

4-H



WAY

Cooperative Extension, 1655 S. Main
Yreka, CA 96097

530-842-2711
<http://cesiskiyou.ucdavis.edu>



May

- 9 Spring Horse Show
- 9 Rabbit & Cavy Field Day and Show
- 9 Sectional 4-H Fashion Revue
- 12 4-H Leaders Council Mtg, 7pm 4-H Office
- 16 Archery Shoot
- 16 Stockdog Demonstration, Montague Arena 12-3pm
- 30 State Field Day (Fashion Revue, Presentation Day, etc.)

June

- 19-21 4-H Camp
- 26-30 California Focus

Personal Development Form (Hints)

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

<u>Event/Skill/Award</u>	<u>Number on PDR</u>
Baseball, T-Ball, Softball, Track	8
Sectional Presentation Day	3
ATV Safety Day	3
Youth Arts Festival	3
Home Ec Field Day	2
Driving Clinic	2
Gave a presentation	6
Gold Award, Sectional Presentation Day	7
County Winner, Home Ec Field Day	7
Best of Show, Youth Arts Festival	7


Rabbit and Cavy Field Day

Grenada 4-H is once again hosting a Rabbit and Cavy Field day on May 9th at the Armory. The field day will be held in conjunction with the ARBA Rabbit Show. All project members should have received information in a separate mailing. If you need additional information please contact the 4-H Office or call Stacey Jackson at 436-0366.

Hornbrook 4-H Hosts

WORKING STOCK DOG DEMONSTRATIONS

Saturday
May 16, 2009
12:00 to 3:00 pm



Presented by:

**Chico State University
Stock Dog Association**

There will be demonstrations of working stock dogs on sheep and cattle

**At the
Montague
Arena**
(Scobie St., Montague)

Admission is FREE

Hotdogs, Hamburgers & Drinks
Will be available for purchase
By Hornbrook 4-H

For more information: Jayne Wells, 530-598-5043 or jwells@inreach.com

Tulelake-Butte Valley Fair –Livestock Deadlines

The Tulelake-Butte Valley Fair is set for September 10-13, 2009. The fair has announced the entry deadlines for junior exhibitors to pre-weigh their market animals and replacement heifers for proof of ownership and rate of gain purposes. Tagging and pre weigh-in for Market Steers and Replacement Heifers eligible for the show and sale will be held on May 9th between the hours of 5 to 6 p.m. in Macdoel at the Porterfield Ranch and at the Tulelake Butte Valley Fairgrounds. The last weigh-in date will be May 12th between the hours of 6 to 6:30 p.m. at the Tulelake-Butte Valley Fairgrounds only. The Market Swine, Lamb and Goat pre weigh-in dates are scheduled for July 8th between the hours of 5 to 7 p.m. in Dorris at the high school and at the Tulelake Butte Valley Fairgrounds. The last weigh-in day is scheduled for July 11th between the hours of 6 to 6:30 p.m. at the fairgrounds in Tulelake. **NEW for 2009**, market swine entries are required to preweigh in for this year's fair. Forms and instructions can be obtained at the fair office in Tulelake or on the fair's website at www.tbvfair.com. For more information, please contact the fair office at 667-5312.

Grenada 4-H News by Cassie Day
 Grenada 4-H horse project members went on a ride April 19th to Sheep Rock. Dr. Paul Miller, D.V.M. led the members on a three hour ride. The girls were able to spend time together, laugh, and have fun. They also enjoyed the wonderful views.

ATV Safety Day

ATV Safety day was a great success. Attendees were able to learn about safety through equipment inspections, proper safety gear and proper trail rules for National Forest lands. Thank you Harlee for providing the fun filled morning.



Grenada 4-H Citizenship Project

The Grenada 4-H Citizenship Project in conjunction with Zoey Walsh, All Star Candidate from River Valley 4-H Club, has begun their 2008-2009 service learning project. They will be honorably and respectfully retiring worn and used United States of America flags. The flags will be gathered during the month of May in preparation for the retirement ceremony which they are planning for June 14, Flag Day. If you have flags to retire please bring them to the 4-H office or drop them at a participating Siskiyou County Post Office during the month of May. If you have additional questions please contact Amy Jackson at 842-4899 or Vicky McEwen at 459-5458.



WHY @CONFERENCE

**Glenn County 4-H Council
 to host
 WHY Conference 2009**

When: September 11 - 13, 2009

Where: Camp Tehama, Mill Creek

More information will be coming soon!

Please contact Deanna Rogers, 4-H Program Representative, for more information at:
 Glenn County 4-H Council,
 P.O. Box 697, Orland, CA 95963,
 drogers@ucdavis.edu or 530-865-1100.



California State 4-H Updates/Info

Teddy Bear Challenge: Donate a teddy bear at the **State 4-H Field Day on May 30, 2009!** Help us reach our goal of 250 bears! The 2008-2009 4-H State Ambassador Team asks everyone to bring your new, handcrafted or gently used teddy bears and stuffed animals which will be donated after the event to either the Sacramento Mercy Hospital, UC Davis Children's Hospital or Sacramento Children's Home. For more information, <http://www.ca4h.org/projresource/fieldday/>.

Bring your **County Banner** to the **State 4-H Field Day on May 30, 2009!** Each county is being asked to create a banner



to be presented at the 2009 State 4-H Field Day! The banner will be presented by two members from your county during the opening assembly at the 2009 State 4-H Field Day. For banner specifications and guidelines, visit

<http://www.ca4h.org/projresource/fieldday/>. For more information, contact: Austyn Smith, Merced Co., avsmith09@yahoo.com.

4-H members, alumni, 4-H adult volunteers, 4-H YDP program partners and collaborators, and County 4-H YDP staff are invited to apply to serve on one of the **4-H Youth Development Program Statewide Advisory Committees**.

For more information on the committees and an application, visit: <http://www.ca4h.org/council/advisory.asp>. Applications are due postmarked to the State 4-H Office by **May 31, 2009**. Contact the State 4-H Office at 530-754-8518 for further questions.

The **State 4-H Plant Science Contest & State 4-H Presentation Day** registration deadlines are **May 24, 2009**. Visit: <http://www.ca4h.org/wrp/spd/> for more information. Contact Steven Worker, smworker@ucdavis.edu for any questions.

The **2009 4-H State Leadership Conference** will be held August 6-9, 2009 at UC Merced! High school 4-H members, adult 4-H volunteer and staff are invited to attend the conference. Delegates will stay in the residence halls, eat in the dining commons, participate in educational tracks and workshops, be motivated by Joyce Ester, Keith Davis and Cary Trivanovich, and engage in evening

recreation! Financial aid is available for youth delegates and due by **May 15, 2009**. Registration materials will be available by April 6 at <http://www.ca4h.org/conference/slc/> and due by **Friday, June 12, 2009**.

2009 State 4-H Leaders' Forum, November 6-8, 2009 at Asilomar Conference Center. Some of the best, most practical learning for 4-H volunteers happens there. You'll come home loaded with ideas and activities and the enthusiasm to implement them. **4-H SET sessions will include teaching process concepts on experiential and inquiry learning and on specific curricula (TBA; may include alternative energy, veterinary science, robotics, etc.)** Education session proposals are being accepted until June 25, 2009. Registrations range from \$250.00 to \$310.00 and are due September 1, 2009. More information is available at <http://www.ca4h.org/conference/slf/>

The **Youth Development through Veterinary Science** Series is a 4-H Youth Development curriculum that introduces youth to many aspects of veterinary science. Modules include: 1. Behaving like Animals, 2. Fur, Feathers, Skin and Scales, 3. The Eyes Have it, 4. You've Got to Have Heart, 5. Dem Bones, Dem Bones, 6. Food in, Waste Out, 7. Is your Bird Feeling Blue?, 8. Is your Dog Feeling Down?, 9. Is Your Goat Feeling Green?, 10. Is Your Horse Healthy?, 11. Is Your Snake Sick? Download a copy at <http://ca4h.org/set/curriculum/index.asp?ID=17>

Help promote the University of California 4-H Youth Development Program at the **2009 California State Fair!** 4-H members have an opportunity to present and interact with public audiences on August 21, 22, and 23. 4-H members and volunteers are invited for two types of exhibits: 1) 4-H members receiving a gold seal at the State 4-H Presentation Day on May 30, 2009 at UC Davis are eligible to present, non-competitively, at the California State Fair; and 2) **Groups of 4-H members, volunteers and staff are invited to engage the public in quick hands-on SET activities**. Applications are due **June 15, 2009** and available at <http://www.ca4h.org/4hresource/fairs/>

Nominate a 4-H member, volunteer, group or staff for a **2009 4-H Golden Clover Award!** Awards recognize outstanding 4-H achievement! Recipients receive \$500, a medallion, pin, and statewide recognition. Applications are due by **May 31, 2009**. Information is available at <http://www.ca4h.org/4hresource/ir/goldenclover/>

4-H Camp at Shasta Camp

This is the Seventh year for the Siskiyou County 4-H Program to offer a camp for 4-H members. Camp activities are built around fun teambuilding and leadership activities. Don't miss out on three days of fun!! This years camp theme is "Super 4-H Camp" where you are encouraged to come as your favorite super hero.

Campers: All 4-H members are eligible to attend. However, primary member participation requires a club chaperone. Campers are to arrive on Friday June 19th and be picked up on Sunday June 21st. Campers may arrive between 4 p.m. and 7 p.m. on Friday and must be picked up between 12:00 noon and 1 p.m. on Sunday.

Cost: Camp fee is \$55.00 per camper. No applications accepted after **Monday, June 1st**. The fee covers the cost of meals, snacks, and camp facilities. All 4-H'ers that apply will be sent more information, location map and instructions in June. If you have any questions please call the 4-H Office at 842-2711. Space is limited in the dorm. Some campers may be staying in tents.

Mandatory Equipment: All campers are required to provide their own bedding.

Name _____ Boy _____ Girl _____ Age _____

Address _____ City _____ Zip _____

Telephone # (HOME) _____ (WORK) _____

4-H Club _____ School Grade in September _____

Parent(s)/Guardian(s) Names _____

In case of emergency if unable to contact parent:

Name _____ Relationship _____

Telephone # _____

Camp T-shirt is \$8.00 extra. If you would like a T-shirt please circle the size you would like and include \$8.00 in the cost of the camp fees.

T-shirt size (circle one) Adult Sizes: Small Medium Large Xlarge XXlarge (2.00extra)
Youth Sizes: YSmall YMedium YLarge

This registration form, one medical consent form (request from 4-H office), and fees are due to the 4-H office, 1655 South Main Street, Yreka, CA 96097 by 5:00 PM, June 1, 2009. No late payments will be accepted.

Camp Fee \$55.00

Amount enclosed \$ _____ Check # _____ or Cash _____

Please be sure to **add \$8.00** to camp fee if you are ordering a **T-shirt**.

Our signatures indicate that we have read and understand the Code of Conduct, and the consequences of any violations.

Signature of Parent or Guardian

Date _____

Camper Signature

Date _____

4-H Camp Code of Conduct

This Code of Conduct has been established to create a positive educational experience for all campers and adult staff. In order to provide the best camp program possible, it is necessary that all participants are aware of and agree to abide by the rules and the consequences for not abiding by these rules. Rules are as follows:

1. All meals and snacks are provided; if you bring snacks they will be kept in the kitchen and made available to all campers.
2. No running in camp unless during an organized activity.
3. You must wear closed-toe shoes. It is OK to wear sandals to and from showers; no bare feet at any time.
4. Sleeping areas must be kept neat and free of litter.
5. Campers are not to leave campgrounds. Camp boundaries will be posted and exceptions will be on a case by case examination of the need.
6. Campers must be in their beds by 11pm.
7. All prescription and over the counter drugs must be given to the camp medical staff upon arrival at camp.
8. Do not touch other campers' belongings; this means no raiding or trashing of bunks.
9. Disrespectful, abusive language will not be a part of camp (no profanity, racial slurs, or putdowns).
10. Do not damage or deface camp facilities or property. No writing or carving on the buildings, tables, benches or trees.
11. Label all personal items with name; 4-H is not responsible for lost items.
12. Rudeness, lack of courtesy, cheating and disrespect for authority will not be tolerated.
13. Threatening physical abuse is not an acceptable behavior.
14. Be on time and ready to participate. All campers must attend all camp activities and meals unless special permission is given by camp director.
15. If ill, report to the camp medical staff.
16. Be a positive team member of your group.

The following items and activities are not allowed at camp. Campers and adult staff having or doing such will be sent home immediately, at their own expense.

17. Possession of alcoholic beverages, knives, firearms, fireworks, illegal drugs, matches, candles and/or tobacco.
18. Gambling or betting with money, excessive displays of affection, fighting, threatening physical abuse, stealing, tampering with emergency equipment and being under the influence of drugs or alcohol are not acceptable behaviors.
19. Campers may NOT be out of their bunks without the permission of an adult, 30 minutes after lights out.

CONSEQUENCES: The following actions will be taken if a camper or staff member does not abide by the rules.

- Step 1: First infraction-Discuss the inappropriate behavior with a staff member and clarify the rule.
- Step 2: Second infraction-Discuss the inappropriate behavior with camp director and camper will be given a task for up to 30 minutes related to the infraction.
- Step 3: Third infraction or infraction of **rules 17-19**-Camp director or 4-H staff will request parent to pick up camper to be taken home at camper's expense and camp fee will not be refunded. Adult staff members will be requested to leave camp immediately.

Additional consequences may be barring the individual from future 4-H activities, assessing the cost of damages and repairs in the event of destruction of property, releasing the individual to the nearest law enforcement agency, and/or termination of 4-H membership. Parents will be notified of any further action taken.

9th Annual County-wide 4-H Archery Shoot

Saturday, May 16th

Siskiyou Bowman Range

(Directions available upon request)

Entries due by May 11th to the 4-H Office, 1655 S. Main Street, Yreka, CA 96097. Entry Fee \$6.00. Late registration fee is \$10.00. Checks should be made payable to Siskiyou County Leaders Council.

This event is sponsored by Big Springs 4-H.

SCHEDULE OF EVENTS

(If you need help with equipment or need to borrow equipment please make sure to arrive by 9:00AM)

9:00AM Registration
9:15AM Safety Orientation (required)
9:30AM Shoot Begins

DIVISIONS

(1-4 Standard shooting with marked yardage. Two arrows per target.)

(Age as of January 1st)

1. Nervous/Novice Anyone's first or second Bow shoot
2. 9-10
3. 11-13
4. 14-19
5. Numbered Card Shoot—Regular poker cards will be placed on target-marked yardage-3 arrows highest score wins-Face cards worth 10 pts, Aces worth 1 pt.
6. Moving Target-3 arrows only on a moving target
7. Long Distance Shoot-Unmarked yardage
8. Balloon Shoot-marked yardage-3 arrows. Each balloon is colored and valued as follows- White=20, Red=10, Blue=5. Also some balloons have slips of paper with added points on them. This division takes luck and talent.
9. Unmarked Yardage- No shooting-Judge 2 markers for distance in terms of yards. No walking on course, no talking, no visual aids or equipment.
10. Name That Archery Stuff-Study and Practice-You will have 5 minutes to fill out the test. Copies of the ABC's of Archery are available at the 4-H Office.
11. 8 Steps to Proper Form- (ABC's of Archery) There will be a demonstration on proper form after the safety meeting on the day of the shoot. Each step will be given a rating of 1-10 pts.

Participation certificates will be presented to all participants. Ribbons to 6th place. Division Winner awards available.

9th Annual County-Wide Archery Shoot
Saturday, May 16th
Registration Form
(Lunch provided with registration fee.)

Entries due by May 11th to the 4-H Office, 1655 S. Main Street, Yreka, CA 96097. Entry Fee \$6.00. Late registration fee is \$10.00. Checks should be made payable to Siskiyou County Leaders Council.

Name _____ Phone _____

Age _____ Years in 4-H _____ Years in Archery _____

Address _____ 4-H Club _____

Please Circle the Divisions you are entering. (Age as of January 1st.)

1. Nervous/Novice
2. Ages 9-10
3. Ages 11-13
4. Ages 14-19

Divisions 5-11 open to all ages.

5. Numbered Card Shoot
6. Moving Target
7. Long Distance
8. Balloon Shoot
9. Unmarked Yardage
10. Name that Archery Stuff
11. Shooting Form

Medical Treatment forms are required for all entrants for safety precautions. Siskiyou Bowmen & Field Archer Waiver and Release of Liability must be signed to participate in the event. Waiver & Medical Treatment forms will be available at the shoot.

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4-H WAY



This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

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