

4-H



WAY

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October

- 28 Halloween Horse Show
- 31 State Record Books due for judging
- 31 Hi-4-H Haunted House, Armory, Yreka

November

- 7 Volunteer Leader Orientation
- 10 State Equine Field Day
- 13 Leaders Council Meeting, 4-H Office 7pm
- 15 Club enrollment packets due - 4-H Office
- 16-18 State Leaders Forum
- 24 Holiday Parade
- 24 Hi-4-H Meeting after parade

Personal Development Form (Hints)

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

<u>Event/Skill/Award</u>	<u>Number on PDR</u>
County Winner Record Books	7
Achievement Night	3
Big E, Community Service, Outstanding Club Award	7

Halloween "Spooktacular" Horse Show

Make arrangements now to attend the annual 4-H Halloween "Spooktacular" Horse Show on **October 28th**, at the Siskiyou Golden Fairgrounds. There will be Jumping, English, Western, Gymkhana, and fun game classes. Don't forget to plan for the costume contest. (Non-violent costumes please!)

Shooting Sports Project Members

Ernie Genter will be offering a Hunters Safety course on December 2, 9, 16 from 1pm to 5pm. Attendance at all three classes is mandatory for completion of the course. The courses will be held at the Fort Jones Community Center. Many county shooting sports leaders require members to attend a Hunters Safety training. Don't miss out on this opportunity.

Hi-4-H Haunted House "Fright Night"

Siskiyou County Hi-4-H members and community volunteers will once again be offering a Haunted House on Halloween Night. The Haunted House will be open from 5:30pm to 8:30pm at the Armory located on the Siskiyou Golden Fairgrounds. Please bring a canned food item or pre-packaged dry food item to cover the cost of admission. All food donations will be given to local food pantries.

Volunteer Leader Orientation

The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people involved in Cooperative Extension activities. Through standardized procedures for the appointment of volunteers, appropriate screening, selection and placement is conducted for volunteers in the 4-H Youth Development Program. New leaders **MUST** complete an enrollment form, pay fees to a community club, be live scan fingerprinted through the Siskiyou County Sheriff's Department, along with attending leader orientation. Only certified 4-H volunteer leaders, whose prints have cleared, are covered under the University of California liability insurance. Leader orientation will be **November 7th at 6:30pm** at the **4-H Office**.

Officers Training

Officers Training will be held on November 3rd at 10am at the Yreka Methodist Church. Training will be available for presidents, vice presidents, secretaries, treasurers, historians, reporters, song and game leaders and sergeant-at-arms. Information will be presented and available for the officers to take home. Attendance at this event is for the benefit of your club. Please make arrangements to attend and receive information to improve your role as a club officer.

Holiday Parade

Dave Athens has once again offered to help organize a Siskiyou County 4-H parade float for the Yreka Holiday Parade on **November 24th**. Dave would like to have members from all clubs participate in the parade. If you would like to help design the float or participate in the parade please contact the 4-H office as soon as possible. Please don't let this opportunity pass without Siskiyou County 4-H being represented.

Washington Focus Program

The Washington Focus Program will help you better understand how your individual actions can make a difference in our world. This unique program, in the Washington, D.C. area, combines visits to historical and cultural attractions with participation in educational workshops and simulations. During your stay, you'll have an opportunity to meet face-to-face with legislators, discuss contemporary issues, and learn how proposals are funded and public policy is administered. Information packets are available at the county 4-H Office. Financial Aid applications are available and must be completed by October 31, 2007.

Registration deadline is **November 7, 2007**.

Multiple trip options are available:

Washington Focus #1 – Global Journey June 29-July 9, 2008 (11 day trip to Washington, D.C., Philadelphia, and New York.) \$2,250.00

Heritage Trail I June 29- July 5, 2008 (7 days, Washington, D.C.) \$1,665.00

Washington Focus #2 – Road to Democracy July 6-14, 2008 (9 days- Washington, D.C., Jamestown, Yorktown, and Williamsburg) \$1,895.00

Heritage Trail II July 6-12, 2007 (7 days, Washington, D.C.) \$1,665.00

California Focus Program June 27 – July 1, 2008

Youth Fee \$495.00 Adult Fee: \$590.00

California Focus is a unique 4-H Citizenship educational experience that combines hands-on participation in workshops, debates, and simulations with outstanding speakers and visits to historical, cultural, and governmental sites. California's capital city, Sacramento becomes a "living classroom" for this five-day, action packed adventure. Financial aid applications are available and must be completed by January 7, 2008. Registration is due by January 14, 2008. For more information please contact the County 4-H Office or go online to www.ca4h.org.



California State 4-H Updates/Info

County staff, volunteers and members are invited to join the new **Animal Science Education Advisory Committee!** The Committee will represent the interests of animal activities throughout the state and determine appropriate training opportunities, project competencies, and seek collaborations. Applications are due **October 30, 2007**. More information is available at <http://www.ca4h.org/council/animalscience/>

New dates and new location - the annual **State 4-H Equine Field Day** is on the move!!! Mark your calendars and spread the word to 4-H horse leaders and members about attending this educational event on Saturday, November 10 from 8:45 a.m. - 4:00 p.m. at the Salinas Valley Fair in King City. The day will include educational workshops and a tack swap. The cost is \$20/person; \$15/person for a group of 10 or more; or \$25/person at the door. Pre-registration is due **November 1, 2007**. More information is available: at <http://ca4h.org/projresource/horse/> or at your local 4-H office.

The **California 4-H International Exchange Program** will offer outbound exchange educational experiences to Australia, Finland, and Japan during the summer of 2008. Information and registration materials will be in county offices and on-line at the end of October.

2008 4-H Computer Corps applications are now available online. The Computer Corps is composed of youth (ages 15 and above), volunteers, and staff. The Computer Corps administers the state 4-H website (www.ca4h.org), conducts computer trainings around the state, and helps 4-H clubs design web pages. Applications must be completed online at: <http://www.ca4h.org/wrp/compcorps/>. Deadline for applications is **October 31, 2007**.

The State 4-H Office is recruiting for 4-H members (age 9 and above), 4-H volunteers and 4-H YDP Staff to **help plan the 2008 State 4-H Field Day!** The event will take place on May 31, 2008 at UC Davis. Help is needed for the Presentation Day, Fashion Revue and overall event support. 4-H Clubs are also encouraged to provide activities and fundraise during the event. More information is available at <http://ca4h.org/projresource/fieldday/SFD-RecruitingFlyer2008.pdf>

2007 State 4-H Record Book Judging will take place November 30 - December 2, 2007. Books must be postmarked by **October 31, 2007** and be limited to the twelve-month period for the 2006-2007 program year. Information and additional forms are available at:

<http://www.ca4h.org/4hresource/ir/recordbook/competition.asp>, including the "County Check Sheet" that must be filled out by either the County 4-H Staff or a volunteer committee before the book is submitted to State Judging.

For Clubs/Groups: The **Dean Memorial Legacy Fund** provides 4-H clubs and groups an opportunity to ask for funds up to \$2,500 to expand the reach of 4-H, increase public awareness, or develop new and innovative projects. More information is available at <http://ca4h.org/citizenship/funding/index.asp>. Applications are due **October 31, 2007**.

The publication, **Clover Safe**, will be brought to you each month by ANR's Division of Environmental Health and Safety. These one page documents offer tips and activities for health and safety concerns in different 4-H project areas. These materials are designed to be used at project leader meetings and can be downloaded at:

<http://www.ca4h.org/projresource/curriculum/>.

Achievement Night 2007

Thank you to the Grenada 4-H club for the decorations and the McEwen family for providing the great spaghetti dinner. Thanks to the generous donations of the 4-H families we were able to cover the expenses of all of the end of the year awards. Congratulations to all of the nights award recipients.

Outstanding Club: Grenada 4-H

Big "E" Award: Etna 4-H

Community Service Club of the Year: Big Springs 4-H

Meritorious Service Award: Ann Cook, 16 year 4-H Volunteer

Top President Book: Philomena Walsh, River Valley 4-H

Top Secretary's Book: Harlee McEwen, Grenada 4-H and Alyssa Schmidt, River Valley 4-H

Top Treasurer's Book: Heather Akkerman, Big Springs 4-H and Blake Hanson, Strawberry Valley 4-H

Top Reporter's Book: Katelynn Jackson, Grenada 4-H

Top Historian's Book: Rita Walsh, River Valley 4-H



Big Springs



Etna

Grenada



National 4-H Week Displays

Thank you, to all of the clubs and project groups that took the time to make classroom presentations and community displays for National 4-H Week.



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4-H WAY

This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

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