

4-H



WAY

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Calendar 2004

September

8-12 Tulelake Butte Valley Fair
13-WHY Conference Registration Due
14-Leaders Council Mtg-7PM 4-H Office
16-Auction Committee Mtg-7:30 PM CDF
16-County Record Books Due
24-26 WHY Conference
30-National Conference Applications Due

October

1-All-Star Applications Due
3-9 National 4-H Week

Personal Development Form (Hints)

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

<u>Event</u>	<u>Letter on PDR</u>
Siskiyou Golden Fair	U
Siskiyou Golden Fair (Project exhibit)	P
Livestock Judging Contest(Judged)	G
Runner, Server (Auction)	I
Regional Record Books	W
State Record Books	W
Clean Pen/Educational Display Winner	X
Showmanship/Best of Show Winner	W
Herdsmanship Winner	X
Old McDonald's Farm (worked)	Y
Project (showed)	Z
Flower Garden (Fair)	X
Japanese Exchange- Delegate	W
Radio Advertising (Fair)	N

State Record Book Judging

Record books from Will Cook, Janice Bridwell and Kaitlin Conklin were submitted for State Competition. Kaitlin Conklin was awarded State Winner in Clothing and Textiles, William Cook received a Merit Recognition Award in Dairy Goats and Janice Bridwell received a Merit Recognition Award in Community Pride. State Winners receive \$500.00 cash awards. Great job!

County Record Books Due Sept. 16th

County Record Book Application forms are available for both Junior and Senior members on line at <http://cesiskiyou.ucdavis.edu> Forms can also be picked up at the 4-H Office. Don't forget that Officer Record Books for Secretary, Treasurer, Historian and Reporter are also due September 16th.

National 4-H Week, October 3rd-9th

This is a great chance for your club to recruit new members and inform the public about 4-H opportunities. Be creative; the opportunities are limitless. Create window displays for local businesses, hang posters at your schools, have members create radio public service announcements, visit classrooms for individual presentations. Any publicity of 4-H would help mark this special week of festivities. Don't forget to have signs showing locations and times of 4-H meetings in your area. Listing contact names and phone numbers are a great help for people who are interested in becoming 4-H members or volunteers.

Would you like to become an All-Star?

Have you ever considered being a Siskiyou County 4-H All-Star? Applications for the All-Star candidates are due to the 4-H Office by **October 1st**. If you have received a Gold Star, are currently enrolled in a county 4-H club, will be 15 by January 1st, 2004, and have the desire to plan and promote future 4-H events, this is your chance. For more information or applications please contact the 4-H Office.

Leaders Council Meeting

There will be a Leaders' Council Meeting on **Tuesday, September 14th at 7:00 p.m.** We will be looking for committees to help with the end of the year achievement night. All clubs are encouraged to attend and bring their end of the year audit, inventory and budget forms. New enrollment packets will be available for all clubs that completed end of the year information. Please remember that all end of the year forms and the Secretary and Treasurers' books for each club are due to the 4-H Office no later than September 16th. If you have questions or need additional information please call 842-2711.

Scholarship Awarded

Carolyn Bridwell was awarded the Mabel W. Jacks Scholarship in the amount of \$700. The award is one of two scholarships that are awarded through the State 4-H Program. Congratulations!

W.H.Y. Conference

“Why Conference” is scheduled for **September 24th-26th, 2004** at camp Tehema in Mill Creek, “Bleeding Green” is this year’s theme. “Why Conference” is a leadership



training conference for members grades 6-12 and adult volunteers from throughout the North Section of California. The conference focuses on hands on participation. Night activities include campfire festivities as well as a dance. Conference registration is \$33.00. Deadline for registration is **September 13th, 2004**. For complete information packets, please contact the 4-H Office or check out the “Why Conference” web site at www.csuchico.edu/~rmeade/why04/why.html.

National 4-H Conference

Applications for the **2005 National 4-H Conference** are available for youth (ages 15 - 29), volunteers (ages 21 and up), and 4-H YDP Staff. The Conference will take place March 31st - April 6th, 2005 at the National 4-H Center in Chevy Chase, Maryland. Applications are due Thursday, **September 30th, 2004** and may be found at <http://ca4h.org/conference/n4hc/> Selected applicants will receive an all expense paid trip to conference.

California State 4-H Updates/Info



Lead a group of high school students and volunteer leaders on the educational trip of a lifetime by facilitating one of the **Washington Focus** adventures. Increase your organizational and

communication skills and have fun doing it. Apply for the Washington Focus Intern Position and train with an experienced trip leader.

<http://ca4h.org/citizenship/dcfocus/index.asp>

The **California 4-H Japanese Exchange Program** is pulling together a group of interested youth, volunteer leaders, and staff to create a Japanese Exchange Support Committee. The committee will provide an opportunity for wider input into the program and create a solid support base. Applications are available at <http://ca4h.org/exchange/japanese/JapaneseExchangeAdvisoryApp.doc> and due **September 10th, 2004**. Contact Pat English at pnenglish@ucdavis.edu or 530-754-8520 for further information.

2005 4-H Computer Corps applications are now available on-line. The 4-H Computer Corps is composed of youth, volunteers, and staff ages 15 and above. The 4-H Computer Corps authors the state 4-H website (www.ca4h.org), conducts computer trainings around the state, and helps 4-H clubs design webpages. The deadline for applications is **September 30th, 2004**. Applications are available at <http://ca4h.org/compcorps/Apps/>

UC Davis Collegiate 4-H is offering a **College Workshop** for high-school 4-H members, on **October 2nd, 2004** at UC Davis. The workshop will consist of a practice SAT exam (by Kaplan) and information about financial aid and admissions. Registration deadline is **September 24th, 2004**. More information is available at <http://ca4h.org/collegiate4h/california/>

For Clubs/Groups: The **Bob and Pat Dean Memorial 4-H Legacy Fund** provides 4-H clubs/groups an opportunity to ask for funds up to \$2,500 to expand the reach of 4-H, increase public awareness, and develop new and innovative projects. Applications are due **October 31st, 2004**. More information is available at <http://ca4h.org/4hresource/ir/>

For Youth: The **2005 4-H Beekeeping Essay Contest** rules and guidelines are now available. The contest is conducted by The Foundation for the Preservation of Honeybees, Inc. and provides monetary rewards for 4-H members. Essays are due **February 11th, 2005** and available at <http://ca4h.org/4hresource/ir/>

State 4-H Office Needs Photos

The State 4-H Office is searching for **high-resolution photographs** that "tell the 4-H story." Photographs will be used in state newsletters, on the website, and in other print media. For more information or to send photos, contact Pat English at pnenglish@ucdavis.edu or 530-754-8520.

State Leaders Forum

The 2004 State 4-H Leaders Forum is coming soon, (November 5th –7th) at the beautiful Asilomar Conference Center near Pacific Grove. Registration postmarked by September 1st is at the regular rate. After September 1st there is a late charge, so get yours in now! All adult 4-H volunteer leaders and 4-H staff in California are invited to attend. Registration materials are available at <http://ca4h.org/conference/slf/index.asp> Keynote speaker is Larry Swenson, a former 4-Her from Minnesota and founder of Noel International. Exciting speakers, good food, recreation, volunteer recognition, and the silent auction are all trademarks of this annual conference. Come meet new friends and catch up with old ones. And wait till you hear about the workshop sessions! You asked, and we have it - sessions developed for volunteer leaders!

Hi-4-H

Members of the Hi-4-H team just returned from a trip to the State Leadership Conference in Riverside.



While at the conference members attended workshops ranging from computer web designs to dancing. Members were also able to attend the night activities of pool parties and dances. After leaving the conference delegates were able to enjoy a dinner theatre in Anaheim and day adventure trip to Disneyland.

If you would like to become a member of the Hi-4-H program please make plans to attend the **September 20th** meeting to be held at the 4-H Office at **6:30pm**. Join the team and help make plans for next year's travel adventure.

2004 Statewide Postal Shoot Results

Thank you to all of the committee members who helped provide time and services to put on the 2004 Postal Shoot. The following members participated in the competition. Congratulations!

Sporter Air Rifle

Keri Luiz, Fort Jones-Participant
Trevor Kendrick, Fort Jones-Participant
Zac Wiles, Fort Jones-Participant

Rifle Iron Peep

Zac Wiles, Fort Jones-Participant

Rifle Telescopic Sights

Keri Luiz, Fort Jones-Participant
Nicole Luiz, Fort Jones-Bronze
Caressa Kendrick, Fort Jones-Participant
Trevor Kendrick, Fort Jones-Gold
Megan Wiles, Fort Jones-Participant
Zac Wiles, Fort Jones-Participant
Stevenson Genter, Fort Jones-Silver
Ryan Shannon, Fort Jones-Bronze
Tanner Burrell, Grenada-Participant
Clay Jackson, Grenada-Participant
Cole Jackson, Grenada-Participant

.22 Hand Gun

Keri Luiz, Fort Jones-Participant
Nicole Luiz, Fort Jones-Silver
Trevor Kendrick, Fort Jones-Silver
Megan Wiles, Fort Jones-Participant
Zac Wiles, Fort Jones-Participant
Stevenson Genter, Fort Jones-Bronze
Ryan Shannon, Fort Jones-Participant
Tanner Burrell, Grenada-Participant

Rifle Open Sights

Nicole Luiz, Fort Jones –Participant
Trevor Kendrick, Fort Jones-Gold-State Winning Team
Megan Wiles, Fort Jones-Participant
Ryan Shannon, Fort Jones,-Silver-State Winning Team
Clay Jackson, Grenada-Participant
Cole Jackson, Grenada-Participant

Competition Rifle

Stevenson Genter, Fort Jones-Participant

Air Hand Gun

Keri Luiz, Fort Jones-Silver

Trap

Nicole Luiz, Fort Jones-Participant
Megan Wiles, Fort Jones-Participant
Zac Wiles, Fort Jones-Participant
Stevenson Genter, Fort Jones-Silver
Ryan Shannon, Fort Jones-Participant



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Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, University of California

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This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

4-H WAY

DATED MATERIAL



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