

January 16, 2019

Dear Siskiyou County Producers, Partners and Agricultural Enthusiasts:

We would like to cordially invite you to join us for the Annual Animal Health meeting **Monday, February 25th**, at Montague Elementary School, **430 E. Prather Street, Montague at 6:30pm** to expand our knowledge on current animal health concerns and solutions. The meeting is free to the public. Please contact the UCCE office, 530-842-2711 or Carissa Rivers at ckrivers@ucanr.edu with any questions.

We look forward to seeing you **February 25th at 6:30!**



Agenda

6:30	Welcome, Carcass Disposal project update <i>Carissa K. Rivers, UCCE Livestock and Natural Resources Advisor, Siskiyou County</i>
6:45	Beef Cow Production Cycle <i>Bur Church, DVM, Church's Mobile Veterinarian Services, Medford, Or.</i>
7:30	Heifer Donation project updates <i>Maddison Matthews, exhibiting at Siskiyou Golden Fair (Heifer donated by Heart T Simmental)</i> <i>Jaelyn Murieen, exhibiting at Siskiyou Golden Fair (Heifer supplied by Rivers Red Angus)</i> <i>Tucker Fine, exhibiting at Tulelake-Butte Valley Fair (Heifer donated by Ron and Heather Criss)</i>
8:15	Strategies for deworming and vaccinations in cow/calf operations <i>Gabby Maier DVM, PhD, DACVPM, Beef Cattle Herd Health & Production, UC Davis</i>
9:00	Adjourn and enjoy Siskiyou County Cattlewomen PIES!



Upcoming UC Extension Events

February 23rd - Chico State Beef Day- Bridging Genetics and Rangeland Management. For more information go to <https://ucanr.edu/sites/Rangelands>.

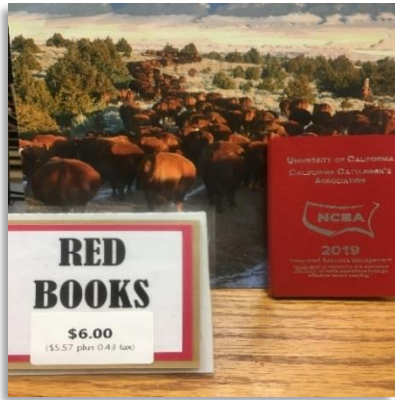
February 25th - Animal Health "Pie" meeting, 6:30pm Montague Ca.

March 23rd - Beef Quality Assurance (BQA) training and workshop in conjunction with California Beef Council including a beef necropsy to demonstrate the outcome of improper injection sites. Montague Community Center. More information coming soon!

March 28th - Predator Conflict awareness and deterrent demonstration workshop. More information coming soon!

April - Succession Planning Workshop. More information coming soon!

August 24th - Annual Cattlemen's Tour, Scott Valley.



Red Books for sale at the UCCE Siskiyou County office for \$6.00 each.

Please make your check to UC Regents and get your Red Books before they are gone!

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530-842-2711

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UNIVERSITY OF CALIFORNIA
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Siskiyou County



Annual Animal Health “Pie” Meeting February 25th

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