

4-H



WAY

Cooperative Extension, 1655 S. Main  
Yreka, CA 96097

530-842-2711  
<http://cesiskiyou.ucdavis.edu>



## October

- 4-10 National 4-H Week
- 5 Hi 4-H Meeting 5:30pm. 4-H Office
- 10 County Achievement Night
- 21 County Record Book Entries Due to 4-H Office
- 25 Halloween "Spooktacular" Horse Show

## November

- 6-8 State Leaders Forum-Asilomar
- 10 Leaders Council Mtg.
- 14 Officers Training-Yreka
- 28 Holiday Parade – Yreka

### Personal Development Form

#### (Hints)

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

<u>Event/Skill/Award</u>	<u>Number on PDR</u>
Exhibiting your project at TLBV	2
1 <sup>st</sup> in Showmanship	7
1 <sup>st</sup> Feature Booth	7
Herdsmanship Award	7
Grand Champion Award	7
Best of Show	7
Jr. Fair Board	8
Soccer	8
Volleyball	8
Cross Country	8
Football	8

### Halloween "Spooktacular"

#### Horse Show

Make arrangements now to attend the annual 4-H Halloween "Spooktacular" Horse Show on **October 25<sup>th</sup>**, at the Siskiyou Golden Fairgrounds. There will be Jumping, English, Western, Gymkhana, and fun game classes. Don't forget to plan for the costume contest. (Non-violent costumes please!) Entry forms will be mailed.

### National 4-H Week, October 4<sup>th</sup>-10<sup>th</sup>

This is a great chance for your club to recruit new members and inform the public about 4-H opportunities. Be creative; the opportunities are limitless. Create window displays for local businesses, hang posters at your schools, have members create radio public service announcements, or visit classrooms for individual presentations. Don't forget to have signs showing locations, times and contact information for 4-H meetings in your area. Each club must show that they have an open enrollment for everyone in the community. Please use this opportunity to reach out to all youth in your area.

### Officers Training

Officers Training will be held on November 14<sup>th</sup> at 9:30am. The training will take place at Church of the Nazarene on Evergreen Street across from Evergreen Elementary in Yreka. Training will be available for club officer advisors, presidents, vice presidents, secretaries, treasurers, historians, reporters, song and game leaders and sergeant-at-arms. Information will be presented and available for the officers to take home. Attendance at this event is for the benefit of your club. Please make arrangements to attend and receive information to improve your role as a club officer.

### 4-H Achievement Night

The Siskiyou County 4-H Leader's Council would like to invite you to attend the 4-H Achievement Night on **October 10<sup>th</sup>** at **5:30pm** at the Gazelle Grange. This is a community event that highlights the honors received by members and leaders throughout Siskiyou County. In addition, families are encouraged to bring desserts for a live and silent auction. (Please cover all desserts, place them on a dish that you do not need returned and label them with the ingredients that were used.) All proceeds will go towards awards and events for the 2009-2010 4-H year. A Taco Bar Dinner will be served starting a 5:30pm followed by the dessert auction and the annual awards & honors. Dinner cost is \$5.00 per person or \$20 per family. Remember this event is open to the community. Invite a few guests.

## Holiday Parade

Dave Athens has once again offered to help organize a Siskiyou County 4-H parade float for the Yreka Holiday Parade on **November 28<sup>th</sup>**. Yreka 4-H will be helping to coordinate the decoration of the float. Please plan to help us have each club represented on the float. More information will be in the next 4-H Way in regards to decorating times and times for meeting to ride on the float. Please don't let this opportunity pass without Siskiyou County 4-H being represented.

## California State 4-H Updates/Info



The annual **State 4-H Equine Field Day** will be held on Saturday, **October 24<sup>th</sup>** at UC Davis. Go to <http://ca4h.org/projresource/horse/> for the event details and registration form. Pre-registration is due Friday, **October 16<sup>th</sup>**; no postmarks. This event is in partnership with the UCD Department of Animal Science. 4-H Horse members, leaders and parents are invited to attend.

The **California International Exchange Program** will offer **outbound programs** to Australia, Costa Rica, and Japan during the summer of 2009. Applications will be accepted until **January 15, 2010**. An interview with the California 4-H International Exchange Coordinator, Pat English, is required. For more information contact Pat English at: [pnenglish@ucdavis.edu](mailto:pnenglish@ucdavis.edu) or 530-754-8520.

"What's in YOUR closet?" Planning has begun for **2010 State 4-H**

**Fashion Revue**, to be held during the State 4-H Field Day, **May 29, 2010** at UC Davis! We'll have new, exciting activities, so join us by serving on the State Fashion Revue Committee. Needle Arts will not be offered this year, but Traditional, Consumer Science-Purchased, Wearable Art and Recycled categories remain in addition to our new 2010 Challenge. The **Challenge pattern is Simplicity #4762, a vest that can be customized to fit your needs**. Is it a formal vest or a durable one for fishing or hunting? Need extra pockets? Leather trim? Vests can be made for girls with a few simple adjustments and can coordinate with many different outfits. For information go to <http://www.ca4h.org/projresource/fashion/> or contact [samoore@ucdavis.edu](mailto:samoore@ucdavis.edu).

**State 4-H Record Books**, please check with your county 4-H office to verify the date of submission for record books in your county. County offices will submit their county record books to the State 4-H office by **November 6, 2009**. You may visit:

<http://www.ca4h.org/4hresource/ir/recordbook/competition.asp> or email Quang Tong at [qtong@ucdavis.edu](mailto:qtong@ucdavis.edu) for additional questions.

The **2010 National 4-H Conference** will be held **March 20-27, 2010** at the National 4-H Center in Chevy Chase, MD. The National 4-H Conference is the Secretary of Agriculture's premier youth development opportunity to engage youth in developing recommendations for the 4-H Youth Development Program. 4-H members, volunteers and staff may apply to join the California delegation by **September 30, 2009**. More information is available at <http://www.ca4h.org/conference/n4hc/index.asp>.

## WHY Conference

"Why Help Youth"? The North Section WHY conference asks this question each year. Anyone who listens to the youth who attended this year would probably be quick to say because attendees come back highly motivated, confident, and ready to seek new challenges. This year five Siskiyou county members attended the event: Ed Freeman-Big Springs, Herman McEwen, Katie Bliss and Katelynn Jackson-Grenada, and Matthew Jochim-Hornbrook.





4-H Clubs, Camps, and After School programs are preparing to engage 4-H and other youth in the **2009 4-H National Youth Science Day on October 7, 2009!**

You can now pre-order your "Biofuel Blast" National Science Experiment kits! The price of the kits are \$20 each, but – thanks to in-kind donations from Fleischmann's Yeast and Karo Corn Syrup - we are pleased to offer the first 500 kits at \$15! [https://www.4-h.org/NYSD/the\\_experiment\\_mall\\_kit.php](https://www.4-h.org/NYSD/the_experiment_mall_kit.php)

Test your science skills in the 2009 4-H national Youth Science Experiment - "Biofuel Blast" - where youth can engage in the important environmental issues our global community faces together and the opportunity available for a greener tomorrow.

More information is available at <http://www.ca4h.org/SET/>

## Opportunity for interested Youth!

Chuck Maurer is a community member that is interested in getting a youth started in a pigeon project. He has 11 pure white, pletinckx homing pigeons and coup that he is willing to give to an interested, responsible individual for a project. These pigeons are often used to be released at weddings, funerals and other occasions. If you are interested please contact Mr. Maurer at 938-3329.

## Siskiyou Golden Fair Harvest Festival



The Siskiyou Golden Fairgrounds is proud to present the 2<sup>nd</sup> annual Harvest Festival. This event, sponsored by the Siskiyou Daily News will feature activities for all ages. Children can enjoy free activities including the "Ag Avenue", pumpkin decorating, hay rides and a straw maze. There will be a street faire with many local and regional vendors, and live music. New this year will be the walk-on competitions. Children and adults are encouraged to participate in the zucchini bread and salsa contests as well as the pumpkin derby! The Junior Fair Board will also offer a special preview to their Haunted House! The Harvest Festival will run from noon to 5 p.m. Admission is \$3 for adults, and children 12 and under are FREE! For more information please contact the fair office at 530-842-2767 or at [info@sisqfair.com](mailto:info@sisqfair.com). Also on hand will be the Siskiyou County Hi-4-H members as they help youth create Stick Horses that will have an opportunity to participate in two special horse show competitions. Hope to see you at this fun community event.

### Step By Step Guide to RE-Enrollment Online



Go to: <https://california.4honline.com>

1. Click on "I forgot my password"
2. Enter your email address. (This is the family address we used to communicate with you.)
3. Click Send My Password. It will be sent to your email address. (By the way, you did not forget it. We never gave it to you. But this is the easiest way to get it. You'll change it to something you like better as soon as you login.)
4. Get the password from your email. Return to the login screen and click I have a profile.
5. Enter you email again and your temporary password. Be sure Family is indicated as your Role.
6. Click on "Login"
7. Scroll down to Password Management.
8. Reset your password by entering the current one and then picking one of your own. It must be 8 characters with at least one number or symbol. Click Update Password. You'll get a message in green that the password has been reset.
9. Click continue.
10. Make any changes in your family information by clicking [edit family](#) next to the family name. Don't forget to click continue after you make any changes.
11. For each person you want to Re-Enroll, click on the "Edit" button to the right of their name. Your "Personal Information" will appear

#### [Member List-Page 1](#)

12. Scroll down and Click "[Enroll for 2009-2010](#)"
13. Check over all the information that was entered last year– make corrections where necessary. Please check each email carefully.
14. If you are an adult or a Jr/Teen Leader or a club office, check **Yes** under the [Volunteer Section](#)
15. Be sure to look at the whole page and make any changes needed.
16. [Click on Continue](#) at the bottom

#### [Additional Information-Page 2](#)

17. Check over all the information that was entered last year– make corrections where necessary
18. Scroll down about 1/2 way and click the box for **Enrollment Confirmation PY0910**
19. Scroll down and [click the box for Waiver Confirmation](#) (downloading the copy is optional.)
20. Download the Medical Release/Health History Form and the Self-Disclosure Form for adults only and complete the forms and mail them to the 4-H Office. YOU MUST ALSO CHECK THE BOXES
21. Click on "Continue"

#### [Participation-Page 3 \(CLUBS, PROJECTS, GROUPS\)](#)

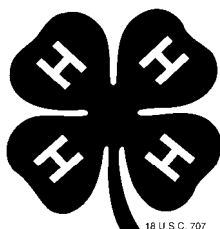
22. Scroll down a little to see what club you are in.
23. If you see a place for Volunteer Type, disregard it unless you are a Community Club Leader.
24. If you are participating in the same club, [click on Continue](#).
25. This will take you to the Projects. Scroll down to the Project List.
26. Look over your projects from last year
27. Age, School Grade, Years in 4-H, and Years in a Project have already been increased by 1 year
28. Add, edit or delete projects to reflect the 2009-2010 Program Year. When you add a project, be sure to select a volunteer type if you are an adult or a Jr/Teen Leader
29. Click on "[Submit Enrollment](#)" (We are not using the Groups function, so ignore it.)
30. This will take you back to the Member List page where you may Re-Enroll another family member OR add [family members](#) that were NOT enrolled last year

When you have finished adding/re-enrolling members, [log out](#). Remember that the County Fees for Members is \$14.00 per youth and \$6.00 per adult volunteer. This should be paid to your Community Club Leader by November 15, 2009. Your club may have additional fees.

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# 4-H WAY



This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

*Cooperative Extension  
University of California  
1655 So. Main Street  
Yreka, CA 96097*

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Standard Mail  
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Yreka, CA 96097

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