

4-H



WAY

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## Calendar 2005

### October

30-Spooktacular Horse Show

### November

4-6 Leader's Forum-Asilomar

7- Hi-4-H Meeting 5:30pm

8- Leader's Council Meeting

15- Program Fees due to 4-H Office

19- Officer's Training

26- Yreka Holiday Parade

### December

7-Volunteer Leader Orientation

### Personal Development Form (Hints)

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

<u>Event</u>	<u>Letter on PDR</u>
WHY Conference	U
Hurricane Relief Projects	Y
Achievement Night	U
County Winner-Project Competition	V
Achievement Night (Committee)	J
Medalist (Project Competition)	O
Presenter at Achievement Night	W
Outstanding Club, Community Service, Big "E" Award	X

### Volunteer Leader Orientation

The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people involved in Cooperative Extension activities. Through standardized procedures for the appointment of volunteers, appropriate screening, selection and placement is conducted for volunteers in the 4-H Youth Development Program. New leaders **MUST** complete an enrollment form, pay fees to a community club, be live scan fingerprinted through the Siskiyou County Sheriff's Department, along with attending leader orientation. Only certified 4-H volunteer leaders, whose prints have cleared, are covered under the University of California liability insurance. Leader orientation will be **December 7<sup>th</sup> at 6:30pm** at the **4-H Office**.

### Halloween "Spooktacular" Horse Show

The annual 4-H Halloween "Spooktacular" Horse Show will be on **October 30<sup>th</sup>**, at the Siskiyou Golden Fairgrounds. There will be Jumping, English, Western, Gymkhana, and fun game classes. Jumping classes will begin at **8am**, followed by performance and Gymkhana (1pm or later start). Don't forget to plan for the costume contest. (Non violent costumes please!) Entry forms are available at the 4-H Office.

### Holiday Parade

Dave Athens has offered to help organize a Siskiyou County 4-H parade float for the Yreka Holiday Parade on **November 26<sup>th</sup>**. Dave would like to have members from all clubs participate in the parade. If you would like to help design the float or participate in the parade please contact the 4-H office as soon as possible. Please don't let this opportunity pass without Siskiyou County 4-H being represented.

### Hi 4-H Meeting-Halloween Food Drive

Hi-4-H is once again working to create travel opportunities for all club members who are 8<sup>th</sup> grade and above. Don't miss the chance to become involved. The next meeting is on Monday, **November 7<sup>th</sup>** at 5:30 pm at the 4-H Office. Don't miss your chance to become an officer for the Hi-4-H team. Dinner will be provided. In addition to our upcoming meeting we will be trick or treating for canned foods on **Halloween, October 31<sup>st</sup>**. We will have dinner at the 4-H Office at 5:30 pm and then we'll walk the streets of Yreka collecting canned foods. All participants should be in costume. If you are in 8<sup>th</sup> grade or older and you would like to join us on Halloween, please contact the 4-H Office at 842-2711. Please call in advance.

### Ambassadors to Australia

California will participate again this year in the Midwest Ambassador to Australia Program. Students who are interested in traveling to Victoria, Australia and living on a ranch or farm should contract me directly. This exchange offers each teen an opportunity to participate in a working agricultural setting. The exchange runs from **June 20<sup>th</sup> -July 20<sup>th</sup>**.

## Japanese Exchange

In 2006, California will be sending a delegation of 4-H members to Japan for a one-month exchange. The dates of the exchange are July 12 - August 10. There is also a 3 week Nihongo Program directly before the month-long host family program. Nihongo provides an intensive Japanese language program in the Tokyo area. A volunteer leader is being sought to chaperone the delegation. The chaperone is selected on the national level and is interviewed by WorldWide Exchange Services. Chaperone fees are covered by the program.

## Hippology Contest

Alyssa Schmidt is planning and organizing a Hippology Contest as her Emerald Star project. Hippology refers to the study of Horses. The event is scheduled for **April 22<sup>nd</sup>, 2006** at the Siskiyou Golden Fair. All 4-H youth are eligible to compete. Curriculum that will be used includes the Horse Learning Laboratory Kit, CSS Animal Science Horse Series, and The Clinical Equine Anatomy and Common Disorders of the Horse Series. All materials are available to be checked out at the 4-H office. What to study: Parts of the Horse, Skeletal System, Teeth, Digestive Tract, Breeds, Color & Markings, Tack, Nutrition, Conformation, Diseases, Reproduction, Parasites, Eye's, Horse History and Horse Sense. If you have questions or need additional information please contact Alyssa Schmidt at 1-888-658-7429.

## Farm Service Agency-Youth Loans

FSA makes loans to individual rural youths to establish and operate income-producing projects of modest size in connection with their participation in 4-H clubs, Future Farmers of America, and similar organizations. Each project must be a part of an organized and supervised program of work. The project must be planned and operated with the help of the organization advisor, produce sufficient income to repay the loan, and provide youth with practical business and educational experience. For more information about the qualifications for youth loans please visit the FSA website: <http://www.fsa.usda.gov/DAFL/youthloans.htm>

## California Focus

*California Focus* is a unique 4-H Citizenship educational experience that combines hands-on participation in workshops, debates, and simulations with outstanding speakers and visits to historical, cultural, and governmental sites. California's capital city, Sacramento, becomes a "living classroom" for this five-day, action packed adventure. Enrollment is open to all adult 4-H leaders and to youth members that have completed the 8th grade. California Focus will be held **June 23<sup>rd</sup>-27<sup>th</sup>, 2006**. Registration and Financial aid forms are available at the 4-H Office. Financial aid forms must be completed by **December 1<sup>st</sup>**.



## Washington Focus

Citizenship Washington Focus is a 4-H leadership program for high school youth. For seven weeks of the summer, delegations of 14-19 year-olds from across the country attend this 6 day program at the National 4-H Youth Conference Center, located just outside Washington, D.C. The program is aimed at enriching young people's lives by broadening their appreciation and respect for themselves and others in the world. Participants attend workshops, committees, field trips and social events, giving them hands-on opportunities to learn and grow. Participants learn and practice skills that will make them better citizens and more successful individuals. Registration and financial aid forms are available at the 4-H Office. Financial aid forms must be completed by **December 1<sup>st</sup>**.

### Washington Focus #1

“Road to Democracy”

June 24-July 3

“Heritage Trail I”

June 24-July 1

### Washington Focus #2

“A Global Journey”

July 8 – July 19

“Heritage Trail II”

July 8-July 15

## Achievement Night

Thank you to all of the clubs that worked to plan and coordinate the awards night. The dessert auction was once again a great success. Thank you to all the families who brought desserts as well as the families that purchased desserts.

### Junior Project Award Winners:

#### Horse and Pony

Jordan Hansen/Strawberry Valley-County Winner

#### Poultry

Eric Sumner/Grenada-County Winner

#### Rabbits

Kara Porterfield/Butte Valley-County Winner

Harlee McEwen/Grenada-Certificate

#### Beef

Kady Porterfield/Butte Valley-County Winner

Clay Jackson/Grenada-Medalist

#### Woodworking

Cole Jackson/Grenada-County Winner

#### Small Animals

Amelia Clyatt/Strawberry Valley-County Winner

#### Electronics

Blake Hansen/Strawberry Valley-Certificate

### Senior Project Award Winners:

#### Dairy Goats

William Cook/Montague-County Winner

#### Community Pride

Janice Bridwell/Gazelle-County Winner

#### Home Arts & Furnishings

Kaitlin Conklin/Montague-County Winner

#### Shooting Sports

Philomena Walsh/River Valley-County Winner

### Officer Record Book Winners:

#### Treasurer

Harlee McEwen/Grenada-County Winner

Demitri Iannios/Etna-County Winner

#### Secretary

Jordan Pehle-Munson/Etna-County Winner

Philomena Walsh/River Valley-County Winner

#### Reporter

Eric Sumner/Grenada-County Winner

#### Historian

Alyssa Schmidt/Montague-County Winner

### Club Award Winners:

#### Community Service Club of the Year

Gazelle 4-H

#### Big "E" Award

Etna 4-H

#### Outstanding Club of the Year

Grenada 4-H

## California State 4-H

### Updates/Info

The State 4-H Office and the National 4-H Supply Service are proud to announce that your orders from Supply Service can now also benefit the California 4-H Youth Development Program! California is the first state to pilot the **new 4-H Fair Share Program**, which will return 10% of any merchandise ordered on the web to California 4-H. To ensure that your order will be counted towards the Fair Share total, **click through this special link when placing an order:** <http://www.4-small.org/California/>



**For Youth:** Through the annual **Do Something Brick Awards**, Do Something honors 6 outstanding leaders up to age 18, who use their talents to take action that measurably strengthens their communities in the areas of community building, health, or the environment. Winners of the 18 and under age group are awarded a \$5,000 higher education scholarship and a \$5,000 community grant. For complete program information and application, go to: <http://www.dosomething.org/>. Deadline is **November 1**, 2005.

**For Clubs/Groups:** In recognition of National 4-H Week, ESRI has announced it will offer a software grant program, **4-H GIS GPS Community Mapping**, for 4-H clubs in 2006. ESRI will award grants of GIS club software and learning resources to 4-H groups who propose conducting community mapping projects using GIS (Geographic Information Systems) and GPS (Global Positioning Systems) technologies. Applicants will describe their existing GIS/GPS programs and efforts, and/or their plan for using GIS in their local program for 2006. To receive notification of the application and selection guidelines by e-mail, please register at <http://www.esri.com/grants/> and select 4-H grant opportunities. If you have questions, email: [4-HIS\\_external@esri.com](mailto:4-HIS_external@esri.com). **Proposals for ESRI GIS Software Grants will be accepted from January 1 through March 30, 2006.**

### Officers Training

Officers Training will be held on November 19<sup>th</sup> at 10am at the Yreka Methodist Church. Training will be available for presidents, vice presidents, secretaries, treasurers, historians, reporters, song and game leaders and sergeant-at-arms. Information will be presented and available for the officers to take home.

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*Jacki Zediker*

Jacki Zediker  
4-H Youth Development  
Program Representative



4-H WAY

This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

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