

4-H



WAY

Cooperative Extension, 1655 S. Main  
 Yreka, CA 96097

530-842-2711  
<http://cesiskiyou.ucdavis.edu>



**September**

- 4-7 Tulelake Butte Valley Fair
- 8 Hi 4-H Meeting 5:30
- 16 Leaders Council Mtg, 6:30, 4-H Office
- 17 Yreka 4-H Startup Mtg., 6:30
- 19 County Record Book Submission  
 Deadline

**November**

- 1 Officers Training, 10am

**National 4-H Week, October 5<sup>th</sup>-11<sup>th</sup>**

This is a great chance for your club to recruit new members and inform the public about 4-H opportunities. Be creative; the opportunities are limitless. Create window displays for local businesses, hang posters at your schools, have members create radio public service announcements, or visit classrooms for individual presentations. Don't forget to have signs showing locations, times and contact information for 4-H meetings in your area. Each club must show that they have an open enrollment for everyone in the community. Please use this opportunity to reach out to all youth in your area.

**Hi-4-H Meeting**

Are you a 4-H member that is in the 8<sup>th</sup> grade or high school? Do you want an opportunity to participate in fun activities with youth your own age? Hi-4-H could be just what you're looking for. The first meeting of the Hi-4-H program will be held on September 8<sup>th</sup> at 5:30 at the 4-H Office. Officer elections will be held and annual events will be scheduled. Members will have an opportunity to discuss and plan for state travel opportunities. We hope to see you at the meeting.

**Yreka 4-H Club**

The Yreka 4-H Club is back. Do you want to help re-establish a 4-H club in the Yreka area? There will be an informational community meeting, September 17<sup>th</sup> to discuss club opportunities and projects for the re-opening Yreka 4-H club. The meeting will be at 6:30pm at the Greenhorn Grange. Anyone is welcome to attend. If you know someone in the Yreka area that has an interest in 4-H please share this important meeting date with them.

**Personal Development Form (Hints)**

Helpful suggestions of events and activities that should be added to your 4-H record book on a monthly basis.

| <u>Event/Skill/Award</u>                 | <u>Number on PDR</u> |
|--|----------------------|
| Volleyball, Football, Cheerleading       | 8                    |
| Siskiyou Golden Fair (Exhibited Project) | 2                    |
| Tulelake Butte Valley Fair               | 2                    |
| Livestock Judging Contest                | 2                    |
| 4-H Horse Show                           | 2                    |
| State Leadership Conference              | 3                    |
| Educational Display Award, Clean Pen     | 7                    |
| Showmanship Winner/Champion              |                      |
| Best of Show/Shooting Sports medalist    | 7                    |

**Leaders Council Meeting**

There will be a Leaders' Council Meeting on **Tuesday, September 16<sup>th</sup> at 6:30 p.m.** All clubs need to attend and bring their end of the year audit, inventory and budget forms. New enrollment packets will be available for all clubs that completed end of the year information. Please remember that all end of the year forms and the Secretary and Treasurers' books for each club are due to the 4-H Office no later than September 19<sup>th</sup>. If you have questions or need additional information please call 842-2711.

**California State 4-H Updates/Info**

**2008 State 4-H Leaders' Forum** will be hosted by the South Central Section at the Asilomar Conference Center, November 7-9, 2008. Please consider attending. Information is available at: <http://www.ca4h.org/conference/slf/index.asp>. A hard copy of the materials will be mailed to each County Council/Management Board President. Registrations are due by **September 5, 2008**.

Do you have experience and interest in computers, the Internet, digital photography, GPS/GIS, or other tech area? Join the **2009 California 4-H Computer Corps!** The 4-H Computer Corps increases the use and awareness of computer technology in the California 4-H Youth Development Program. 4-H members, age 15-19, 4-H volunteers and staff may apply by **September 30, 2008**. More information is available at <http://ca4h.org/wrp/compcorps/>

Want to help judge at the **2008 State 4-H Record Book Competition?** Adult 4-H volunteer leaders are invited to apply to act as judges at the State 4-H Record Book Competition. Judge's arrive by 1:00pm on December 5 and judge December 5 through 7. Applications are due **September 30, 2008** and available at <http://www.ca4h.org/4hresource/ir/recordbook/StateJudging2008/2008-Record-Book-JudgesApp.pdf>

**Lancaster County, PA 4-H Interstate Exchange** program is looking for an exchange for either 2009-10 or 10-11 with any interested California 4-H groups. Scenic Lancaster County Amish country is centrally located close to Gettysburg, Philadelphia, Harrisburg, Washington DC and Hershey. For those interested, please contact Sharon Sherick at [ssherick@dejazzd.com](mailto:ssherick@dejazzd.com)

Applications for the **2009 National 4-H Conference** are now being accepted from 4-H members (age 16-19), 4-H volunteers and 4-H staff. The National 4-H Conference is the Secretary of Agriculture's premier youth development opportunity to engage youth in developing recommendations for the 4-H Youth Development Program. Join the California delegation by applying by **September 30, 2008**. More information is available at <http://www.ca4h.org/conference/n4hc/index.asp>

The **2008 4-H Golden Clover Award** program is seeking qualified 4-H members and volunteers to apply for the Robert Brownlee Science Award. Due **September 30, 2008**. <http://www.ca4h.org/4hresource/ir/goldenclover/2008GoldenCloverAwards-ReRelease.pdf>

The **volunteer leader website** is a new interactive and growing site that can be seen at <http://ucanr.org/4-hvolunteers/>. There are sections that will change monthly, 4-H Volunteer Voices, and updates in the program. We hope you'll enjoy seeing all the resources you need in one centralized location. In order to build this new section of the website, please send any recent stories of 4-H in the news in your community that you would like to share. You can email these stories to: [fourhstateofc@ucdavis.edu](mailto:fourhstateofc@ucdavis.edu)

Each year the California State 4-H Office provides funds to members and volunteer leaders for service-learning projects through the California 4-H Service Learning RFP. Groups can request up to \$5,000 to fund activities that **address significant environmental, economic and/or social issues affecting California's youth, families, and communities** The Service Learning RFP application is available on the web at: <http://www.ca4h.org/citizenship/funding/index.asp>. Examples of past projects are also listed. The application is due September 15, 2008.

## Hands on Agriculture Scholarship Awarded

Recognizing the ever increasing costs of youth participating in hands on educational activities, the Repass family of Siskiyou County decided to offer a \$250 scholarship for youth wanting to start a market lamb project through 4-H. The scholarship was awarded for the purpose of purchasing a market lamb, feed and feed supplies, grooming equipment and veterinary supplies. In return the youth learn special record keeping skills, hands on animal husbandry, housing and exercise requirements, quality assurance and much more.



Trevor Robertson of the Dorris 4-H club is the 2008 recipient of the market lamb scholarship. Trevor was able to purchase a Suffolk cross market lamb from a local breeder and has been working to prepare his lamb for the Tulelake-Butte Valley Fair to be held September 4-7, 2008 in Tulelake. Although Trevor has had a strong desire to be involved in raising sheep, this is an opportunity that he may not have had if the scholarship was not available. This opportunity has provided a start-up financial opportunity that may allow him to continue his project for years to come.

## 4-H Shooting Sports Members take top honors

Members of the Fort Jones and Big Springs shooting sports projects recently competed in the 24<sup>th</sup> annual California State Shooting Competition. For Fort Jones 4-H this is their 11<sup>th</sup> year participating and for Big Springs it was the first. This annual competition allows shooters to compete against other members their same age throughout the state of California.

Awards are presented for nine different shooting disciplines and four different age categories including, junior, intermediate, advanced and Leader/Parent. Gold Medals are awarded to the top 10 percent in each age group and category, silver medals for the next 10 percent and bronze for the third 10 percent. Team trophies are awarded to the top county (their top 3 youth shooters) in each category.

Shooters from 57 clubs and 30 different counties participated in the state competition. The Fort Jones 4-H shooters ended up with 16 medals overall and one team award for .22 hand gun. The Big Springs 4-H shooters ended up winning 4 medals in their first year in competition.

Members have been able to increase their skills and marksmanship ability because of the dedicated leaders that spend countless hours working to provide the safety and instructional sessions for the many disciplines of the shooting sports program. In addition to the instruction, members have gained more knowledge and skills with the use of both the Yreka Claybirds facility and Dodge Range. Fort Jones 4-H has had the ability to advance their program through generous grants from the NRA which has allowed them to buy better instructional equipment and the necessary safety equipment for the program. Big Springs 4-H has advanced their program by working with the Wild Turkey Federation to provide support for their annual dinner in exchange for a donation to provide safety equipment for their program.

### Individual Results:

#### Rifle Open Sights

Nicole Luiz, Fort Jones, Adv, 2<sup>nd</sup> place, gold medal  
Megan Wiles, Fort Jones, Adv, 11<sup>th</sup> place  
Keri Luiz, Fort Jones, Adv, 19<sup>th</sup> place  
Zac Wiles, Fort Jones, Int, 3<sup>rd</sup> place, gold medal  
Jimmy Hausauer, Fort Jones, Int, 39<sup>th</sup> place  
Herman McEwen, Fort Jones, Jr, 15<sup>th</sup> place  
Matt Shannon, Fort Jones, L/P, 1<sup>st</sup> place, gold medal  
Ernie Genter, Fort Jones, L/P, 2<sup>nd</sup> place, gold medal

#### .22 Rifle Telescopic

Nicole Luiz, Fort Jones, Adv, 2<sup>nd</sup> place, gold medal  
Megan Wiles, Fort Jones, Adv, 10<sup>th</sup> place, bronze medal  
Tristan Burns-Edel, Fort Jones, Adv, 21<sup>st</sup> place  
Matt Greenhalgh, Fort Jones, Adv, 24<sup>th</sup> place  
Keri Luiz, Fort Jones, Adv, 29<sup>th</sup> place  
Zac Wiles, Fort Jones, Int, 4<sup>th</sup> place, gold medal  
Jimmy Hausauer, Fort Jones, Int, 17<sup>th</sup> place  
Adam Shott, Fort Jones, Int, 28<sup>th</sup> place  
Herman McEwen, Fort Jones, Jr, 18<sup>th</sup> place  
Ernie Genter, Fort Jones, L/P, 9<sup>th</sup> place  
Brent Greenhalgh, Fort Jones, L/P, 10<sup>th</sup> place  
Matt Shannon, Fort Jones, L/P, 13<sup>th</sup> place  
Caroline Luiz, Fort Jones, L/P, 20<sup>th</sup> place

#### Competition Rifle

Nicole Luiz, Fort Jones, Adv, 10<sup>th</sup> place

#### .22 Hand Gun

Nicole Luiz, Fort Jones, Adv, 1<sup>st</sup> place, gold medal, team trophy  
Megan Wiles, Fort Jones, Adv, 2<sup>nd</sup> place, gold medal, team trophy

Tristan Burns-Edel, Fort Jones, Adv, 3<sup>rd</sup> place, silver medal, team trophy

Keri Luiz, Fort Jones, Adv, 7<sup>th</sup> place  
Matt Greenhalgh, Fort Jones, Adv, 10<sup>th</sup> place  
Jimmy Hausauer, Fort Jones, Int, 2<sup>nd</sup> place, silver medal  
Ricky Reynolds, Fort Jones, Int, 3<sup>rd</sup> place, bronze medal  
Zac Wiles, Fort Jones, Int, 4<sup>th</sup> place, bronze medal  
Ernie Genter, Fort Jones, L/P, 2<sup>nd</sup> place, gold medal  
Caroline Luiz, Fort Jones, L/P, 6<sup>th</sup> place, bronze medal  
Matt Shannon, Fort Jones, L/P, 17<sup>th</sup> place  
Brent Greenhalgh, Fort Jones, L/P, 18<sup>th</sup> place

#### Trap

Megan Wiles, Fort Jones, Adv, 31<sup>st</sup> place  
Nicole Luiz, Fort Jones, Adv, 34<sup>th</sup> place  
Ricky Reynolds, Fort Jones, Int, 1<sup>st</sup> place, gold medal  
Wesley Reynolds, Big Springs, Int, 2<sup>nd</sup> place, gold medal  
Cody Pimentel, Big Springs, Int, 12<sup>th</sup> place, bronze medal  
Nick Moser, Big Springs, Int, 23<sup>rd</sup> place  
Edward Freeman, Big Springs, Int, 47<sup>th</sup> place  
Kole Wilson, Big Springs, Jr, 1<sup>st</sup> place tie, gold medal  
Herman McEwen, Fort Jones, Jr, 1<sup>st</sup> place tie, gold medal  
Keith Lipke, Big Springs, Jr, 4<sup>th</sup> place, silver medal  
Zane Allen, Fort Jones, Jr, 12<sup>th</sup> place

The University of California, in compliance with the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, and the Rehabilitation Act of 1973, does not discriminate on the basis of race, creed, religion, color, natural origin, sex or mental or physical handicap in any of its programs or activities, or with respect to any of its employment policies, practices or procedures. The University of California does not discriminate on the basis of age, ancestry, sexual orientation, marital status, citizenship, medical condition (as defined in section 12926 of the California Government Code), nor because individuals are disabled or Vietnam war veterans. Inquiries regarding this policy may be directed to the Director, Office of Affirmative Action, Division of Agriculture and Natural Resources, 300 Lakeside Drive, Oakland, California 94612-3550, (510) 987-0097

Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, University of California



## 4-H WAY

This is your copy of the Siskiyou County 4-H Way. It is published to promote 4-H activities and participation. Your comments are invited.

*Cooperative Extension  
University of California  
1655 So. Main Street  
Yreka, CA 96097*

Non-Profit  
Standard Mail  
Permit #3  
Yreka, CA 96097

**DATED MATERIAL**