

4-H



WAY

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### September

- 3 Hi-4-H Meeting, 4-H Office 5:30pm
- 5-9 Tulelake-Butte Valley Fair
- 7-9 WHY Conference
- 11 Leaders Council Meeting-7pm 4-H Office
- 20 County Record Book submission deadline
- 22 Horse Field Day-Siskiyou Golden Fair

### October

- 20 4-H Achievement Night-Gazelle
- 31 State Record Books due for judging

### November

- 10 Hippology Contest

### Personal Development Form (Hints)

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

<u>Event/Skill/Award</u>	<u>Number on PDR</u>
Livestock Judging Contest	2
4-H Horse Show	2
Siskiyou Golden Fair (Exhibited Projects)	2
State Leadership Conference	3
WHY Conference	3
Quiz Bowl Competitions	2
Educational Display Award, Clean Pen	7

### Leaders Council Meeting

There will be a Leaders' Council Meeting on **Tuesday, September 11<sup>th</sup> at 7:00 p.m.** All clubs are encouraged to attend and bring their end of the year audit, inventory and budget forms. New enrollment packets will be available for all clubs that completed end of the year information. Please remember that all end of the year forms and the Secretary and Treasurers' books for each club are due to the 4-H Office no later than September 20<sup>th</sup>. If you have questions or need additional information please call 842-2711.

### National 4-H Week, October 7<sup>th</sup>-13<sup>th</sup>

This is a great chance for your club to recruit new members and inform the public about 4-H opportunities. Be creative; the opportunities are limitless. Create window displays for local businesses, hang posters at your schools, have members create radio public service announcements, or visit classrooms for individual presentations. Don't forget to have signs showing locations, times and contact information for 4-H meetings in your area.

### 4-H Achievement Night

The Siskiyou County 4-H Leader's Council would like to invite you to attend the 4-H Achievement Night on **October 20<sup>th</sup> at 5:30pm** at the Gazelle Grange Hall. This is a community event that highlights the honors received by members and leaders throughout Siskiyou County. In addition, families are encouraged to bring desserts for a live and silent auction. (Please cover all desserts and label them with the ingredients that were used) No dessert will be sold for more than \$25 during the live auction. All proceeds will go towards awards and events for the 2007-2008 4-H year. A Spaghetti Dinner will be served starting a 5:30pm followed by the dessert auction and the annual awards & honors. Dinner cost is \$5.00 per person or \$20 per family. Remember this event is open to the community. Invite a few guests.

### Siskiyou Golden Fair Awards

Congratulations to all of the 4-H clubs who participated in the Educational Display Contests and the Clean Pen awards. Educational Display awards were received by Big Springs 4-H/Sheep, Grenada 4-H/Swine, Montague 4-H for Goats and Beef. Clean Pen awards were received by Big Springs 4-H/Swine, Grenada 4-H/Dairy, TableRock 4-H/Sheep, and Etna/Goats.

### California State 4-H Shooting Competition

The results are again proof that Siskiyou County has some of the top marksman in the State. See the results online at <http://ca4h.org/projresource/shootingsports/PostalShoot/2007SS-Results.doc>. Thank you Fort Jones and Grenada 4-H for helping to score all the targets.



## California State 4-H Updates/Info



The publication, **Clover Safe**, will be brought to you each month by ANR's Division of Environmental Health and Safety. These one page documents offer tips and activities for health and safety concerns in different 4-H project areas. These materials

are designed to be used at project leader meetings and can be downloaded at: <http://www.ca4h.org/projresource/curriculum/>.

**2007 State 4-H Record Book Judging** will take place November 30 - December 2, 2007. Books must be postmarked by **October 31, 2007** and be limited to the twelve-month period for the 2006-2007 program year. Information and additional forms are available at:

<http://www.ca4h.org/4hresource/ir/recordbook/competition.asp>, including the "County Check Sheet" that must be filled out by either the County 4-H Staff or a volunteer committee before the book is submitted to State Judging. In addition, the State 4-H Office is **seeking judges** for the state competition. Applications are due **September 30, 2007**.

The State 4-H Office is recruiting judges for **2007 State 4-H Record Book Judging** to be held at UC Davis, November 30 through December 2, 2007. Judges will take part in a Friday evening orientation and two days of judging. Applications are available at: <http://www.ca4h.org/4hresource/ir/recordbook/competition.asp> and are due **September 30, 2007**.

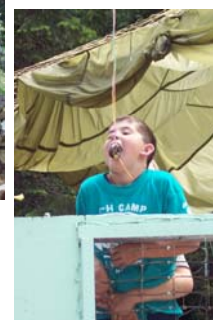
The California State 4-H office, has released the **2007 Service-Learning Request for Proposals (RFP)**. 4-H clubs, units, and groups who are doing service projects can apply for funding up to \$5,000 for a service-learning project that they will carry out during the 2007-2008 program year. For more information:

<http://ca4h.org/citizenship/funding/index.asp>. Applications must be postmarked by **September 10, 2007**.

The **2008 National 4-H Conference** will be held March 29<sup>th</sup>-April 5th, 2008 at the National 4-H Center in Chevy Chase, MD. 4-H members (ages 15 and above), volunteers, and staff are encouraged to apply for this exciting opportunity for national 4-H programming. Applications are due **September 30, 2007** and available at: <http://ca4h.org/conference/n4hc/>

### Amazing Race 4-H Edition (4-H Camp 2007)

Almost from the start the challenge was on as campers arrived at 4-H Camp in June. Members of all ages joined in on a three-day event that led them through a camp adventure like no other. Members were asked to work as a team to complete tasks that were anywhere from finding a toothpick in a pine-needle stack to seeing who had the sharpest minds and could keep track of details. Photos are available at the 4-H Office. Bring in a CD and we will copy the pictures for you. Thank you to all of the chaperones who served as guides to the many tasks.





### California Focus 2007

In late June, Siskiyou County sent a delegation of 4-H members to the state Capitol for a five-day study trip to learn about how the branches of government work and how as citizens they can be a part of decisions that are made. Does it look like fun?? If you are in the 8<sup>th</sup> grade or older, look into attending the 2008 California Focus.





**Siskiyou County 4-H Calendar of Events**

**September**

6-9 Tulelake Butte Valley Fair  
7-9 WHY Conference

20 County Competition Record Books  
22 Horse Field Day  
**October**  
20 4-H County Achievement Night

**November**

10 Hippology Contest

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4-H WAY

This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

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