

4-H



WAY

Cooperative Extension, 1655 S. Main  
Yreka, CA 96097

530-842-2711  
<http://cesiskiyou.ucdavis.edu>

### Calendar 2005

#### September

7-11 Tulelake Butte Valley Fair  
13-Leaders Council Meeting 7PM  
16-County Record Books Due  
16-WHY Conference Registration-Due

#### October

2-8 National 4-H Week  
7-9 WHY Conference

#### November

4-6 Leader's Forum-Asilomar

### Personal Development Form (Hints)

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

Event	Letter on PDR
Siskiyou Golden Fair	U
State Leadership Conference	E
California State Fair 4-H Booth	I
Siskiyou Golden Fair (Project exhibit)	P
Livestock Judging Contest(Judged)	G
Runner, Server (Auction)	I
Regional Record Books	W
State Record Books	W
Clean Pen/Educational Display Winner	X
Showmanship/Best of Show Winner	W
Herdsmanship Winner	X
Old McDonald's Farm (worked)	Y
Project (showed)	Z
Flower Garden (Fair)	X
Japanese Exchange- Delegate	W
Radio Advertising (Fair)	N

### Would you like to become an All-Star?

Have you ever considered being a Siskiyou County 4-H All-Star? Applications for the All-Star candidates are due to the 4-H Office by October 1<sup>st</sup>. If you have received a Gold Star, are currently enrolled in a county 4-H club, will be 15 by January 1<sup>st</sup>, 2006 and have the desire to plan and promote future 4-H events, this is your chance. For more information or applications please contact the 4-H Office

### 2005 California 4-H Leader's Forum

Leaders start making your plans now to attend the California 4-H Leader's Forum at the Asilomar Conference Center in Pacific Grove, **November 4-6, 2005**. The forum will have something for everyone! Registration forms are available on the state 4-H website at <http://ca4h.org/conference/slf/index.asp>. Cost is \$210-\$250 and is **due September 1<sup>st</sup>**.

### State Record Book Competition

Four Siskiyou County 4-H members submitted record books for state competition. Philomena Walsh/Shooting Sports and William Cook/Dairy Goats were awarded Merit Recognition. Janice Bridwell/Community Pride was awarded the Reserve State Winner and \$250.00. Kaitlin Conklin /Home Furnishings was awarded State Winner and \$500.00.

### County Record Books Due Sept. 16<sup>th</sup>

County Record Book Application forms are available for both Junior and Senior members on line at <http://cesiskiyou.ucdavis.edu> Forms can also be picked up at the 4-H Office. Don't forget that Officer Record Books for Secretary, Treasurer, Historian and Reporter are also due **September 16<sup>th</sup>**.

### Golden Clover Awards

Congratulations to Philomena Walsh for winning the State Golden Clover Award in Citizenship. Philomena submitted her work of creating and distributing booklets for local fire departments to communicate with deaf patients in an emergency. Philomena will receive \$500 cash award.



### Why

#### Conference

The North Section Leadership Conference will be held **October 7<sup>th</sup> – 9<sup>th</sup>** in Willits. 4-H

members in grades 6-12 are encouraged to attend. The conference is designed to provide hands on leadership training through workshops and teambuilding activities. Registration packets are available at the 4-H Office. Registration deadline is September 16, 2005. Remember registration is on a first come first served basis.

## National 4-H Week, October 2<sup>nd</sup>-8<sup>th</sup>

This is a great chance for your club to recruit new members and inform the public about 4-H opportunities. Be creative; the opportunities are limitless. Create window displays for local businesses, hang posters at your schools, have members create radio public service announcements, or visit classrooms for individual presentations. Don't forget to have signs showing locations, times and contact information for 4-H meetings in your area.

### California State 4-H Updates/Info



The California 4-H Citizenship Program is looking for **adult volunteers** who are interested in leading 4-H members and their chaperones while on a **Washington Focus Program** internship opportunity. The program provides training in the spring along with a one-year internship working beside the current coordinator. During the second year of participation, the candidate moves to the coordinator position. Applications are available online at:

<http://ca4h.org/citizenship/dcfocus/index.asp> and are due by **September 15, 2005**.

**2006 4-H Computer Corps applications** are now available online. The 4-H Computer Corps is composed of youth, volunteers, and staff ages 15 and above. The 4-H Computer Corps administers the state 4-H website ([www.ca4h.org](http://www.ca4h.org)), conducts computer trainings around the state, and helps 4-H clubs design web pages. Applications are available at: <http://ca4h.org/compcorps>. The deadline for applications is **September 30, 2005**.

The **2006 National 4-H Conference** will be held March 25-31, 2006 at the National 4-H Center in Chevy Chase, MD. 4-H members (ages 15 and above), volunteers, and staff are encouraged to apply for this exciting opportunity for National 4-H programming. Applications are due **September 30, 2005** and available at: <http://ca4h.org/conference/n4hc/>

The State 4-H Office and the National 4-H Supply Service are proud to announce that your orders from Supply Service can now also benefit the California 4-H Youth Development Program! California is the first state to pilot the **new 4-H Fair Share Program**, which will return 10% of any merchandise ordered on the web to California 4-H. To ensure that your order will be counted towards the Fair Share total, **click through this special link when placing an order:** <http://www.4-hmall.org/California/>

The **California Agriculture in the Classroom Conference (AITC)** is being held **October 20-22, 2005** in Sacramento and will increase awareness and understanding of agriculture among educators and students. Register online and reserve a place on a tour at: <https://www.cartserver.com/sc/securepage.cgi?www.cfaitc.org/Conference/ConfRegistration.html>

**For Clubs/Groups:** The State 4-H Office is offering the **Service-Learning RFP** again this year. Financial support may be requested for amounts up to \$5,000 for projects that contain both components of service-learning: community service and education. More information and the application will soon be available on the state 4-H website at: <http://ca4h.org/citizenship/index.asp>. Applications are due **September 26, 2005**.

**For Youth:** Through the annual **Do Something Brick Awards**, Do Something honors 6 outstanding leaders up to age 18, who use their talents to take action that measurably strengthens their communities in the areas of community building, health, or the environment. Winners of the 18 and under age group are awarded a \$5,000 higher education scholarship and a \$5,000 community grant. For complete program information and application, go to: <http://www.dosomething.org/>. Deadline is **November 1, 2005**.

### Leaders Council Meeting

There will be a Leaders' Council Meeting on **Tuesday, September 13<sup>th</sup> at 7:00 p.m.** All clubs are encouraged to attend and bring their end of the year audit, inventory and budget forms. New enrollment packets will be available for all clubs that completed end of the year information. Please remember that all end of the year forms and the Secretary and Treasurers' books for each club are due to the 4-H Office no later than September 16<sup>th</sup>. If you have questions or need additional information please call 842-2711.

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*Jacki Zediker*

Jacki Zediker  
4-H Youth Development  
Program Representative



4-H WAY

This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

*Cooperative Extension  
University of California  
1655 So. Main Street  
Yreka, CA 96097*

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Yreka, CA 96097

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