

4-H



WAY

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Calendar 2004

October

27-Volunteer Leader Orientation
31- Halloween "Spooktacular" Horse Show

November

5-7 Leaders Forum-Asilomar
9-Leaders Council Meeting-4-H Office
13-Officers Training
15- Program Fees due to 4-H Office
18-10th DAA Auction Committee Mtg.-CDF

December

8-Volunteer Leader Orientation

Personal Development Form (Hints)

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

<u>Event</u>	<u>Letter on PDR</u>
Achievement Night	U
County Winner-Project Competition	V
Radio Advertising (National 4-H Week)	N
Achievement Night (Committee)	J
Medalist (Project Competition)	O
Presenter at Achievement Night	W
Outstanding Club, Community Service, Big "E" Award	X

Officers Training

Officer's training has been scheduled for **November 13th** at 10 a.m. at Montague Elementary. Training will be available for presidents, vice presidents, secretaries, treasurers, historians, reporters, song and game leaders and sergeant at arms. Information will be presented and available for the officers to take home. If you are a past officer or volunteer leader and would like to help with officers training, please contact the 4-H Office.

Achievement Night

The Siskiyou County Achievement Night was held on October 9th. Thank you to all of the clubs that worked to plan and coordinate the awards night. Our 4-H hosts, Jesse Fehlman, Kaitlin Conklin, William Cook, Janice Bridwell and Philomena Walsh, provided a

very nice awards ceremony. The dessert auction was a big success (awards were covered by proceeds). Thank you to all the families who brought desserts as well as the families that purchased desserts.

Junior Project Award Winners:

Horse and Pony

Jordan Hansen/Strawberry Valley-County Winner
Aysha Robinson/Strawberry Valley-Medalist
Jaylene Scott/Grenada-Certificate

Performing Arts/Line Dancing

Rae Yousie/Strawberry Valley-County Winner

Rabbits

Clay Jackson/Grenada-County Winner
Kady Porterfield/Butte Valley-Medalist
Kara Porterfield/Butte Valley-Certificate

Senior Project Award Winners:

Dairy Goats

William Cook/Montague-County Winner

Community Pride

Janice Bridwell/Gazelle-County Winner

Clothing & Textiles

Kaitlin Conklin/Montague-County Winner

Officer Record Book Winners:

Treasurer

Jordan Hansen/Strawberry Valley –County Winner
Amber Jones/Gazelle-County Winner
Kalie Murphy/Etna-County Winner

Secretary

Ben Besoian/Etna-County Winner
Jordan Pehle-Munson/Etna-County Winner
Philomena Walsh/River Valley-County Winner

Reporter

Cole Jackson/Grenada-County Winner

Historian

Sara Burns/Table Rock-County Winner
Amber Sandahl/Grenada-County Winner

Club Award Winners:

Community Service Club of the Year

Gazelle 4-H

Big "E" Award

Strawberry Valley 4-H

Outstanding Club of the Year

Grenada 4-H

Halloween “Spooktacular” Horse Show

Make arrangements now to attend the annual 4-H Halloween “Spooktacular” Horse Show on **October 31st**, at the Siskiyou Golden Fairgrounds. There will be Jumping, English, Western, Gymkhana, and fun game classes. Jumping classes will begin at 8am, followed by performance and Gymkhana (1pm or later start). Don’t forget to plan for the costume contest. (Non-violent costumes please!) Entry forms and class information will be available soon. Entry deadline is October 22nd.

Volunteer Leader Orientation

The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people involved in Cooperative Extension activities. Through standardized procedures for the appointment of volunteers, appropriate screening, selection and placement is conducted for volunteers in the 4-H Youth Development Program. New leaders must complete an enrollment form, pay fees to a community club, be live scan fingerprinted through the Siskiyou County Sheriff’s Department, along with attending leader orientation. Only certified 4-H volunteer leader’s, whose prints have cleared, are covered under the University of California liability insurance. Leader orientation dates are: **October 27th at 6:30 –4-H Office**
December 8th at 6:30-4-H Office

Prudential Spirit of Community Awards

The Prudential Spirit of Community Awards program, sponsored by Prudential in partnership with the National Association of Secondary School Principals, recognizes individuals in grade 5-12 solely on the basis of their volunteer activities. The application deadline for this year’s program is **October 29th, 2004**. If you know of someone that you believe has earned this recognition please contact the 4-H Office.
leaders!

California State 4-H Updates/Info



For Clubs/Groups: The **Bob and Pat Dean Memorial 4-H Legacy Fund** provides 4-H clubs/groups an opportunity to ask for funds up to \$2,500 to expand the reach of 4-H, increase public awareness, and develop new and innovative projects. Applications are due **October 31st, 2004**. More information is available at <http://ca4h.org/4hresource/ir/>

For Youth: The **2005 4-H Beekeeping Essay Contest** rules and guidelines are now available. The contest is conducted by The Foundation for the Preservation of Honeybees, Inc. and provides monetary rewards for 4-H members. Essays are due **February 11th, 2005** and available at <http://ca4h.org/4hresource/ir/>

The **2005 4-H Horse Leadership Conference** is scheduled for **February 12 and 13, 2005** to be held at California State University, Fresno in the Livestock Pavilion. Registration information will be available November 1, 2004. For more information please visit <http://www.cal4hhorse.com/> or contact Jazz Stables at 530-754-5809 or jstables@ucdavis.edu

2005-2006 4-H State Ambassador Applications are now available on-line. Ambassadors are selected to plan the State Leadership Conference, complete a service project, and represent the California 4-H Youth Development Program. Applications are due **March 31, 2005**. More information is available at <http://ca4h.org/leadership/ambassador/>

For Youth: The **2005 Nestle Very Best in Youth** program honors youth nationwide that have excelled academically and are doing unbelievable things to make their communities better. Application deadline is **November 1, 2004**. More information is available at <http://nirf.nestle.com/cm/upload/2001312122012208234123191/NVBIY2004.pdf>

Enrollment Due November 15th!

Just a reminder that all 4-H members need to have their enrollment forms updated and turned in to your community leaders prior to **November 15th**. The clubs will turn in all the forms to the 4-H Office on November 15th with one payment.

California 4-H Hosts Japanese Labo Students

For one month this summer, your family can take part in a special 4-H exchange, which gives Japanese students the opportunity to visit the U.S. and learn more about American life. The California 4-H Youth Development Program is currently looking for families that would like to host a Japanese student, ages 12 to 16, from **July 23rd to August 21st**. The Japanese teens are matched with a family that shares similar interests and has a child of the same gender and close in age. Two Japanese chaperones accompany the delegation and each chaperone lives with two different families for two weeks each. Host families of chaperones do not need to have children in the household.

You don't need a fancy home or a separate bedroom to host – just a desire to make room in your lives for a new family member. And you don't need to spend a lot of money or time traveling the U.S. – the students are not here as tourists. They are here to live with your family and participate in your normal summer activities. The costs are minimal and the Japanese youth come with their own spending money and medical insurance.

Please consider offering this priceless educational experience to your family. Teens that participate in exchange opportunities are better prepared for life in a global society. Through this first-hand experience they gain a deeper understanding of another culture and gain insight into the values and lifestyle of their own family and community.

If you're interested in getting involved or would like more information, contact Pat English at (530) 754-8520 or pnenglish@ucdavis.edu.

Citizenship Focus 2005

Are you interested in becoming the California Secretary of State or the U.S. Secretary of Agriculture? Or would you just like to be an active, involved member in your community? Are you interested in expanding your citizenship savvy? Come and learn more about California and see inside Washington, D.C. Information about the California Citizenship Focus Program will be arriving in county offices the week of October 11th.

At California Focus, you become a registered voter in the state of Sierra Cascade and take on all the rights, privileges, and responsibilities of citizenship. Washington Focus allows you to travel and study in the Nation's Capitol, Washington, D.C. You learn how government works and enjoy the traditions and history of the Capitol.

Come get involved in this hands-on experience with government and community involvement. Applications, with a non-refundable deposit, are due in the California 4-H Youth Development Office on **January 10th, 2005** for Washington Focus and on **January 31st, 2005** for California Focus. Financial assistance and scholarship opportunities will be available.

California Focus

4-H members must have completed the 8th grade.

Washington Focus #1

◆ “Road to Democracy”

10 day trip in mid to late June

Take advantage of this study travel trip to Gettysburg, Washington, D.C., Philadelphia, and New York.

◆ “Heritage Trail I”

7 day trip in mid to late June

For those who wish to travel during this week but prefer to limit their travel to Gettysburg and Washington, D.C.

Washington Focus #2

◆ “Global Journey”

12 day trip second week of July

For those who wish to take advantage of this study travel trip to Gettysburg, Washington, D.C., Jamestown, Yorktown, and Williamsburg.

◆ “Heritage Trail II”

7 day trip second week of July

For those who wish to travel during this week but prefer to limit their travel to Gettysburg and Washington, D.C.

(To travel on the Heritage Trail I or II trips, a 4-H leader from the county must accompany the delegation)

Washington Focus programs are open to all adult 4-H leaders and to all youth members who have completed their sophomore year in high school or will be 16 years of age by the time of travel.





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This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

4-H WAY



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