

4-H



WAY

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Calendar 2005

October

- 2-8 National 4-H Week
- 7-9 WHY Conference
- 15-Achievement Night
- 30-Spooktacular Horse Show

November

- 4-6 Leader's Forum-Asilomar
- 8- Leader's Council Meeting
- 15- Program Fees due to 4-H Office
- 19- Officer's Training

December

- 7-Volunteer Leader Orientation

Personal Development Form (Hints)

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

<u>Event</u>	<u>Letter on PDR</u>
Tulelake-Butte Valley Fair	U
Tulelake-Butte Valley Fair (Project exhibit)	P
Livestock Judging Contest(Judged)	G
Showmanship/Best of Show Winner	W
Herdsmanship Winner	X
Project (showed)	Z

Volunteer Leader Orientation

The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people involved in Cooperative Extension activities. Through standardized procedures for the appointment of volunteers, appropriate screening, selection and placement is conducted for volunteers in the 4-H Youth Development Program. New leaders **MUST** complete an enrollment form, pay fees to a community club, be live scan fingerprinted through the Siskiyou County Sheriff's Department, along with attending leader orientation. Only certified 4-H volunteer leader's, whose prints have cleared, are covered under the University of California liability insurance. Leader orientation will be **December 7th at 6:30pm at the 4-H Office.**
National 4-H Week, October 2nd-8th

This is a great chance for your club to recruit new members and inform the public about 4-H opportunities. Be creative; the opportunities are limitless. Create window displays for local businesses, hang posters at your schools, have members create radio public service announcements, or visit classrooms for individual presentations. Don't forget to have signs showing locations, times and contact information for 4-H meetings in your area.

Halloween "Spooktacular" Horse Show

Make arrangements now to attend the annual 4-H Halloween "Spooktacular" Horse Show on **October 30th**, at the Siskiyou Golden Fairgrounds. There will be Jumping, English, Western, Gymkhana, and fun game classes. Jumping classes will begin at **8am**, followed by performance and Gymkhana (1pm or later start). Don't forget to plan for the costume contest. (Non violent costumes please!) Entry forms are available at the 4-H Office. Entry deadline is October 21st.

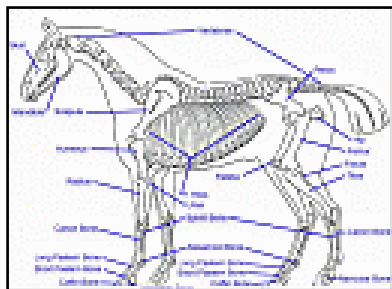
4-H Achievement Night

The Siskiyou County 4-H Leader's Council would like to invite you to attend the 4-H Achievement Night on **October 15th at 6pm** at the Montague Community Hall. This is a community event that highlights the honors received by members and leaders throughout Siskiyou County. In addition families are encouraged to bring desserts for a live auction. No dessert will be sold for more than \$25. All proceeds will go towards awards and events for the 2005-2006 4-H year. A Spaghetti Dinner will be served starting a 6pm followed by the dessert auction and the annual awards & honors. Dinner cost is \$5.00 per person or \$20 per family. Remember this event is open to the community. Invite a few guests.



Hippology Contest

Alyssa Schmidt is planning and organizing a Hippology Contest as her Emerald Star project. Hippology refers to the study of Horses. The event is scheduled for **April 22nd, 2006** at the Siskiyou Golden Fair. All 4-H youth are eligible to compete. You have seven months to brush up on your knowledge of horses. Curriculum that will be used includes the Horse Learning Laboratory Kit, CSS Animal Science Horse Series, and The Clinical Equine Anatomy and Common Disorders of the Horse Series. All materials are available to be checked out at the 4-H office. What to study: Parts of the Horse, Skeletal System, Teeth, Digestive Tract, Breeds, Color & Markings, Tack, Nutrition, Conformation, Diseases, Reproduction, Parasites, Eye's, Horse History and Horse Sense. If you have questions or need additional information please contact Alyssa Schmidt at 1-888-658-7429.



Farm Service Agency-Youth Loans

FSA makes loans to individual rural youths to establish and operate income-producing projects of modest size in connection with their participation in 4-H clubs, Future Farmers of America, and similar organizations. Each project must be a part of an organized and supervised program of work. The project must be planned and operated with the help of the organization advisor, produce sufficient income to repay the loan, and provide youth with practical business and educational experience. For more information about the qualifications for youth loans please visit the FSA website: <http://www.fsa.usda.gov/DAFL/youthloans.htm>

California State 4-H Updates/Info



The **Livestock Leaders and Educators Symposium** will be held on October 29, 2005, in Stockton. This event provides educational materials, reference guides, and handouts about youth livestock programs. Register by **October 23**, 2005 to guarantee handouts: \$30 for adults, \$10 for youth. For more information, call (209) 466-5041 or email fun@sanjoaquinfair.com

For Clubs/Groups: The **Dean Memorial Legacy Fund** provides 4-H clubs and groups an opportunity to ask for funds up to \$2,500 to expand the reach of 4-H, increase public awareness, or develop new and innovative projects. More information is available at <http://ca4h.org/4hresource/ir/>. Applications are due **October 31**, 2005.

The State 4-H Office and the National 4-H Supply Service are proud to announce that your orders from Supply Service can now also benefit the California 4-H Youth Development Program! California is the first state to pilot the **new 4-H Fair Share Program**, which will return 10% of any merchandise ordered on the web to California 4-H. To ensure that your order will be counted towards the Fair Share total, **click through this special link when placing an order:** <http://www.4-hmall.org/California/>

The **California Agriculture in the Classroom Conference (AITC)** is being held **October 20-22, 2005** in Sacramento and will increase awareness and understanding of agriculture among educators and students. Register online and reserve a place on a tour at: <https://www.cartserver.com/sc/securepage.cgi?www.cfaitc.org/Conference/ConfRegistration.html>

For Youth: Through the annual **Do Something Brick Awards**, Do Something honors 6 outstanding leaders up to age 18, who use their talents to take action that measurably strengthens their communities in the areas of community building, health, or the environment. Winners of the 18 and under age group are awarded a \$5,000 higher education scholarship and a \$5,000 community grant. For complete program information and application, go to: <http://www.dosomething.org/>. Deadline is **November 1**, 2005.

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Jacki Zediker

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4-H WAY

This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

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