

4-H



WAY

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<http://cesiskiyou.ucdavis.edu>

## Calendar 2006

### September

- 1 State Leaders Forum Applications Due
- 4 4-H Office Closed
- 7-10 Tulelake Butte Valley Fair
- 12 Leader's Council Meeting-7pm
- 16 State 4-H, New Record Book Training
- 20 County Record Book Deadline
- 25 WHY Conference Registration Deadline

### October

- 1-7 National 4-H Week
- 13-15 WHY Conference

### November

- 10- 4-H Office Closed
- 17-19 State Leaders Forum
- 23-24 4-H Office Closed

### Personal Development Form (Hints)

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

<u>Event</u>	<u>Letter on PDR</u>
Siskiyou Golden Fair	U
State Leadership Conference	E
Siskiyou Golden Fair (Project exhibit)	P
Livestock Judging Contest(Judged)	G
Runner, Server (Auction)	I
Regional Record Books	W
State Record Books	W
Clean Pen/Educational Display Winner	X
Showmanship/Best of Show Winner	W
Herdsmanship Winner	X
Old McDonald's Farm (worked)	Y
Project (showed)	Z
Flower Garden (Fair)	X
Fashion Revue (Attended)	U
Fashion Revue (Exhibited Project)	P

### Tulelake-Butte Valley Fair

The Tulelake-Butte Valley Fair will be hosting a Livestock Judging Contest on **Friday, September 8<sup>th</sup>, 2006** at 8:00am. Area 4-H clubs are encouraged to attend and participate in the contest. If you would like more information please contact the 4-H Office. Early registration is preferred.

### Leaders Council Meeting

There will be a Leaders' Council Meeting on **Tuesday, September 12<sup>th</sup> at 7:00 p.m.** All clubs are encouraged to attend and bring their end of the year audit, inventory and budget forms. New enrollment packets will be available for all clubs that completed end of the year information. Please remember that all end of the year forms and the Secretary and Treasurers' books for each club are due to the 4-H Office no later than September 20<sup>th</sup>. If you have questions or need additional information please call 842-2711.

### 4-H Horse Show

Thank you Robin Wood and all of the Siskiyou County Volunteer Horse Project Leaders who helped facilitate the Siskiyou County 4-H Horse Show.

### *Horse Members please remember to thank the following sponsors:*

Butte Valley Saddle Company, Montague 4-H Horse Project, Cowley D&L Inc., Weldon's Tire, BK Ranch (Allen Family), Paul Miller DVM, Edge wireless, Siskiyou Muffler, Yreka Veterinary Hospital, Vickie Beltramo PT, Ohlau Family, Jones Family, Yreka Hardware, Jim Wilson Ford, Siskiyou Golden Fair and the Beltramo/Wood Ranch.

### *Horse Show Winners:*

#### Performance

- 14-19 High Point-Ciera Weldon/Montague
- 14-19 Reserve High Point-Brenna Cowley/Montague
- 14-19 Showmanship-Sara Cabitto/Gazelle
- 11-13 High Point-Haley Weldon/Montague
- 11-13 Reserve High Point-Cody Ohlau/Grenada
- 11-13 Showmanship-Cody Ohlau/Grenada
- 9-10 High Point- Nicole Quinn/Montague
- 9-10 Reserve High Point-Kara Porterfield/Butte Valley
- 9-10 Showmanship-Katelyn Jackson/Grenada

#### Jumping All Ages

- High Point-Ciera Weldon/Montague
- Reserve High Point-Rae Yousie/Montague

#### Champion Ranch Horse

- Champion 14-18-Brenna Cowley/Montague
- Champion 9-13-Kady Porterfield/Butte Valley

#### Gymkhana

- 14-18 High Point-Jaylene Scott/Grenada
- 14-18 Reserve High Point-Rachel Levesque/Butte Valley
- 11-13 High Point-Justin Scott/Grenada
- 11-13 Reserve High Point-Nicole Levesque/Butte Valley
- 9-10 High Point-Kara Porterfield/Butte Valley
- 9-10 Reserve High Point-Paige Porterfield/Butte Valley

#### Educational Display

- 1<sup>st</sup> Place Grenada 4-H

#### Clean Stall Award

- 1<sup>st</sup> Place Montague 4-H

#### Best Decorated Stalls

- 1<sup>st</sup> Place Butte Valley 4-H

## County Record Books Due Sept. 20<sup>th</sup>

County Record Book Application forms are available for both Junior and Senior members on line at <http://cesiskiyou.ucdavis.edu> Forms can also be picked up at the 4-H Office. Don't forget that Officer Record Books for Secretary, Treasurer, Historian and Reporter are also due **September 20<sup>th</sup>**.

## Fashion Revue

Congratulations, to all of the participants of the 2006 Fashion Revue.

Award recipients:

Purchased Division

Primary - Lacy Jackson/Grenada

Jr. Division – County Winner- Mackenzie Allen/Grenada

Jr. Division- 2<sup>nd</sup> – Hannah Pryor/Montague  
Recycled Division

Jr. Division- County Winner-Harlee McEwen/Grenada

Traditional Sewn Division

Jr. Division-County Winner-Hannah Pryor/Montague

Jr. Division-2<sup>nd</sup> Mackenzie Allen/Grenada

Sr. Division-County Winner-Erika Kimball/Montague

Sr. Division-2<sup>nd</sup> Brittany

Landon/Strawberry Valley

Sr. Division-3<sup>rd</sup> Marissa Allen

Sr. Division-Honorable Mention- Ethan Kuck/Montague

Sr. Division –Participant-Kaitlin Conklin/Montague

Best Accessories-Hannah Pryor/Montague

## Would you like to become an All-Star?

Have you ever considered being a Siskiyou County 4-H All-Star? Applications for the All-Star candidates are due to the 4-H Office by October 1<sup>st</sup>. If you have received a Gold Star, are currently enrolled in a county 4-H club, will be 15 by January 1<sup>st</sup>, 2007 and have the desire to plan and promote future 4-H events, this is your chance. For more information or applications please contact the 4-H Office

## National 4-H Week, October 1<sup>st</sup>-7<sup>th</sup>

This is a great chance for your club to recruit new members and inform the public about 4-H opportunities. Be creative; the opportunities are limitless. Create window displays for local businesses, hang posters at your schools, have members create radio public service announcements, or visit classrooms for individual presentations. Don't forget to have signs showing locations, times and contact information for 4-H meetings in your area.

## New 4-H Record book forms

The State 4-H Office is implementing a new 4-H Record Book process, beginning this program year, 2006-2007. This change is being implemented after a two year process that looked at the existing research in youth development as well as extensive stakeholder input. I would like to thank the 4-H Incentives and Recognition Advisory Committee (composed of 6 youth, 3 volunteers and 3 county-based 4-H YDP staff) for their thorough and time-consuming work on this task, and I am pleased that their efforts will result in a record-keeping process that we believe emphasizes important life skills and healthy competition.

The new 4-H Record Book, based on the club Personal Development Report (PDR) and the State Project Competition, emphasizes life skills development and healthy competition. The new 4-H Record Book is designed to be used at the project and club level, and may be entered in county, sectional and state competitions. Sectional and State competitions have been modified to be standards-based; books will be evaluated on set criteria rather than against each other.

By September 1, the Committee hopes to have additional training materials available. Trainings on the new 4-H Record Book will take place throughout the state in late September and early October. More information and supporting documentation are available on the website.

These include:

- 1) the new 4-H Record Book
- 2) Feedback Response - Responds to the comments received during the public comment time.
- 3) Comparison Chart - Compares the new format to the two current formats.
- 4) Timeline - Lays out a plan for implementation and training.
- 5) Training - Registration materials for the statewide 4-H Record Book trainings.

<http://ca4h.org/4hresource/ir/recordbook/index.asp>

If you have any questions, please contact Steven Worker, Chair of the Incentives and Recognition Committee, at: [smworker@ucdavis.edu](mailto:smworker@ucdavis.edu) or 530-754-8519.





*Developing Excellence, Achieving Leadership*

**Northern Section 4-H WHY CONFERENCE 2006  
Information Sheet**

October 13-15, 2006 ~ Camp Tehama

Mill Creek, Hwy 172 & 36, Tehama County

Phone at Camp (530) 595-9905 (emergency use only).

All 4-H members in grades 6-12 are invited to attend!

This annual regional event is for 4-H members, 6<sup>th</sup> grade and older, and volunteer adult leaders to learn about leadership, citizenship and life skills. It is also an opportunity to meet fellow 4-Hers from the twenty-one surrounding counties and have FUN!

**Registration Deadline: September 25, 2005** (Postmark). An individual will be considered registered when the conference registrar has received the following:

- ✓ Registration Form    ✓ Medical Form    ✓ Code of Conduct Form and
- ✓ Registration Fee payable to: **Tehama County 4-H Council**

**Send Registration: WHY 2006 c/o Tehama County UC Cooperative Extension**  
**1754 Walnut Street, Red Bluff, CA 96080**

**Cost:** For each youth and adult is \$ 45.00 for lodging, meals and all activities.



**Waiting List and refunds:** This year's conference will hold 150 participants. A waiting list will be established, if needed. If you need to cancel, please find a replacement. Refunds will not be given after the registration deadline. All refunds will be issued at the discretion of the WHY 2006 Committee. Registration fees and ALL forms must be turned in for a participant to be placed on the waiting list.

**Directions:** Camp Tehama is approximately 50 miles East of Red Bluff near the intersection of Hwys 36 and Hwy 172 near Mill Creek. See enclosed map.

**Medication:** All medicines must be labeled with individual's name and dosage and in original containers AND be given to the camp medical staff upon arrival.

**Check in:** Friday, October 13<sup>th</sup> from 5:30 - 9:00 p.m. Dinner will be served, 6:00 - 9:00 p.m.



**Check out:** Sunday, October 15<sup>th</sup> at 12 noon. Camp must be cleaned before participants may leave. Please do not plan to leave before 12:00 noon. A “to go” lunch will be provided.

**Activities:** Tentative planned workshops include firearm safety & rifle basis, geocaching, compass orienteering, archery, nature & hiking, computer corps, youth in governance, citizenship focus, team building, communications, college preparation, fly fishing, recreation, and more!! Upon receipt of registration, each participant will receive an information packet to sign up for workshops. All workshops will have limited space and will be filled on a first-come, first-served basis. Each workshop will receive one free registration for one of the presenters.

**What to bring:**

- |  |  |
|--|--|
| <input type="checkbox"/> Sturdy, closed-toed shoes             | <input type="checkbox"/> Pen, Pencil and Paper                 |
| <input type="checkbox"/> <b>Warm Sleeping Bag</b> and pillow   | <input type="checkbox"/> Toiletries, soap, towel and washcloth |
| <input type="checkbox"/> Chapstick, sunscreen, bug spray, etc. | <input type="checkbox"/> Flashlight with extra batteries       |
| <input type="checkbox"/> Warm jacket, sweatshirts, pants, etc. | <input type="checkbox"/> Warm hat and gloves, raingear, etc.   |
| <input type="checkbox"/> Water bottle                          | <input type="checkbox"/> Pajamas                               |
| <input type="checkbox"/> Props for campfire skits and songs    | <input type="checkbox"/> GPS units (optional)                  |
| <input type="checkbox"/> Fishing equipment (optional)          | <input type="checkbox"/> Archery equipment (optional)          |
| <input type="checkbox"/> Table games, cards, etc.(optional)    | <input type="checkbox"/> Camera and film (optional)            |

Be prepared for any type of weather including warm afternoons, cold nights and maybe wind and rain. The camp provides enclosed cabins with canvas windows & doors with cots & mattresses. Please mark your name on all belongings. It is very hard to retrieve any items left behind.

**Do not bring:**

These items are not allowed in camp and possession of them will jeopardize your stay at WHY Conference.



- \*Money      \*Knives      \*Fishing lures      \*Items to sell
- \*Bikes      \*Fireworks or matches      \*Candy/junk food/sodas/ice chests
- \*Alcoholic beverages, tobacco, cigarettes and illegal drugs

*We recommend you do **NOT** bring valuable items such as electronics.*

**VERY INPORTANT! No food in cabin areas; food attracts animals and insects!**

For more information contact: Emily Nicholson at 530-347-7376 or e-mail her at [emylou820@gmail.com](mailto:emylou820@gmail.com).

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Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, University of California

*Jacki Zediker*

Jacki Zediker  
4-H Youth Development  
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4-H WAY

This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

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