

4-H



WAY

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## Calendar 2003

### November

- 1- Officer's Training-Montague Elem. 10a.m.
- 1- Food Safety Training-Montague Elem., 10a.m.
- 4- Leader Orientation-6:30p.m. 4-H Office
- 7-9-State Leaders Forum-Asilomar
- 11-Leaders Council Meeting-7p.m. 4-H Office
- 15-New Year Club Enrollment-Due
- 20-Leader Orientation-6:30p.m. 4-H Office

### Personal Development Form (Hints)

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

<u>Event</u>	<u>Letter on PDR</u>
Achievement Night	U
County Record Book	W
Project (exhibited)	P
Spooktacular Horse Show	U
Achievement Night (Committee)	J
County Winner (Project Competition)	V
Medalist (Project Competition)	O
Presenter at Achievement Night	W
Outstanding Club, Community Service, Big "E" Award	X

### 4-H Leaders' Forum

"4-H Changes the World, One ...at a Time" is this year's theme for the 4-H Leaders Forum to be held **November 7-9, 2003** at Asilomar. The conference will provide adult 4-H volunteers with an opportunity to engage in hands-on learning experiences, while further developing leadership and project development opportunities. Along with workshops, there will be power groups - a session of roundtable discussions on relevant and hot topics in California 4-H.

### Poultry Projects

Great news! The quarantine restriction for *Exotic Newcastle Disease* in California, has been lifted by the USDA. Poultry projects are back. We look forward to seeing your programs back in full swing.

### Officers Training

Officer's training has been scheduled for **November 1<sup>st</sup>** at 10 a.m. at Montague Elementary. Training will be available for presidents, vice presidents, secretaries, treasurers, historians, reporters, song and game leaders and sergeant at arms. Information will be presented and available for the officers to take home. If you are a past officer or volunteer leader and would like to help with officers training please contact the 4-H Office.

### Food Safety Training for 4-H Clubs

Does your club have fundraisers that involve food: bake sales, spaghetti dinners, taco booth? Do you ever have a potluck dinner or buyer's dinner or camp out? If yes, you need to have a club representative attend the Food Safety for 4-H Clubs training on **Saturday, November 1** at 10:00 AM at the Montague School during Officer Training. This would be a great opportunity for training for teen and jr. leaders and leaders of the food projects.

### 4-H Fundraising

All 4-H units, including clubs and projects, must submit a plan to the 4-H Office before doing any fundraising in the name of 4-H. Questions that you need to answer in the plan include; Does the fundraising effort support the educational goals of 4-H? Why are you raising the funds? How will you recognize those who support you? The 4-H Office has copies of fundraising forms that can be picked up for your use. 4-H staff is recording the information, to avoid duplication and to assure fiscal responsibility.

### National 4-H Week Poster Contest

The posters that were created for National 4-H Week showed a great deal of creativity. I hope that all the posters were displayed at schools or in local businesses so that others could see what 4-H is about, from the view of members that are currently enrolled. The following members received Best of Show awards for the creative posters: Tiana Besoian- Etna 4-H, Sara Cabitto & Jessica Sampson-Gazelle 4-H, Sarah Roberts-Strawberry Valley 4-H, and Chenoa Donahue-Strawberry Valley 4-H.

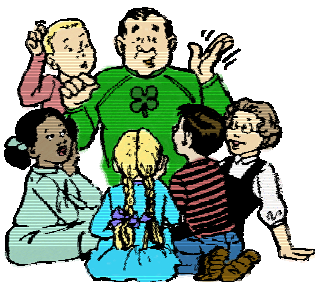
## Volunteer Leader Orientation

The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people involved in Cooperative Extension activities. Through standardized procedures for the appointment of volunteers, appropriate screening, selection and placement is conducted for volunteers in the 4-H Youth Development Program. New leaders must complete an enrollment form, pay fees to a community club, be fingerprinted through the Cooperative Extension Office or live scanned through the Siskiyou County Sheriff's Department along with attending leader orientation. Only certified 4-H volunteer leader's whose prints have cleared, are covered under the University of California liability insurance. Leader orientation dates are:

- ◆ Tuesday, November 4, 2003  
6:30 p.m. at the 4-H Office
- ◆ Thursday, November 20, 2003  
6:30 p.m. at the 4-H Office

## Jr./Teen Leader Qualifications

**Junior Leaders-** Available to youth in grades 6<sup>th</sup>-8<sup>th</sup>, or if home schooled, must be at least 11 yrs and no more than 13 yrs as of January 1 of the program year. This new policy gives 6<sup>th</sup> grade youth an opportunity to begin using their leadership skills.



**Teen Leaders-** Available to youth 9<sup>th</sup>-12<sup>th</sup> grades, or if home schooled, must be at least 14 yrs, as of January 1<sup>st</sup> of the program year. This change allows 9<sup>th</sup> grade youth to become Teen Leaders. All Jr. and Teen Leaders are responsible for filling out the Leadership Plan and Report in order to receive credit as a Jr./Teen Leader.

## Citizenship Focus Trips

We are looking for responsible citizens. Do you know if you fit the job description? Would you like to talk with your California State Senator or Assembly-member. Or your U.S. Senator or Congressman? Information about the California Citizenship Focus Program will be arriving in county offices the week of October 13. Check it out.

At California Focus, you become a registered voter in the state of Sierra Cascade and take on all the rights, privileges, and responsibilities of citizenship. Washington Focus allows you to travel and study in the Nation's Capitol, Washington, D.C. You learn how government works and enjoy the traditions and history of the Capitol. A visit with your elected officials is the highlight of both programs.

Applications, with a non-refundable deposit, are due in the California 4-H Youth Development Office on January 12, 2004 for Washington Focus and January 31 for California Focus. Financial assistance applications will be available in late October.

**California Focus** **June 25 - 29**  
4-H members must have completed the 8th grade.

### Washington Focus #1

◆ **"Road to Democracy"** **June 19 - 28**  
Take advantage of this study travel trip to Gettysburg, Washington, D.C., Philadelphia, and New York.

◆ **"Heritage Trail I"** **June 19 - 26**  
For those who wish to travel during this week but prefer to limit their travel to Gettysburg and Washington, D.C.

### Washington Focus #2

◆ **"Global Journey"** **July 10 - 21**  
For those who wish to take advantage of this study travel trip to Gettysburg, Washington, D.C., Jamestown, Yorktown, and Williamsburg.

◆ **"Heritage Trail II"** **July 10 - 17**  
For those who wish to travel during this week but prefer to limit their travel to Gettysburg and Washington, D.C.

*(To travel the Heritage Trail I or II trips, a 4-H leader from the county must accompany the delegation)*

Washington Focus programs are open to all adult 4-H leaders and to all youth members who have completed their sophomore year in high school or will be 16 years of age by the time of travel.

## **Achievement Night 2003**

The annual Siskiyou County 4-H Achievement Night was held on October 4<sup>th</sup>. The program was filled with awards and highlights of the 2002-2003 4-H year. Special thanks to our hosts, William Cook, Kaitlin Conklin, Carolyn Bridwell, Taylor Robinson, Kristy Swezey, and Danielle O'Hare.

### **Siskiyou County Record Book Awards**

**Shooting Sports**-Nicole Luiz, Fort Jones-Jr. County Winner

**Sheep**-Jaylene Scott, Grenada-Jr. County Winner

### **Clothing and Textiles-**

Keri Luiz, Fort Jones- Jr. County Winner

Kaitlin Conklin, Montague-Sr. County Winner

### **Rabbits-**

Clay Jackson, Grenada-Jr. County Winner

Kady Porterfield, Butte Valley-Jr. Medalist

Carolyn Bridwell, Gazelle-Sr. County Winner

Danielle O'Hare, Butte Valley-Sr. Medalist

### **Woodworking-**

Cole Jackson, Grenada-Jr. County Winner

**Horse-** Jordan Hansen, Strawberry Valley-Jr. County Winner

**Horticulture-**Aysha Robinson, Strawberry Valley, Jr. County Winner

**Video Production-**Marcie Nicholson, Big Springs-Sr. County Winner

**Dairy Goats-**William Cook, Montague-Sr. County Winner

### **County Officer Record Book Winners**

**Secretary-**Aubrey Freckman, Etna

**Treasurer-** Jessica Sampson, Gazelle and Rachel Correa, Strawberry Valley.

**Historian-** Miranda McCann, Strawberry Valley and Erika Kimball, Montague.

**Reporter-** Amber Sandahl, Grenada

### **Community Service Club of the Year**

Gazelle 4-H

### **Big 'E' Award**

Etna 4-H

### **Outstanding 4-H Club**

Grenada 4-H



## **California State 4-H Updates/Info**

**For Youth:** The **California Association of Student Councils** announces two conferences for middle and high school aged students. The Student Advisory Board on Education will be held November 8-12, 2003 at the Clarion Hotel and State Capitol in Sacramento. The Youth Action Summit of California will be held March 13-14, 2004 at the Holiday Inn at the Los Angeles Airport. More information is available at [www.casc.net](http://www.casc.net)

The **2004 State 4-H Presentation Day** will be held on May 29, 2003 at UC Davis. Registration deadline is May 24, 2003. Category descriptions and evaluation rubrics are available to download at <http://ca4h.org/leadership/spd/>

**2004-2005 4-H State Ambassador applications** are now available. The 4-H State Ambassador Program is a working honor that provides 4-H members expanded opportunities to serve the 4-H Youth Development program. Applications are due March 31, 2004 to the CA 4-H YD Office.

<http://ca4h.org/leadership/ambassador/>

**Edmonton, Alberta College scholarships** totaling \$5,000 will be awarded to three students who write essays on the benefits of conservation tillage. The deadline for entries is Nov. 14, 2003. More information is available at [www.phoenixrotary.com](http://www.phoenixrotary.com)

The **ASSE International Student Exchange Program** announces scholarships for high school students (15-18yrs.) to study abroad in Germany for 1 year. Deadline for applications is December 16, 2003. More information is available at [www.usagermanyscholarship.org](http://www.usagermanyscholarship.org)

**For Youth:** Proposals are being accepted for grants from the **Captain Planet Foundation**, which supports projects that organize children and youths to solve environmental problems in their communities. Grants generally range from \$250 to \$2,500. The deadline for submissions is December 31, 2004. More information is available at <http://www.captainplanetfdn.org>

**For Youth:** The Elks National Foundation is accepting applications for its **Most Valuable Student scholarship** contest. Any high school senior who is a citizen of the U.S is eligible. The deadline for application is January 9, 2004. More information is available at <http://www.elks.org/enf/scholars/mvs.cfm>

**For Youth:** The Guardian Life Insurance Company of America is accepting entries for the **2004 Girls Going Places College Scholarship Program**. The program will award fifteen girls three top prizes of \$10,000, \$5,000, and \$3,000 and twelve \$1,000 to be used toward their college education. Deadline for submission is February 27, 2004. More information is available at <http://www.glic.com/wc/ggp.html>