

2<sup>nd</sup> Kaitlin Conklin-Montague

Division 9 Unmarked Yardage

1<sup>st</sup> Rita Walsh-River Valley

2<sup>nd</sup> Ricky Clark-River Valley

Division 10 Name that Archer Stuff

1<sup>st</sup> Ricky Clark-River Valley

2<sup>nd</sup> Kaitlin Conklin-Mongatue

Division 11 Eight Steps to Proper Form

1<sup>st</sup> Issac Inselman-Montague

2<sup>nd</sup> Alyssa Schmidt-Montague

### 2005 California 4-H Leader's Forum

Leaders start making your plans now to attend the Califonia 4-H Leader's Forum at the Asilomar Conference Center in Pacific Grove, **November 4-6, 2005**. The forum will have something for everyone! More information to come in future newsletters.

### **Sectional Presentation Day**

The Far North Sectional Presentation Day was held on April 30<sup>th</sup> in Palo Cedro. Eleven members from Siskiyou County gave presentations. Congratulations on a job well done!

Adam Burns, Table Rock-Silver
Kaitlin Conklin, Montague-Silver
Hannah Pryor, Montague-Blue
Eric Sumner, Grenada-Gold
Kai Akana, Grenada-Gold
Macy Ferrari, Montague-Gold
Amber Boos, Montague-Gold
Abby Travis, Etna-Silver
Jordan Hanson, Strawberry Valley-Gold
Rae Yousie, Strawberry Valley-Gold
Allyson Fleener, Etna-Gold



### California State 4-H Updates/Info

For Youth and Adults: The 2005 Sporting, Camping and Outdoor Adventure

Awards, in memory of Jack and Robert

Clay, are now available! Awards recognize one youth and one adult with a monetary award. Forms are available at <a href="http://ca4h.org/4hresource/ir/">http://ca4h.org/4hresource/ir/</a>. Deadline for applications is **June 30**<sup>th</sup>, 2005.

Register for the **2005 State 4-H Leadership Conference** being held August 4-7, 2005 at UC Davis! Meet fellow high-school 4-H members from across the state in this four-day leadership conference. The conference will feature two energetic keynote speakers, educational youth-in-governance tracks and workshops, and 4-H "hot topic" discussion groups. During the evenings, enjoy a carnival, pool party and dance. Registration costs \$330 and is due to your county 4-H office by **June 24**, 2005. For more information, visit the conference website at <a href="http://slc.ca4h.org/">http://slc.ca4h.org/</a>

The California 4-H Horse Classic is July 20-24, 2005 at the Murieta Equine Complex in Sacramento. For more details, visit the 4-H Horse Advisory website at <a href="https://www.cal4hhorse.com">www.cal4hhorse.com</a>

**4-H Presentations** that receive a gold seal at a Sectional Presentation Day are eligible to present at the 2005 California State Fair. Entries for the State Fair are due **June 1**, 2005 and available at:

http://ca4h.org/4hresource/calexpo/index.asp

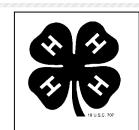
4-H youth are invited to apply for board membership with **The California 4-H Foundation's Board of Directors**. This volunteer board, comprised of both adults and youth, assists with statewide fundraising efforts and events, helps build partnerships with corporations, foundations and individuals, promotes the California 4-H Youth Development Program with personal and business associates, and attends annual meetings. Youth board application deadline is **May 31**, 2005. Further information and application available online at: <a href="http://ca4h.org/foundation/index.asp">http://ca4h.org/foundation/index.asp</a>

Missouri will once again host the **4-H Shooting Sports National Invitational** on **June 27**<sup>th</sup>-**July 1**<sup>st</sup>, 2005 in
Columbia, Missouri. The National 4-H Shooting Sports
program committee invites all states to participate. Check
out the National 4-H Shooting Sports website, where you
can find links to the National 4-H Invitational, at:
<a href="http://www.4-hshootingsports.org/">http://www.4-hshootingsports.org/</a>

Information for the **2005 4-H State Project Competition** is now available. The Project Competition recognizes 4-H members ages 14-19 for their leadership, citizenship, and growth in a specific project area. Record Books, due to sectional in mid-July, are judged at sectional and then at the state level. State Winners receive \$500 cash and Reserve Winners receive \$250 cash. More information and forms are available at: http://ca4h.org/4hresource/ir/



# WHY CONFERENCE 2005



October 7-9, 2005
Camp Wente - Willits, Mendocino County

Deadlines to remember: 9/16/05 T-Shirt Order

9/30/05 Complete Registration Packet & payment due

The WHY Conference Committee is busy planning educational, challenging & fun sessions for 4-H members in grades 6-12 and chaperones! Camp Wente, easily accessible from Hwy 101, surrounding a beautiful 80 acre lake, 120 camper capacity, canoes, hiking, awesome programs will make this a memorable WHY 2005!!

CAMP WENTE: In Mendocino County, just 15 minutes east of Willits.

COST (for each youth/adult): \$34.00 Conference \$6.00 T-Shirt \$40.00 Total ©

CHAPERONES: Each County must provide one chaperone for every eight (8) youth. A same gender chaperone ratio to youth is needed for both male & female participants. EXAMPLE: One female and one male chaperone, if your county sends 6 females and two males. In special circumstances chaperones could be shared between counties. Please contact the Committee for assistance in advance, if you wish to share chaperones.

**REGISTRATION:** Will be on a "1<sup>st</sup> come, 1<sup>st</sup> serve" basis. The registration packets will be sent to each County office by June.

REGISTRATION DEADLINE: 09/30/05

**WAITING LIST & REFUNDS:** A waiting list will be established if needed. If you need to cancel, please find a replacement. Refunds will not be given after the Registration Deadline. All refunds issued are at the discretion of the WHY 2005 Committee.

For more information contact:

Val Schweifler at 707-349-3242 or Julie Frazell at 707-263-8638

SAVE THIS DATE: October 7-9th

The University of California, in compliance with the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, and the Rehabilitation Act of 1973, does not discriminate on the basis of race, creed, religion, color, natural origin, sex or mental or physical handicap in any of its programs or activities, or with respect to any of its employment policies, practices or procedures. The University of California does not discriminate on the basis of age, ancestry, sexual orientation, marital status, citizenship, medical condition (as defined in section 12926 of the California Government Code), nor because individuals are disabled or Vietnam ear veterans. Inquiries regarding this policy may be directed to the Director, Office of Affirmative Action, Division of Agriculture and Natural Resources, 300 Lakeside Drive, Oakland, California 94612-3550, (510) 987-0097

Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, University of California

Jacki Zediker

4-H Youth Development

Jacker Zediker

Program Representative





This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

Cooperative Extension University of California 1655 So. Main Street Yreka, CA 96097

Non-Profit Standard Mail Permit #3 Yreka, CA 96097

# **DATED MATERIAL**