

4-H



WAY

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Calendar 2006

April

30 Archery Shoot

May

6-7 4-H Horse Show
16 Leaders Council Mtg. - 7pm **NEW!**
27 State 4-H Field Day
29 4-H Office Closed

June

13 Leader's Council Mtg. - 7pm
16-18 4-H Camp
23-27 California Focus

July

4 4-H Office Closed
8 Pre-Fair
10 State Record Books Due
15 Fashion Revue

August

6 4-H Horse Show (Fair Show)
9-13 Siskiyou Golden Fair
10-13 4-H State Leadership Conference

September

4 4-H Office Closed
7-10 Tulelake Butte Valley Fair
20 County Record Book Deadline

4-H Horse Show May 6th & May 7th

The Spring Fling 4-H Horse Show is scheduled for **May 6th and 7th**. Events begin on Saturday at 10am with the Ranch Horse Class followed at 12pm with the Trail and 1pm with the Gymkhana classes. Sunday events begin at 8am with the jumping classes followed at 10am by showmanship. For more information please contact Robin Wood at 435-2347.

CA Range & Natural Resources Camp

The 22nd annual California Range and Natural Resources Camp will be held at Elkus Youth Ranch in Half Moon Bay, **June 18th-23rd**. Range Camp is designed to introduce young men and women to the extent, importance and value of California's rangeland resources. Youth ages 15-18 by June 10th are eligible to apply. Applications are due by **May 10, 2006**. For more information please contact the 4-H Office.

Sectional Presentation Day

Lassen County 4-H hosted the Far North Sectional Presentation Day on **April 22nd** in Susanville. Congratulations to all the participants for a job well done!

Kady Porterfield-Butte Valley-Gold
Kara Porterfield-Butte Valley-Gold
Kara Porterfield-Butte Valley-Silver
Lydia Hill-Butte Valley-Silver
Jacob Levesque-Butte Valley-Silver
Becky Bishop-Etna-Gold
Tyler Murphy-Etna-Gold
Amelia Clyatt-Strawberry Valley-Gold
Jordyn Ellorin-Strawberry Valley-Silver

Hippology Contest

Alyssa Schmidt did a fantastic job with her Emerald Star project. The Hippology Contest was held **April 22nd, 2006**. Philomena Walsh was County Winner. Rachel Levesque, Jessica Hamaker and Nicole Levesque were medalists. Sara Ann Cabitto received top honors on the judging section, Philomena Walsh was first in the written section and Rachel Levesque had the high score for the stations.

Personal Development Form (Hints)

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

<u>Event</u>	<u>Letter on PDR</u>
Regional Presentation Day	U
Gave Presentation	R
Hippology Contest	U
Gold Winner at Presentation Day	V
Sports Participation	Q
Youth Arts Festival/Home Ec. Field Day	U
County Winner YAF/Home Ec. Day	V
Displayed Project YAF/Home Ec. Day	P
Presented 4-H program to Rotary	I
Medalist Hippology Contest	O
Radio PSA	N
Home Ec Skills Contest	G

Trinity County Avian Judging Day

Trinity County Avian Judging Day will be held at the Trinity County Fairgrounds in Hayfork on **June 11th**. Starting at 10am near the poultry barns, those who attend will compete and learn all about how to judge poultry breeders, layers, carcasses, and eggs. There will also be a written quiz to test your knowledge on chickens, ducks and geese. This year there is an added showmanship event. Winners will be awarded medals or trophies to take home to their counties. This event is sponsored by the Trinity County 4-H clubs. For further information contact Gaye Van Vicel at 628-1107.

Siskiyou Golden Fair Updates:

Sale Order:

Market Lambs
Bred Dairy Heifers
Market Steers
Meat Pen of Rabbits
Meat Pen of Poultry
Market Hogs
Bred Beef Replacement Heifers

Weigh in Schedule: Wednesday, August 9, 2006

Market Hogs	8am-noon
Rabbits	8am-noon
Bred Beef Hfrs	11am-noon
Market Steers	noon-2pm
Market Lambs	2pm-4pm
Poultry	noon-4pm

Driving Survey for Older 4-H Members

Here is a chance for older 4-H members, 15 years or older, to participate in a research study that is being conducted by UC Cooperative Extension and UC Davis. The research group, which involves 4-H Youth Development Advisors, is trying to find out how youth driving impacts 4-H and how drivers' education could be improved. The survey, 5 questions, is voluntary and anonymous and all answers will be confidential. To participate, log in to complete the survey at:

<http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=1288>

The deadline to go on-line to complete the survey is **July 31st, 2006**.

Youth Arts Festival/Home Ec. Day Winners:

Thank you River Valley 4-H for helping to organize the Youth Arts Festival. Both events would not have been as much fun without the support of all the parents, members and volunteers.

Home Ec. Field Day County Winners:

Bread: Jr. Shelby Joling-Grenada
Sr. Clay Jackson-Grenada

Skillet Meal:

Jr. Harlee McEwen-Grenada
Sr. Clay Jackson-Grenada
Beef, Tanner Hedin-Grenada
Sheep, Clay Jackson-Grenada
Poultry, Eric Sumner-Grenada

Appetizer:

Jr. Shelby Joling-Grenada
Sr. Cole Jackson-Grenada

Salads: Jr. Harlee McEwen-Grenada
Sr. Clay Jackson-Grenada

Theme Basket:

Jr. Harlee McEwen-Grenada

Non-Wearable:

Jr. Hannah Pryor-Montague
Sr. Erika Kimball-Montague

Quilts: Sr. Kaitlin Ikenberry

Decorated Cakes:

Sr. Kaitlin Conklin-Montague

Dessert in a Jar:

Sr. Philomena Walsh-River Valley
Jr. Hannah Pryor-Montague

Table Setting:

Jr. Tanner Hedin-Grenada
Sr. Rita Walsh-River Valley

Youth Arts Festival Medalists:

Sewing: Kaitlin Conklin-Montague
Erika Kimball-Montague
Amber Sandahl-Grenada
Hannah Pryor-Montague
Nicole Vreeman-Etna
Jordan Hansen-Strawberry Valley

Woodworking:

Pierce Jones-River Valley
Justin Scott-Grenada

Photography:

Nicole Vreeman-Etna
Amelia Clyatt-Strawberry Valley

Arts & Crafts:

Gabe Dice-River Valley
Kaitlin Conklin-Montague
Rita Walsh-River Valley
Matthew Ward-Grenada

Tulelake-Butte Valley Fair Market Animal Date Requirements:

Tagging and weighing of Beef eligible for sale at the **Sept. 10th** Tulelake-Butte Valley Fair Rotary Livestock Auction will be 7-8 p.m., **May 8th**. Tagging and weighing for Swine and Sheep eligible for sale will be 6-8 p.m. **July 5th** and 6-8 p.m., **July 9th**. The location in Tulelake is the fairgrounds. Call Russell Criss at (530) 398-4494, for more information on the Butte Valley location. Entry forms will be completed at the same time, so junior exhibitors should come prepared to pay entry fees and have a parent available to sign forms.

Another requirement for sale eligibility for Jr. Independent Exhibitors is mandatory attendance at the Quality Assurance Training (within the past year of sale date) to be held in the Home Economics Building in Tulelake on **May 8th 2006** at 6:00 p.m. 4-H and FFA Exhibitors are encouraged to also attend. Questions, please call 530-667-5312.



California State 4-H Updates/Info

The California 4-H Youth Development Program is seeking 4-H members, volunteer leaders, and staff interested in applying for

who are **2006-2007 Statewide Advisory Committees.**

The committees include: Program Advisory Committee, Policy Advisory Committee, Incentives and Recognition Advisory Committee, Curriculum Advisory Committee, Citizenship Service-Learning Advisory Council, and International Exchange Advisory Committee. The information and application packet for all the committees is available at [http://www.ca4h.org/council/4-HYDPStatewideCommittees\(2006\).pdf](http://www.ca4h.org/council/4-HYDPStatewideCommittees(2006).pdf).

Applications are due **April 30, 2006.**

The **2006 State 4-H Presentation Day** will be held on May 27, 2006 at UC Davis. Category descriptions and evaluation rubrics are available to download at: <http://ca4h.org/leadership/spd/>. Participants must earn a gold medal at a sectional competition to be eligible. Registration deadline is **May 22, 2006.**

For Youth: 4-H statewide scholarship information and applications are now available. High school seniors and those in college are eligible to apply. Scholarships are available in a number of various criteria and award amounts. Scholarship applications are due **April 30, 2006** and available at: <http://.org/4hresource/ir/index.asp>

Information for the **2006 4-H State Project Competition** is now available. The Project Competition recognizes 4-H members ages 14-19 for their leadership, citizenship, and growth in a specific project area. State Winners receive \$500 cash and Reserve Winners receive \$250 cash. More information and forms are available at: <http://ca4h.org/4hresource/ir/recordbook/>

Moffett Field will be the site of California's first-ever **"Operation Military Kids (OMK) Day" on April 29, 2006**, at Orion Park in Santa Clara County. As part of the celebration of *Month of the Military Child*, the day will consist of 4-H project demonstrations, guest speakers, carnival games, food and music. Operation Military Kids (<http://ca4h.org/leadership/spd/SOMK.pdf>) was created to meet the unique needs of our National Guard and Reserve children, also known as "suddenly military" children. To learn more about volunteer opportunities, contact Chanda Gonzales at (951) 827-5241 or chanda.gonzales@ucr.edu

4-H youth are invited to apply for board membership with **The California 4-H Foundation's Board of Directors.** This volunteer board, comprised of both adults and youth, assists with statewide fundraising efforts and events, helps build partnerships with corporations, foundations and individuals, promotes the California 4-H Youth Development Program with personal and business associates, and attends annual meetings. Youth board application deadline is **April 30, 2006.** The application and further information are online at: <http://ca4h.org/foundation/index.asp>

Registration information for the **2006 State 4-H Leadership Conference**, being held August 10-13, 2006 at UC San Diego, will be available **May 1, 2006.** This four-day leadership conference will give you an opportunity to meet fellow high-school 4-H members from across the state. The conference will feature keynote speakers, educational tracks and workshops, and lots of fun! During the evenings, enjoy a carnival, pool party and dance. Registration is due to your county 4-H office by **June 16, 2006.** For more information, visit the conference website at: <http://www.ca4h.org/conference/slc/>

The **California State 4-H Fashion Revue** will be held in conjunction with the State 4-H Field Day events at UC Davis on May 27, 2006. County winners in the categories of: Traditional (sewn from scratch), Recycled, Wearable Art, Purchased, and Needle Arts, are eligible to participate. Age divisions are: junior (9-11), intermediate (12-13), and senior (ages 14 and up). Entry forms are available on the Fashion Revue website:

<http://ca4h.org/projresource/fashion/>. Entries are due to registrar Janie Durston (shelba@prodigy.net) by **May 13, 2006**.

The **2006 State Fair** at Cal Expo (August 11-September 4) is pleased to announce **opportunities for 4-H members**. Youth may showcase at the Fashion Revue or exhibit a 4-H presentation. Information is available at <http://ca4h.org/4hresource/calexpo/>. Deadline for entries is **June 1, 2006**.

National 4-H Council and National 4-H Headquarters want to know what you think about technology and **how you use technology in 4-H!** Your ideas and opinions will help the national leadership to improve the technology resources that they provide to the 4-H community. The survey is open to 4-H youth, volunteers, and staff. The results will help National 4-H Council and Headquarters to make critical decisions about their future use of technology to enhance the 4-H experience. To complete your survey, visit: www.4-Hsurvey.com

Programs of Distinction is a collection of programs that reflect the high quality of 4-H youth development programs occurring in communities across the United States. It is supported by the 4-H system partners and coordinated through National 4-H Headquarters and the Cooperative State Research, Education, and Extension Service (CSREES). There is no entry deadline. For more information, visit <http://www.national4-hheadquarters.gov/about/pod.htm>

National 4-H Conference

WASHINGTON, D.C.— All across Capitol Hill, 4-H members put the power of their voice into action. More than 300 youth and adult delegates at the 2006 National 4-H

Conference met with their congressional representatives and staffs on March 29 to discuss 4-H programs in their states and how they have personally been impacted by their involvement in 4-H programs.



Capitol Hill Day kicked off with the USDA Assembly, where delegates were welcomed to Washington, D.C., by USDA officials, including Agriculture Secretary Mike Johanns, Deputy Under Secretary for Research, Education and Economics Merle Pierson, and CSREES Administrator Colien Hefferan. Cathann Kress, director of youth development, National 4-H Headquarters, CSREES, USDA, shared the delegates' top recommendations about the future of 4-H youth development programming.

After the assembly, delegates were off to Capitol Hill to attend the second 4-H Congressional Caucus luncheon, where they were able to meet with House and Senate staff. Congressional caucuses are a type of congressional member organization developed to facilitate communication between members of Congress. Congressional 4-H caucuses were formed in the House of Representatives and the Senate in fall 2004 and spring 2005, respectively. The primary purpose of these caucuses is to support the participants in the 4-H Youth Development Program by initiating enriched educational opportunities for increasing youth understanding of how the federal government works.

From there it was on to Capitol Hill, where conference delegates, representing all 4-H youth in their states, visited their local congressional offices and discussed state 4-H programs. The young leaders were enthusiastic to share their love for 4-H with their government officials.

Prior to Capitol Hill Day, Chad Wykle, a former 4-H member and aid to West Virginia Rep. Nick Rahall, gave delegates practical and useful tips on how to make their visit a success. He also empowered delegates by reminding them that members of Congress place a high value on meeting with youth leaders and that they should make it a habit to express their concerns and opinions with elected officials.

Kaitlin Conklin, a Siskiyou County 4-H member, was one of eight delegates selected to represent California at the National Conference. Kaitlin and fellow delegate Kevin Cleland of Butte County met with Congressman Wally Herger.

At National 4-H Conference, youth and adult leaders develop recommendations to guide 4-H programs nationally and in their communities. Each year, delegates come to the conference prepared to work and be engaged in the future of 4-H programming. Capitol Hill Day serves as one venue for 4-H youth to ensure that opportunities for tomorrow's youth will not only be available, but viable as well.

4-H Camp at Shasta Camp

This is the fourth year for the Siskiyou County 4-H Program to offer a camp for 4-H members. Camp activities are built around fun teambuilding and leadership activities. Don't miss out on three days of fun!!

Campers: All 4-H members are eligible to attend. However, primary member participation requires a club chaperone. Campers are to arrive on Friday June 16th and be picked up on Sunday June 18th. Campers may arrive between 4 p.m. and 7 p.m. on Friday and must be picked up between 12:00 noon and 1 p.m. on Sunday. Youth must have approval of parent/guardian.

Cost: Camp fee is \$50.00 per camper. No applications accepted after **Thursday, June 1st**. The fee covers the cost of meals, snacks, and camp facilities. All 4-H'ers that apply will be sent more information and instructions in June. If you have any questions please call the 4-H Office at 842-2711. Space is limited in the dorm. Some campers may be staying in tents.

Mandatory Equipment: All campers are required to provide their own bedding.

Name _____ Boy _____ Girl _____ Age _____

Address _____ City _____ Zip _____

Telephone # (HOME) _____ (WORK) _____

4-H Club _____ School Grade in September _____

Parent(s)/Guardian(s) Names _____

In case of emergency if unable to contact parent:

Name _____ Relationship _____

Telephone # _____

Camp T-shirt is \$9.00 extra. If you would like a T-shirt please circle the size you would like and include \$9.00 in the cost of the camp fees.

T-shirt size (circle one) Small Medium Large Xlarge XXlarge (2.00extra)

This registration form, one medical consent form (request from 4-H office), and fees are due to the 4-H office, 1655 South Main Street, Yreka, CA 96097 by 5:00 PM, June 1, 2006. No late payments will be accepted.

Camp Fee \$50.00

Amount enclosed \$ _____ Check # _____ or Cash _____

Please be sure to add \$9.00 to camp fee if you are ordering a T-shirt.

Our signatures indicate that we have read and understand the Code of Conduct, and the consequences of any violations.

Signature of Parent or Guardian

Date _____

Camper Signature

Date _____

4-H Camp Code of Conduct

This Code of Conduct has been established to create a positive educational experience for all campers and adult staff. In order to provide the best camp program possible, it is necessary that all participants are aware of and agree to abide by the rules and the consequences for not abiding by these rules. Rules are as follows:

1. All meals and snacks are provided; if you bring snacks they will be kept in the kitchen and made available to all campers.
2. No running in camp unless during an organized activity.
3. You must wear closed-toe shoes. It is OK to wear sandals to and from showers; no bare feet at any time.
4. Sleeping areas must be kept neat and free of litter.
5. Campers are not to leave campgrounds. Camp boundaries will be posted and exceptions will be on a case by case examination of the need.
6. Campers must be in their beds by 11pm.
7. All prescription and over the counter drugs must be given to the camp medical staff upon arrival at camp.
8. Do not touch other campers' belongings; this means no raiding or trashing of bunks.
9. Disrespectful, abusive language will not be a part of camp (no profanity, racial slurs, or putdowns).
10. Do not damage or deface camp facilities or property. No writing or carving of the buildings, tables, benches or trees.
11. Label all personal items with name; 4-H is not responsible for lost items.
12. Rudeness, lack of courtesy, cheating and disrespect for authority will not be tolerated.
13. Threatening physical abuse is not an acceptable behavior.
14. Be on time and ready to participate. All campers must attend all camp activities and meals unless, special permission is given by camp director.
15. If ill, report to the camp medical staff.
16. Be a positive team member of your group.

The following items and activities are not allowed at camp. Campers and adult staff having or doing such will be sent home immediately, at their own expense.

17. Possession of alcoholic beverages, knives, firearms, fireworks, illegal drugs, matches, candles and/or tobacco.
18. Gambling or betting with money, excessive displays of affection, fighting, threatening physical abuse, stealing, tampering with emergency equipment and being under the influence of drugs or alcohol are not acceptable behaviors.
19. Campers may NOT be out of their bunks without the permission of an adult, 30 minutes after lights out.

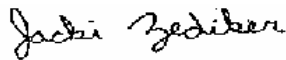
CONSEQUENCES: The following actions will be taken if a camper or staff member does not abide by the rules.

- Step 1: First infraction-Discuss the inappropriate behavior with a staff member and clarify the rule.
- Step 2: Second infraction-Discuss the inappropriate behavior with camp director and camper will be given a task for up to 30 minutes related to the infraction.
- Step 3: Third infraction or infraction of **rules 17-19**-Camp director or 4-H staff will request parent to pick up camper to be taken home at camper's expense and camp fee will not be refunded. Adult staff members will be requested to leave camp immediately.

Additional consequences may be barring the individual from future 4-H activities, assessing the cost of damages and repairs in the event of destruction of property, releasing the individual to the nearest law enforcement agency, and/or termination of 4-H membership. Parents will be notified of any further action taken.

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Jacki Zediker
4-H Youth Development
Program Representative



4-H WAY

This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

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